

Presider He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People Restore us, O God, let your face shine!

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

The Lord’s Prayer *McNeil Robinson*

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei *New English Folk Mass*

All Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

*ALL BAPTIZED PERSONS ARE WELCOME TO RECEIVE HOLY COMMUNION.
GLUTEN-FREE HOSTS ARE AVAILABLE UPON REQUEST.
IF YOU CHOOSE NOT TO RECEIVE COMMUNION,
YOU ARE WELCOME TO COME FORWARD TO RECEIVE A BLESSING.
SIMPLY CROSS YOUR HANDS OVER YOUR CHEST TO INDICATE THIS TO THE PRIEST.*

Communion Hymn *Tune: Martyrdom*

O God of Bethel, by whose hand thy people still are fed;
who through this weary pilgrimage hast all our fathers led:

Our vows, our prayers, we now present before thy throne of grace:
God of our fathers, be the God of their succeeding race.

Through each perplexing path of life our wandering footsteps guide;
give us each day our daily bread, and raiment fit provide.

O spread thy covering wings around, till all our wanderings cease,
and at our Father’s loved abode our souls arrive in peace.

Motet Ave Maria *Heitor Villa-Lobos*

*Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus.
Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc,
et in hora mortis nostrae. Amen.*

Hail Mary, full of grace, the Lord is with thee;
blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death. Amen.

Prayer after Communion

Presider Let us pray. *PLEASE STAND*

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn *Tune: Duke Street*

Jesus shall reign where e’er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where’er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Finale Jubilante *Healey Willan*

*Presiding Celebrant: The Vicar • Homilist: The Dean
Reader: Sheila Snelgrove • Intercessor & Chalice Bearer: Maurice Snelgrove
Stewards: Gerald Courage & Angela David
Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza
Sung by the Cathedral Parish Choir*

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The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

THE NINETEENTH SUNDAY AFTER PENTECOST

October 15, 2017 • Sung Eucharist at 9:00am

*PLEASE OBSERVE SILENCE BEFORE THE SERVICE BEGINS,
AND ENSURE THAT CELL PHONES ARE TURNED OFF.
PHOTOGRAPHY IS NOT PERMITTED DURING THE LITURGY.*

Prelude Prière à Notre Dame *Léon Boëllmann*

Welcome and Announcements

Hymn *Tune: Luckington*

Let all the world in every corner sing: my God and King!
The heavens are not too high, his praise may thither fly;
the earth is not too low, his praises there may grow.
Let all the world in every corner sing: my God and King!

Let all the world in every corner sing: my God and King!
The church with psalms must shout, no door can keep them out;
but above all, the heart must bear the longest part.
Let all the world in every corner sing: my God and King!

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.

Gloria *New English Folk Mass*

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty
God and Father, we worship you, we give you thanks, we praise you
for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. For
you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.

Collect of the Day

Presider Let us pray. *PLEASE REMAIN STANDING*

Almighty God, in our baptism you adopted us for your own. Quicken,
we pray, your Spirit within us, that we, being renewed both in body
and mind, may worship you in sincerity and truth; through Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever. *People* Amen.

THE PROCLAMATION OF THE WORD

The First Reading *PLEASE BE SEATED* *Isaiah 25: 1-9*

O Lord, you are my God; I will exalt you, I will praise your name; for you
have done wonderful things, plans formed of old, faithful and sure. For you
have made the city a heap, the fortified city a ruin; the palace of aliens is a
city no more, it will never be rebuilt. Therefore strong peoples will glorify
you; cities of ruthless nations will fear you. For you have been a refuge to the
poor, a refuge to the needy in their distress, a shelter from the rainstorm and
a shade from the heat. When the blast of the ruthless was like a winter
rainstorm, the noise of aliens like heat in a dry place, you subdued the heat
with the shade of clouds; the song of the ruthless was stilled. On this

mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *PLEASE REMAIN SEATED* *Psalm 23—Plainsong*

Cantor The Lord is my shep-herd; *
I shall not be in want.

All He makes me lie down in green pas-tures *
and leads me be-side still wa-ters.

Cantor He revives my soul *
and guides me along right pathways for his name’s sake.

All Though I walk through the valley of the shadow of death,
I shall fear no e-vil; *

for you are with me; your rod and your staff, they com-fort_me.

Cantor You spread a table before me in the presence of those who trou-ble_me; *
you have anointed my head with oil, and my cup is run-ning o-ver.

All Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for e-ver.

The Second Reading *Philippians 4: 1-9*

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation *Plainsong*

PLEASE STAND AND TURN TO FACE THE GOSPELLER IN THE CENTRE AISLE.

Cantor Alleluia. Alleluia. Alleluia.

People Alleluia. Alleluia. Alleluia.

Cantor May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope to which he has called us.

People Alleluia. Alleluia. Alleluia.

The Holy Gospel *Matthew 22: 1-14*

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’’ But they made light of it and went away, one to his

farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘‘Friend, how did you get in here without a wedding robe?’’ And he was speechless. Then the king said to the attendants, ‘‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’’ For many are called, but few are chosen.’

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed *PLEASE STAND*

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *PLEASE REMAIN STANDING*

PLEASE JOIN IN THE RESPONSE INDICATED BY THE INTERCESSOR

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

PLEASE KNEEL

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace *PLEASE STAND*

*WE OFFER EACH OTHER A SIGN OF PEACE:
A HANDSHAKE OR A SIMPLE BOW ARE APPROPRIATE.*

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

AN OFFERING WILL NOW BE TAKEN FOR THE LIFE AND MINISTRY OF THE CATHEDRAL

Offertory Hymn

Tune: Üttingen (Was Lebet)

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!

Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty and love in its tenderness,
these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!

Prayer over the Gifts

Presider God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord. *People* Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfaithfully you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus & Benedictus *Byzantine; arr. George Black*

Cantor Holy, holy, holy Lord, God of power and might,

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

PLEASE KNEEL

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people’s good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People Restore us, O God, let your face shine!

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.