



The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

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Archbishop of Toronto & Metropolitan of Ontario

The Most Reverend Colin Johnson

The Rector of St. James Cathedral & Dean of Toronto

The Very Reverend Andrew Asbil

The Vicar

The Reverend Louise Peters

The Vicar of St. Bartholomew, Regent Park

The Reverend Dr. Walter Hannam

Assistant Curate

The Reverend Leigh Kern

Assistant Curate, Mandarin Ministry

The Reverend James Liu

Pastoral Associates

The Reverend David Bousfield

The Reverend David Hoopes OHC

Director of Music

Robert Busiakiewicz

Organist

Ian Sadler



GOOD FRIDAY

The Three Hour Devotion

March 30, 2018

Choral Mattins at 12:00noon

Ante-Communion and the Reading of the St. John Passion at 1:00pm

Choral Evensong and the Veneration of the Cross at 2:00pm

Confessions will be heard

at 11:00am and 3:00pm in St. George's Chapel

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**This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

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Welcome to St. James Cathedral



*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.**



A note regarding the reading of the Gospel of St. John in today's liturgies

The term "the Jews" in St. John's Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death. (*Book of Alternative Services of the Anglican Church of Canada* 1985 pg 309)



March 30, 2018 Good Friday

Confessions will be heard by Fr. Bousfield at 11:00am and by Fr. Hoopes at 3:00 pm in St. George's Chapel

12:00pm Choral Mattins

Officiant The Reverend James Liu
Homilist The Dean
First Reader Edwin Hawken
Second Reader Derek Allen

1:00pm Ante-Communion and the Reading of the St. John Passion

Officiant The Reverend Leigh Kern
The Passion Dorothea Merritt, John Rammell, Pamela Guy
Homilist The Dean
First Reader David Butters
Second Reader Clara Fraser
Intercessor Don Solomon

2:00pm Choral Evensong and the Veneration of the Cross

Officiant The Vicar
Homilist The Dean
Presiding at the Veneration of the Cross The Archbishop
Deacons The Vicar, The Reverend Leigh Kern
First Reader Shawn Thorpe
Second Reader Karin Tari
Sung by The Choir of St. James Cathedral
Director of Music Robert Busiakiewicz

Yif Ic Of Luve Can from Sacred and Profane

Benjamin Britten

Choir Whanne ic se on Rode Jesu, my lemman, And besiden him stonden Marye and Johan,
And his rig iswongen, And his side istungen, For the luve of man; Well ou ic to wepen,
And sinnes for to leten, Yif ic of luve can.

When I see on the Cross Jesus, my lover, and beside him stand Mary and John,
and his back scourged, and his side pierced, for the love of man,
well ought I to weep and sins to abandon, if I know of love.

Anthem

Crux fidelis – John IV of Portugal

DURING THE SINGING OF THIS ANTHEM, THE CONGREGATION IS INVITED TO COME FORWARD TO THE ALTAR RAIL, AND KNEEL FOR A MOMENT OF PRAYER.

Choir Faithful Cross! above all other, One and only noble Tree!
None in foliage, none in blossom, none in fruit thy peer may be;
Sweetest wood, sweetest iron, Sweetest weight is hung on thee.

O people of mine, what did I to thee? Or in what have I saddened thee?
Respond unto me. Because I led thee all from the land of Egypt,
thou prepared a cross for thy Saviour.

Hagios O Theos. O Holy God. *Hagios Ischyros.* Holy Strong One.
Hagios Athanatos, eleison hymas. Holy Immortal One, have mercy upon us.

Because I have led Thee through a desert for forty long years, and with manna I have fed thee,
and brought thee into a very fertile country, thou prepared a cross for thy Saviour.

With tears are mine eyes completely filled: because He is gone from me, who consoleth me.
See now, all ye people if there be any sorrow like unto my sorrow.
O all ye, who pass this way, attend and see.

Behold the wood of the Cross, on which hung the Saviour of the world! O come, let us worship.

Thy Cross we do adore, O Lord, and Thy holy resurrection also,
We do praise and magnify, for behold, by this wood cometh gladness into the entire world.

Faithful Cross! above all other, One and only noble Tree!
None in foliage, none in blossom, none in fruit thy peer may be;
Sweetest wood, sweetest iron, Sweetest weight is hung on thee.

PLEASE LEAVE THE CATHEDRAL IN SILENCE

Confessions will be heard by Fr. Hoopes immediately after the service until 4 pm in St. George's Chapel

March 31, 2018 • In the Holy Night

9:00pm The Great Vigil of Easter

April 1, 2018 • Easter Day

8:00am Said Eucharist
9:00am Sung Eucharist
11:00am Procession & Choral Eucharist
4:00pm The Easter Recital
4:30pm Choral Evensong

*For further details
visit www.stjamescathedral.ca*

Choir Woefully arrayed
My blood, man for thee ran, it may not be nayed¹;
My body, blo² and wan³;
Woefully arrayed.

12 NOON – CHORAL MATTINS

Thus naked am I nailed. O man, for thy sake;
I love thee, then love me, why sleepest thou, awake,
remember my tender heartroot for thee brake;
with pains my veins constrained to crape⁴;
thus tugged to and fro, thus wrapped all in woe,
whereas never man was so entreated,
thus in most cruel wise was like a lamb offer'd in sacrifice;
Woefully arrayed.

Of sharp thorn I have worn a crown on my head.
So pained, so strained, so rueful, so red,
thus bobbed⁵, thus robbed, thus for thy love dead;
unfeigned⁶, not deigned, my blood for to shed,
my feet and handes sore the sturdy nailes bore;
what might I suffer more,
than I have done, O man, for thee?

Come when thou list⁷, welcome to me!
Woefully arrayed.

¹denied ²blue ³pale ⁴cry out ⁵taunted ⁶sincerely ⁷desire

PLEASE KNEEL – SILENCE WILL BE KEPT FOR A TIME.

Hymn

Tune: Passion Chorale

DURING THE SINGING OF THIS HYMN, THE CLERGY AND CHOIR PROCESS TO THE CHANCEL.
ALL REMAIN KNEELING FOR THE PRESENTATION AND UNVEILING OF THE CRUCIFIX.

O sacred head, surrounded by crown of piercing thorn!
O bleeding head, so wounded, reviled, and put to scorn!
Death's pallid hue comes o'er thee, the glow of life decays,
Yet angel-hosts adore thee, and tremble as they gaze.

I see thy strength and vigour all fading in the strife,
And death with cruel rigour bereaving thee of life;
O agony and dying! O love to sinners free!
Jesu, all grace supplying, O turn thy face on me.

In this thy bitter Passion, Good Shepherd, think of me
With thy most sweet compassion, unworthy though I be:
Beneath thy Cross abiding for ever would I rest,
In thy dear love confiding, and with thy presence blest.

Hymn

Tune: Rockingham

When I survey the wondrous Cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the Cross of Christ, my God;
All the vain things that charm me most, I sacrifice them to his Blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.

Officiant All we like sheep have gone astray; we have all turned to our own way;
and the Lord has laid on him the iniquity of us all.

– Isaiah 53: 6

Let us kneel and humbly confess our sins to Almighty God.

Almighty and most merciful Father,

All We have erred and strayed from thy ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against thy holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done;
And there is no health in us.

But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults. Restore thou them that are penitent;
According to thy promises declared unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life,
To the glory of thy holy Name. Amen.

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner,
but rather that he may turn from his wickedness, and live,
hath given power and commandment to his Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of their sins.
He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.
Wherefore we beseech him to grant us true repentance and his Holy Spirit,
that those things may please him which we do at this present,
and that the rest of our life hereafter may be pure and holy;
so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

People Amen.

Sermon *PLEASE BE SEATED.*

The Preces *PLEASE STAND.*

Officiant O Lord, open thou our lips;
People And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
People O Lord, make haste to help us.

Officiant Praise ye the Lord;
People The Lord's Name be praised.

Good Friday Anthems *PLEASE REMAIN STANDING.*

Choir Behold the Lamb of God, which taketh away the sin of the world.
He was wounded for our transgressions, he was bruised for our iniquities:
The chastisement of our peace was upon him;
and with his stripes we are healed.
Herein is love, not that we loved God, but that he loved us,
and sent his Son to be the propitiation for our sins.
Worthy is the Lamb that was slain to receive power, and riches,
and wisdom, and strength, and honour, and glory, and blessing.

Psalm *PLEASE BE SEATED.*

Psalm 22: 1-22; Tone VIII.3.

Choir My God, my God, why hast thou forsaken me,
and art so far from my help, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not;
and in the night-season also I take no rest.
And thou continuest holy, O thou worship of Israel.
Our fathers trusted in thee; they trusted in thee, and thou didst deliver them.
They called upon thee, and were saved; they put their trust in thee,
and were not confounded.
But as for me, I am a worm and no man; a very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn; they shoot out their lips, and shake their heads,
Saying, 'He trusted in God, that he would deliver him;
let him deliver him, if he delighteth in him.'
But thou art he that took me from the womb;
thou wast my hope, when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born;
thou art my God even from my mother's womb.
O go not from me, for trouble is hard at hand, and there is none to help me.
Many oxen are come about me; strong bulls of Bashan close me in on every side.
They gape upon me with their mouths, as it were a ramping and a roaring lion.
I am poured out like water, and all my bones are out of joint;
my heart also in the midst of my body is even like melting wax.
My strength is dried up like a potsherd, and my tongue cleaveth to my gums,
and thou bringest me into the dust of death.

Nunc Dimittis *PLEASE STAND.*

Fauxbourdons Service – Healey Willan

Choir Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

The Versicles & Responses

Ferial

Officiant The Lord be with you;
People And with thy spirit.

Officiant Let us pray. *PLEASE KNEEL.*

Lord, have mercy upon us.

People Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Our Father

All who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

People And grant us thy salvation.

Officiant O Lord, save the Queen;

People And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

People And make thy chosen people joyful.

Officiant O Lord, save thy people;

People And bless thine inheritance.

Officiant Give peace in our time, O Lord;

People And evermore mightily defend us.

Officiant O God, make clean our hearts within us;

People And take not thy Holy Spirit from us.

Officiant Almighty God, we beseech thee graciously to behold this thy family,
for which our Lord Jesus Christ was contented to be betrayed,
and given up into the hands of wicked men, and to suffer death upon the cross;
who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

People Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give; that our hearts may be set to
obey thy commandments, and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

People Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us
from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

People Amen.

First Reading*Isaiah 50: 4-10*

The Lord God has given me the tongue of those who are taught,
 that I may know how to sustain with a word him that is weary.
 Morning by morning he wakens, he wakens my ear to hear as those who are taught.
 The Lord God has opened my ear, and I was not rebellious, I turned not backward.
 I gave my back to the smiters, and my cheeks to those who pulled out the beard;
 I hid not my face from shame and spitting.
 For the Lord God helps me; therefore I have not been confounded;
 therefore I have set my face like a flint, and I know that I shall not be put to shame;
 he who vindicates me is near. Who will contend with me? Let us stand up together.
 Who is my adversary? Let him come near to me.
 Behold, the Lord God helps me; who will declare me guilty?
 Behold, all of them will wear out like a garment; the moth will eat them up.
 Who among you fears the Lord and obeys the voice of his servant,
 who walks in darkness and has no light, yet trusts in the name of the Lord and relies upon his God?

Reader The word of the Lord.*People* Thanks be to God.**Magnificat** *PLEASE STAND.**Fauxbourdons Service – Healey Willan*

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
 For he hath regarded the lowliness of his handmaiden.
 For behold, from henceforth all generations shall call me blessed.
 For he that is mighty hath magnified me; and holy is his Name.
 And his mercy is on them that fear him throughout all generations.
 He hath showed strength with his arm;
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, and hath exalted the humble and meek.
 He hath filled the hungry with good things; and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel;
 As he promised to our forefathers, Abraham and his seed for ever.

Second Reading *PLEASE BE SEATED.**John 19: 38-42*

After this Joseph of Arimathea, who was a disciple of Jesus,
 but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus,
 and Pilate gave him leave. So he came and took away his body.
 Nicodemus also, who had at first come to him by night,
 came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.
 They took the body of Jesus, and bound it in linen cloths with the spices,
 as is the burial custom of the Jews.
 Now in the place where he was crucified there was a garden,
 and in the garden a new tomb where no one had ever been laid.
 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

Reader The word of the Lord.*People* Thanks be to God.

For many dogs are come about me, and the council of the wicked layeth siege against me.
 They pierced my hands and my feet; I may count all my bones:
 they stand staring and looking upon me.
 They part my garments among them, and cast lots upon my vesture.
 But be not thou far from me, O Lord; thou art my succour, haste thee to help me.
 Deliver my soul from the sword, and my life from the power of the dog.
 Save me from the lion's mouth; thou hast heard me also from among the horns of the wild oxen.
 I will declare thy Name unto my brethren; in the midst of the congregation I will praise thee.

First Reading*Genesis 22: 1-18*

After these things God tested Abraham, and said to him, "Abraham!" And he said, "Here am I."
 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah,
 and offer him there as a burnt offering upon one of the mountains of which I shall tell you."
 So Abraham rose early in the morning, saddled his ass, and took two of his young men
 with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to
 the place of which God had told him. On the third day Abraham lifted up his eyes and
 saw the place afar off. Then Abraham said to his young men, "Stay here with the ass;
 I and the lad will go yonder and worship, and come again to you."
 And Abraham took the wood of the burnt offering, and laid it on Isaac his son;
 and he took in his hand the fire and the knife. So they went both of them together.
 And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son."
 He said, "Behold, the fire and the wood; but where is the lamb for a burnt offering?"
 Abraham said, "God will provide himself the lamb for a burnt offering, my son."
 So they went both of them together.

When they came to the place of which God had told him, Abraham built an altar there,
 and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.
 Then Abraham put forth his hand, and took the knife to slay his son.
 But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!"
 And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him;
 for now I know that you fear God, seeing you have not withheld your son, your only son, from me."
 And Abraham lifted up his eyes and looked, and behold, behind him was a ram,
 caught in a thicket by his horns; and Abraham went and took the ram, and offered it up
 as a burnt offering instead of his son.

So Abraham called the name of that place The Lord will provide; as it is said to this day,
 "On the mount of the Lord it shall be provided."
 And the angel of the Lord called to Abraham a second time from heaven,
 and said, "By myself I have sworn, says the Lord, because you have done this,
 and have not withheld your son, your only son, I will indeed bless you,
 and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore.
 And your descendants shall possess the gate of their enemies, and by your descendants
 shall all the nations of the earth bless themselves, because you have obeyed my voice."

Reader The word of the Lord.*People* Thanks be to God.

*Choir Versa est in luctum cithara mea, et organum meum in vocem flentium.
Parce mihi Domine, nihil enim sunt dies mei.*

My lyre is turned to lamentation, and my organ to the voice of weeping.
Spare me, O Lord, for my days are as nothing.

Second Reading*John 18: 1-32*

When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"

They answered him, "Jesus of Nazareth." Jesus said to them, "I am he."

Judas, who betrayed him, was standing with them.

When he said to them, "I am he," they drew back and fell to the ground.

Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."

Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?" So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.

First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people. Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."

Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."

When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?"

Annas then sent him bound to Caiaphas the high priest.

TWO O'CLOCK – CHORAL EVENSONG AND THE VENERATION OF THE CROSS**Sermon****Hymn***Tune: Cross of Jesus*

In the Cross of Christ I glory, towering o'er the wrecks of time;
All the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,
Never shall the Cross forsake me; Lo! it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,
From the Cross the radiance streaming adds more lustre to the day.

Bane and blessing, pain and pleasure, by the Cross are sanctified;
Peace is there that knows no measure, joys that through all time abide.

In the Cross of Christ I glory, towering o'er the wrecks of time;
All the light of sacred story gathers round its head sublime.

Antiphon*Plainsong Mode IV*

Choir O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;
Save us, and help us, we humbly beseech thee, O Lord.

Psalm*PLEASE BE SEATED.**Psalm 88; Tone IV.8.*

Choir O Lord God of my salvation, I have cried day and night before thee.
O let my prayer enter into thy presence: incline thine ear unto my calling.
For my soul is full of troubles, and my life draweth nigh unto the grave.
I am counted as one of them that go down into the pit;
and I am even as a man that hath no strength;
Like one cast forth among the dead, like the slain that lie in the grave,
whom thou rememberest no more, and they are cut off from thy hand.
Thou hast laid me in the lowest pit, in places of darkness, and in the deeps.
Thine indignation lieth hard upon me, and thou hast vexed me with all thy storms.
Thou hast put away mine acquaintance far from me, and made me to be abhorred of them.
I am so fast in prison that I cannot get forth; My sight faileth for very trouble.
Lord, I have called daily upon thee: I have stretched forth my hands unto thee.
Dost thou show wonders for the dead? or shall the dead rise up and praise thee?
Shall thy loving-kindness be declared in the grave, or thy faithfulness in Destruction?
Shall thy wondrous works be known in the dark,
and thy righteousness in the land where all things are forgotten?
Unto thee have I cried, O Lord; and early shall my prayer come before thee.
Lord, why abhorrest thou my soul, and hidest thou thy face from me?
From my youth up I am in misery and ready to die; thy terrors have I suffered with a troubled mind.
Thy wrathful displeasure goeth over me, and the fear of thee hath undone me.
They came round about me like water all the day long, and compassed me together on every side.
My lovers and friends hast thou put away from me, and hid mine acquaintance out of my sight.
O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;
Save us, and help us, we humbly beseech thee, O Lord.

The Passion of Our Lord Jesus Christ according to John

John 18: 33 - 19: 37

*PLEASE REMAIN STANDING. PLEASE FOLLOW THE PRINTED INSERT.
THE CONGREGATION TAKES THE PART OF THE CROWD.*

PLEASE BE SEATED AFTER THE READING OF THE PASSION. SILENCE IS KEPT FOR A TIME.

The Nicene Creed *PLEASE STAND.*

Officiant I believe in one God

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God; Begotten, not made;
Being of one substance with the Father; Through whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate. He suffered and was buried,
And the third day he rose again according to the Scriptures, And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Intercession

Intercessor Let us pray.

PLEASE KNEEL.

Intercessor Lord, in thy mercy; *People* Hear our prayer.

Hymn

We sing the praise of him who died, of him who died upon the Cross:
The sinner's hope let men deride: for this we count the world but loss.
Inscribed upon the Cross we see in shining letters, God is Love:
He bears our sins upon the Tree: he brings us mercy from above.
The Cross – it takes our guilt away; it holds the fainting spirit up;
It cheers with hope the gloomy day, and sweetens every bitter cup.
It makes the coward spirit brave, and nerves the feeble arm for fight;
It takes its terror from the grave, and gilds the bed of death with light.
The balm of life, the cure of woe, the measure and the pledge of love,
The sinner's refuge here below, the angels' theme in heaven above.

Tune: Breslau

Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed. Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.

So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."

This was to fulfil the word which Jesus had spoken to show by what death he was to die.

Reader The word of the Lord.

People Thanks be to God.

The Apostles' Creed *PLEASE STAND.*

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried:
He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints;
The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Versicles and Responses

Ferial

Officiant The Lord be with you;

People And with thy spirit.

Officiant Let us pray.

PLEASE KNEEL.

Officiant Lord, have mercy upon us.

People Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Our Father

All who art in heaven, Hallowed be thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation, But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
People And grant us thy salvation.

Officiant O Lord, save the Queen;
People And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
People And make thy chosen people joyful.

Officiant O Lord, save thy people;
People And bless thine inheritance.

Officiant Give peace in our time, O Lord;
People And evermore mightily defend us.

Officiant O God, make clean our hearts within us;
People And take not thy Holy Spirit from us.

Officiant Almighty God, we beseech thee graciously to behold this thy family,
for which our Lord Jesus Christ was contented to be betrayed,
and given up into the hands of wicked men, and to suffer death upon the cross;
who now liveth and reigneth with thee and the Holy Spirit,
ever one God, world without end.
People Amen.

Officiant Almighty and everlasting God,
by whose Spirit the whole body of the Church is governed and sanctified:
Receive our supplications and prayers,
which we offer before thee for all estates in thy holy Church,
that every member of the same, in his vocation and ministry,
may truly and godly serve thee; through our Lord and Saviour Jesus Christ.
People Amen.

Officiant O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life, whose service is perfect freedom;
Defend us thy humble servants in all assaults of our enemies;
that we, surely trusting in thy defence, may not fear the power of any adversaries,
through the might of Jesus Christ our Lord.
People Amen.

Officiant O Lord, our heavenly Father, Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin, neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight; through Jesus Christ our Lord.
People Amen.

Then I said, 'Lo, I have come to do thy will, O God,'
as it is written of me in the roll of the book."
When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings
and burnt offerings and sin offerings" (these are offered according to the law),
then he added, "Lo, I have come to do thy will."
He abolishes the first in order to establish the second. And by that will
we have been sanctified through the offering of the body of Jesus Christ once for all.
And every priest stands daily at his service, offering repeatedly the same sacrifices,
which can never take away sins.

But when Christ had offered for all time a single sacrifice for sins,
he sat down at the right hand of God, then to wait until his enemies
should be made a stool for his feet.
For by a single offering he has perfected for all time those who are sanctified.
And the Holy Spirit also bears witness to us; for after saying,
"This is the covenant that I will make with them after those days, says the Lord:
I will put my laws on their hearts, and write them on their minds,"
then he adds, "I will remember their sins and their misdeeds no more."
Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus,
by the new and living way which he opened for us through the curtain, that is, through his flesh,
and since we have a great priest over the house of God,
let us draw near with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.
Let us hold fast the confession of our hope without wavering, for he who promised is faithful;
and let us consider how to stir up one another to love and good works,
not neglecting to meet together, as is the habit of some, but encouraging one another,
and all the more as you see the Day drawing near.

Reader The word of the Lord.
People Thanks be to God.

Hymn

Tune: Horsley

There is a green hill far away, outside a city wall,
Where the dear Lord was crucified, who died to save us all.
We may not know, we cannot tell, what pains he had to bear,
But we believe it was for us he hung and suffered there.
He died that we might be forgiven, he died to make us good,
That we might go at last to heaven, saved by his precious Blood.
There was no other good enough to pay the price of sin,
He only could unlock the gate of heaven, and let us in.
O dearly, dearly has he loved, and we must love him too,
And trust in his redeeming Blood, and try his works to do.

First Reading

Isaiah 53

Who has believed what we have heard? And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant, and like a root out of dry ground;
he had no form or comeliness that we should look at him,
and no beauty that we should desire him.
He was despised and rejected by men; a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces he was despised, and we esteemed him not.
Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.
But he was wounded for our transgressions, he was bruised for our iniquities;
upon him was the chastisement that made us whole, and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb,
so he opened not his mouth.
By oppression and judgement he was taken away; and as for his generation,
who considered that he was cut off out of the land of the living,
stricken for the transgression of my people?
And they made his grave with the wicked and with a rich man in his death,
although he had done no violence, and there was no deceit in his mouth.
Yet it was the will of the Lord to bruise him; he has put him to grief;
when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days;
the will of the Lord shall prosper in his hand;
he shall see the fruit of the travail of his soul and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous; and he shall bear their iniquities.
Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong;
because he poured out his soul to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Reader The word of the Lord.

People Thanks be to God.

Second Reading

Hebrews 10: 1-25

For since the law has but a shadow of the good things to come instead of the true form
of these realities, it can never, by the same sacrifices which are continually offered year after year,
make perfect those who draw near. Otherwise, would they not have ceased to be offered?
If the worshipers had once been cleansed, they would no longer have any consciousness of sin.
But in these sacrifices there is a reminder of sin year after year.
For it is impossible that the blood of bulls and goats should take away sins.

Consequently, when Christ came into the world, he said,
“Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;
in burnt offerings and sin offerings thou hast taken no pleasure.

Caligavernunt Oculi Mei PLEASE BE SEATED.

Jan Dismas Zelenka

Choir Caligaverunt oculi mei a fletu meo:
quia elongatus est a me, qui consolabatur me.
Videte, omnes populi, si est dolor sicut dolor meus.

My eyes are dimmed by my tears:
for he is far from me that consoled me.
See, O all ye people, if there be sorrow like unto my sorrow.

SILENCE WILL BE KEPT FOR A TIME.

Hymn

Tune: Love Unknown

My song is love unknown, my Saviour's love to me,
Love to the loveless shown, that they might lovely be.
O who am I, that for my sake my Lord should take frail flesh, and die?
He came from his blest throne, salvation to bestow;
But men made strange, and none the longed-for Christ would know.
But O, my friend, my friend indeed, who at my need his life did spend!
Sometimes they strew his way, and his sweet praises sing;
Resounding all the day hosannas to their king.
Then "Crucify!" is all their breath, and for his death they thirst and cry.
Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.
They rise, and needs will have my dear Lord made away;
A murderer they save, the Prince of Life they slay.
Yet cheerful he to suffering goes, that he his foes from thence might free.
Here might I stay and sing, no story so divine;
Never was love, dear King, never was grief like thine.
This is my Friend, in whose sweet praise I all my days could gladly spend.

THIS CONCLUDES THE FIRST HOUR. THE SECOND HOUR WILL BEGIN PROMPTLY AT 1:00pm.

**ONE O’CLOCK – ANTE-COMMUNION
AND THE READING OF THE ST. JOHN PASSION**

Sermon

Hymn

The royal banners forward go, the Cross shines forth in mystic glow;
Where he in flesh, our flesh who made, our sentence bore, our ransom paid.

There whilst he hung, his sacred side by soldier’s spear was opened wide,
To cleanse us in the precious flood of water mingled with his Blood.

Fulfilled is now what David told in true prophetic song of old,
How God the heathen’s King should be; for God is reigning from the Tree.

O Tree of glory, Tree most fair, ordained those holy limbs to bear,
How bright in purple robe it stood, the purple of a Saviour’s Blood!

Upon its arms, like balance true, he weighed the price for sinners due,
The price which none but he could pay, and spoiled the spoiler of his prey.

To thee, Eternal Three in One, let homage meet by all be done:
As by the Cross thou dost restore, so rule and guide us evermore. Amen.

Tune: Walton

The Preces

Officiant O Lord, save thy servants;

People Who put their trust in thee.

Officiant O Lord, send them help from thy holy place;

People And evermore mightily defend them.

Officiant Help us, O God our Saviour;

People And for the glory of thy Name deliver us;
Be merciful unto us sinners, for thy Name’s sake.

Officiant O Lord, hear our prayer;

People And let our cry come unto thee.

PLEASE KNEEL.

Officiant Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord.

People Amen.

The Commandments

Officiant Hear the Law of God which was given to Israel in old time.
God spake these words, and said: I am the Lord thy God;
Thou shalt have none other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth.
Thou shalt not bow down to them, nor worship them.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not take the Name of the Lord thy God in vain:
for the Lord will not hold him guiltless, that taketh his Name in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Remember that thou keep holy the Sabbath day. Six days shalt thou labour,
and do all that thou hast to do; but the seventh day is the Sabbath
of the Lord thy God.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Honour thy father and thy mother;
that thy days may be long in the land which the Lord thy God giveth thee.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt do no murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not bear false witness against thy neighbour.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not covet thy neighbour’s house,
thou shalt not covet thy neighbour’s wife,
nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People Lord, have mercy upon us, and write all these thy laws in our hearts,
we beseech thee.

The Collect

Officiant Almighty God,
we beseech thee graciously to behold this thy family,
for which our Lord Jesus Christ was contented to be betrayed,
and given up into the hands of wicked men, and to suffer death upon the cross;
who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

People Amen.