

The Cathedral Church of St. James

The Seventh Sunday of Easter

May 13, 2018 - Choral Eucharist at 11:00am



Shirley Purdie (Warmun Aboriginee), Ngambuny Ascends, 2013, natural ochre on canvas.

Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. Jesus showed this when he cried out from above: Saul, Saul, why do you persecute me? and when he said: I was hungry and you gave me food.

Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him? While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love. We cannot be in heaven, as he is on earth, by divinity, but in him, we can be there by love.

He did not leave heaven when he came down to us; nor did he withdraw from us when he went up again into heaven. These words are explained by our oneness with Christ, for he is our head and we are his body.

- *Saint Augustine of Hippo, North Africa, 430 CE, "The Ascension of Christ: Sermon."*

Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.**

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

**This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off
and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Introit and Elevation - In Ascensione
 Domini, from L'Orgue Mystique, Op. 56
 Introit - Dominica infra Octava Ascensionis,
 from L'Orgue Mystique, Op. 56

Charles Tournemire

Welcome and Announcements

Hymn

Text: Charles Wesley; Music: John Darwall; Tune: Darwall

*Hymn text
below*

Lift up your heart,

lift up your voice; Re - joice, a - gain I say, re - joice. A-men.

Rejoice the Lord is King, your Lord and King adore;
rejoice, give thanks and sing, and triumph evermore:

Refrain *Lift up your heart, lift up your voice; rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns, the God of truth and love:
when he had purged our stains, he took his seat above: *Refrain*

His kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given: *Refrain*

He sits at God's right hand till all his foes submit,
and bow to his command, and fall beneath his feet: *Refrain*

Presider Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

Kyrie Eleison *Please kneel, as you are able.*

Missa Tertia—Lajos Bárdos

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.*

Merbecke

Presider Glory be to God on high,

All and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

*Children between the ages of 6-12 are invited to go to Sunday School
(in the Cathedral Centre Library) by meeting Andrew Kuhl
at the entrance to the Cathedral; they will return for the Eucharist.*

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Acts 1: 15-17, 21-26

Reader In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.” So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 1 – Chant by Percy Buck

Choir Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners,
and hath not sat in the seat of the scornful.
But his delight is in the law of the Lord;
and in his law doth he meditate day and night.
And he shall be like a tree planted by the water-side,
that bringeth forth his fruit in due season,
Whose leaf also doth not wither;
and look, whatsoever he doeth, it shall prosper.
As for the ungodly, it is not so with them;
but they are like the chaff, which the wind scattereth
away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement,
neither the sinners in the congregation of the righteous.
For the Lord knoweth the way of the righteous;
but the way of the ungodly shall perish.

The Second Reading

1 John 5: 9-13

Reader If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor I will not leave you desolate, says the Lord; I will come to you.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 17: 6-19

Gospeller The Lord be with you.

People And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Gospeller Jesus said, "Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking

on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Gospeller The Gospel of Christ.
People Praise be to thee, O Christ.
People Alleluia! Alleluia! Alleluia!

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God
All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose

kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends, as we celebrate the mystery of the Lord's Ascension to the right hand of the Father, let us pray for God's Church throughout the world, and for all people:

Please kneel, as you are able.

Intercessor Lord, hear our prayer.

People And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly Father, your risen and glorified Son intercedes for all creation at your right hand: hear the prayers we offer this day through him, who lives and reigns with you and the Holy Spirit, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and

true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Matthew Bridges & Godfrey Thring; Music: George Job Elvey;
Tune: Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne:
2 Crown him the Lord of life, who tri - umphed o'er the grave,
3 Crown him the Lord of peace, whose power a scep - tre sways
4 Crown him the Lord of love; be - hold his hands and side,

hark, how the heaven-ly an - them drowns all mu - sic but its own!
and rose vic - to - rious in the strife for those he came to save.
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.

A - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing who died and rose on high,
 His reign shall know no end; and round his pierc - ed feet
 All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 who died e - ter - nal life to bring, and lives that death may die.
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,

Everlasting God, Creator and Preserver of all things. Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Tertia—Lajos Bárdos

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of

the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Tertia—Lajos Bárdos

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion,

you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Mary Chapel.

Communion Hymn

Text: Latin (Jesu dulcis memoria, 12th cent.); Music: Gordon Slater;

Tune: St. Botolph

*Hymn text
on facing
page*



Hymn text Jesu, the very thought of thee with sweetness fills the breast;
 But sweeter far thy face to see, and in thy presence rest.
 No voice can sing, no heart can frame, nor can the memory find
 A sweeter sound than Jesus' Name, the Saviour of mankind.
 O hope of every contrite heart, O joy of all the meek,
 To those who ask how kind thou art, how good to those who seek!
 But what to those who find? Ah! this nor tongue nor pen can show;
 The love of Jesus, what it is none but his loved ones know.
 Jesu, our only joy be thou, as thou our prize wilt be;
 In thee be all our glory now, and through eternity.

Motet Geistliches Lied *Johannes Brahms*

Choir *Laß dich nur nichts nicht dauren mit trauren, sei stille;
 Wie Gott es fügt so sei vergnügt, mein wille.
 Was willst du heute sorgen auf morgen?
 Der Eine steht allem für, der gibt auch dir das Deine.
 Sei nur in allem handel ohn' wandel, Steh' feste.
 Was Gott beschleußt, das ist und heißt das Beste. Amen.*

Only let nothing cause you to waste time in sadness: be tranquil.
 As God ordains, be content, my will.
 Why do you take care today for the morrow?
 The One is there for all, he'll give to you too what is your due.
 Just be in every dealing unchangeable: stay firm.
 What God decides is, and has the name of, the best. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
 Eternal God, may we who share Christ's banquet be one with him as he
 is one with you. We ask this in the name of Jesus Christ, the risen and
 ascended Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church
 and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

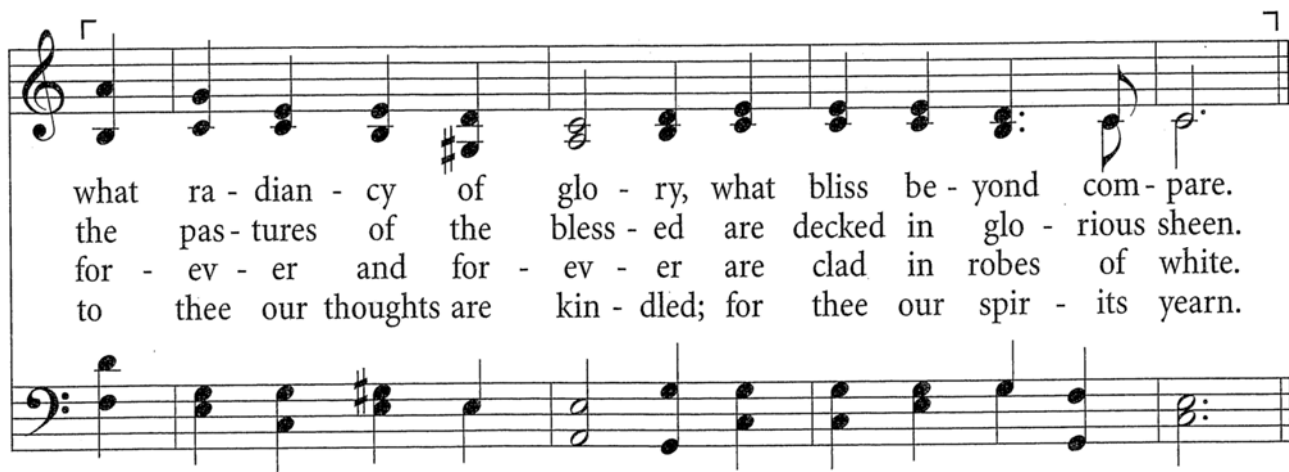
Hymn

Text: Bernard of Cluny; Music: Alexander Ewing; Tune: Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed,
2 They stand, those halls of Si - on, all ju - bi - lant with song,
3 There is the throne of Da - vid, and there, from care re - leased,
4 O sweet and bless - ed coun - try, the home of God's e - lect;

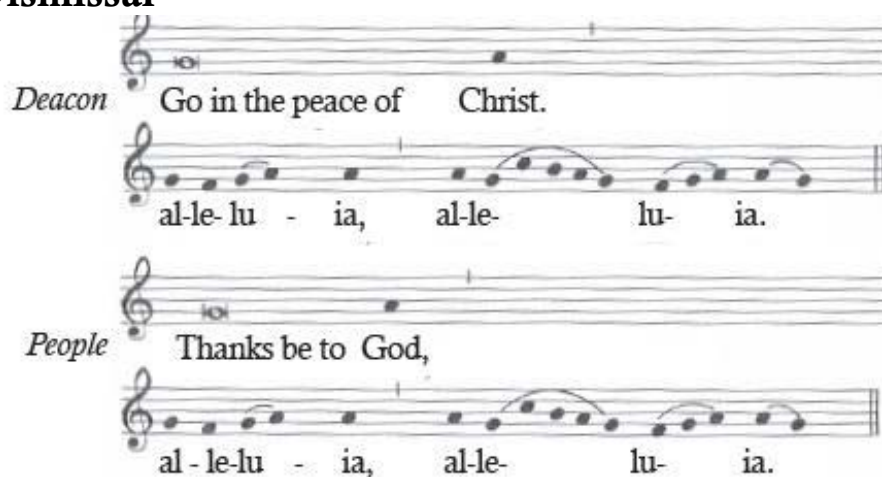
be - neath thy con - tem - pla - tion sink heart and voice op - pressed.
and bright with ma - ny an an - gel and all the mar - tyr throng.
the shout of them that tri - umph, the song of them that feast;
O dear and fu - ture vi - sion, that ea - ger hearts ex - pect:

I know not, O I know not what joys a - wait us there,
The Prince is ev - er in them, the day - light is se - rene,
and they who with their lead - er have con - quered in the fight,
even now by faith we see thee, even here thy walls dis - cern;



what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for - ev - er and for - ev - er are clad in robes of white.
 to thee our thoughts are kin - dled; for thee our spir - its yearn.

Dismissal



Deacon Go in the peace of Christ.
 al-le-lu - ia, al-le-lu - ia.

People Thanks be to God,
 al-le-lu - ia, al-le-lu - ia.

Postlude Majesté du Christ demandant sa gloire
 à son Père, from L'Ascension

Olivier Messiaen

Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar

First Reader: Sheila Goulet • Second Reader: Nancy Conn • Intercessor: Jeanne Jordan-Awang

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza

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