

# The Cathedral Church of St. James

The Seventh Sunday of Easter

*May 13, 2018 - Sung Eucharist at 9:00am*



*Shirley Purdie (Warmun Aboriginee), Ngambuny Ascends, 2013, natural ochre on canvas.*

Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. Jesus showed this when he cried out from above: Saul, Saul, why do you persecute me? and when he said: I was hungry and you gave me food.

Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him? While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love. We cannot be in heaven, as he is on earth, by divinity, but in him, we can be there by love.

He did not leave heaven when he came down to us; nor did he withdraw from us when he went up again into heaven. These words are explained by our oneness with Christ, for he is our head and we are his body.

- *Saint Augustine of Hippo, North Africa, 430 CE, "The Ascension of Christ: Sermon."*



## Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.\**

---

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*\*This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off and  
refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Introit and Elevation - In Ascensione  
Domini, from L'Orgue Mystique, Op. 56  
Introit - Dominica infra Octava Ascensionis,  
from L'Orgue Mystique, Op. 56

*Charles Tournemire*

## Welcome and Announcements

### Hymn

*Text: William Whitla; Music: Gustav Theodore Holst; Tune: Thaxted*

*Unison*

1 Let streams of liv - ing jus - tice flow down up - on the  
2 For heal - ing of the na - tions, for peace that will not  
3 Your ci - ty's built to mu - sic; we are the stones you

earth; give free - dom's light to cap - tives, let  
end, for love that makes us lov - ers, God  
seek; your har - mo - ny is lan - guage: we

all the poor have worth. The hun - gry's hands are  
grant us grace to mend. Weave our var - ied gifts to -  
are the words you speak. Our faith we find in

plead - ing, the work - ers claim their rights, the  
 geth - er; knit our lives as they are spun; on your  
 ser - vice, our hope in oth - er's dreams, our

mourn - ers long for laugh - ter, the blind - ed seek for  
 loom of time en - roll us till our thread of life is  
 love in hand of neigh - bour: our home - land bright - ly

sight. Make lib - er - ty a bea - con, strike  
 run. O great Weav - er of our fab - ric, bind  
 gleams. In - scribe our hearts with jus - tice; your

down the ir - on power; a - bol - ish an - cient  
 church and world in one; dye our tex - ture with your  
 way— the path un - tried; your truth— the heart of

ven - geance: pro - claim your peo - ple's hour.  
 ra - diance, light our col - ours with your sun.  
 strang - er; your life— the Cru - ci - fied.

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

## **Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

## **THE PROCLAMATION OF THE WORD**

**The First Reading** *Please be seated.* *Acts 1: 15-17, 21-26*

*Reader* In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.” So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of

these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The word of the Lord.  
*People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 1—Plainsong*

*Cantor* Happy are they who have not walked in the counsel of the wick-ed, \*  
nor lingered in the way of sinners, nor sat in the seats of the scörn-ful!

*All* Their delight is in the law of the Lord, \*  
and they meditate on his läw däy and night.

*Cantor* They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not with-er; \*  
everything they do shall prös-per.

*All* It is not so with the wick-ed; \*  
they are like chaff which the wind blöws a way.

*Cantor* Therefore the wicked shall not stand upright when judge-ment comes, \*  
nor the sinner in the council of the righteous.

*All* For the Lord knows the way of the right-eous, \*  
but the way of the wick-ed is doomed.

## **The Second Reading**

*1 John 5: 9-13*

*Reader* If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* The word of the Lord.  
*People* Thanks be to God.

## Gospel Acclamation

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* I will not leave you desolate, says the Lord; I will come to you.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 17: 6-19*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said, "Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Gospeller*     The Gospel of Christ.  
*People*         Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*     Let us confess our faith, as we say,  
*All*             We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider*     Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider*     Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: John Newton; Music: Franz Josef Haydn; Tune: Austria*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;  
2 See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
4 Sav - iour, if of Zi - on's ci - ty I through grace a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode.  
 well sup - ply thy sons and daugh - ters and all fear of want re - move.  
 for a glo - ry and a cov - ering—show - ing that the Lord is near.  
 let the world de - ride or pi - ty, I will glo - ry in thy name.

On the rock of a - ges found - ed, what can shake thy sure re - pose?  
 Who can faint, when such a riv - er ev - er flows their thirst to as - suage?  
 Thus they march, the pil - lar lead - ing, light by night and shade by day;  
 Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:

With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.  
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.  
 dai - ly on the man - na feed - ing which God gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

## Prayer over the Gifts

*Presider* Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## Sanctus & Benedictus

*Land of Rest*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Please kneel, as you are able.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Mass of St. Denis—Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.  
There are 3 stations for reception: the centre aisle (standing),  
and both side altars (kneel or stand).*

*Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** Tebe Poem (We Praise Thee)

*Pyotr Ilyich Tchaikovsky*

*Choir* Тебе поем, Тебе благословим,  
Тебе благодарим, Господи, и молим Ти ся, Боже наш.  
We sing to you, we praise you,  
we thank you, O Lord, and we pray to you, our God.

## Communion Hymn

*Text: William Henry Turton; Music: Orlando Gibbons; Tune: Song 1*

1 Thou, who at thy first eu - cha - rist didst pray that all thy  
2 For all thy church, O Lord, we in - ter - cede: make thou our  
3 So, Lord, at length when sac - ra - ments shall cease, may we be

7

church might be for - ev - er one, grant us at ev - ery  
 sad di - vi - sions soon to cease; draw us the near - er  
 one with all thy church a - bove, one with thy saints in

eu - cha - rist to say with long - ing heart and soul, "Thy will be  
 each to each, we plead, by draw - ing all to thee, O Prince of  
 one un - bro - ken peace, one with thy saints in one un - bound - ed

done." O may we all one bread, one bod - y be,  
 Peace. Thus may we all one bread, one bod - y be,  
 love; more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Bernard of Cluny; Music: Alexander Ewing; Tune: Ewing*

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed,  
2 They stand, those halls of Si - on, all ju - bi - lant with song,  
3 There is the throne of Da - vid, and there, from care re - leased,  
4 O sweet and bless - ed coun - try, the home of God's e - lect;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with chords and single notes. The lyrics are printed below the treble staff, with four lines of text corresponding to the four lines of music. The lyrics are: '1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed, 2 They stand, those halls of Si - on, all ju - bi - lant with song, 3 There is the throne of Da - vid, and there, from care re - leased, 4 O sweet and bless - ed coun - try, the home of God's e - lect;'. The music is in a key with one sharp (F#) and a 4/4 time signature. There are repeat signs at the beginning and end of the piece.

be - neath thy con - tem - pla - tion sink heart and voice op - pressed.  
 and bright with ma - ny an an - gel and all the mar - tyr throng.  
 the shout of them that tri - umph, the song of them that feast;  
 O dear and fu - ture vi - sion, that ea - ger hearts ex - pect:

I know not, O I know not what joys a - wait us there,  
 The Prince is ev - er in them, the day - light is se - rene,  
 and they who with their lead - er have con - quered in the fight,  
 even now by faith we see thee, even here thy walls dis - cern;

what ra - dian - cy of glo - ry, what bliss be - yond com - pare.  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for - ev - er and for - ev - er are clad in robes of white.  
 to thee our thoughts are kin - dled; for thee our spir - its yearn.

**Dismissal**

*Deacon* Go in peace to love and serve the Lord. Alleluia!  
*People* Thanks be to God. Alleluia!

**Postlude** Majesté du Christ demandant sa gloire  
à son Père, from L'Ascension

*Olivier Messiaen*

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar*

*Reader: Sheila Snelgrove • Intercessor: Irene Courage*

*Communion Ministers: Emily Kuhl, Linda Schulz, Maurice Snelgrove & Gloria Wiebe*

*Stewards: Gerald Courage & Christine Hillyer*

*Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza*

*Sung by the Cathedral Parish Choir*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3*