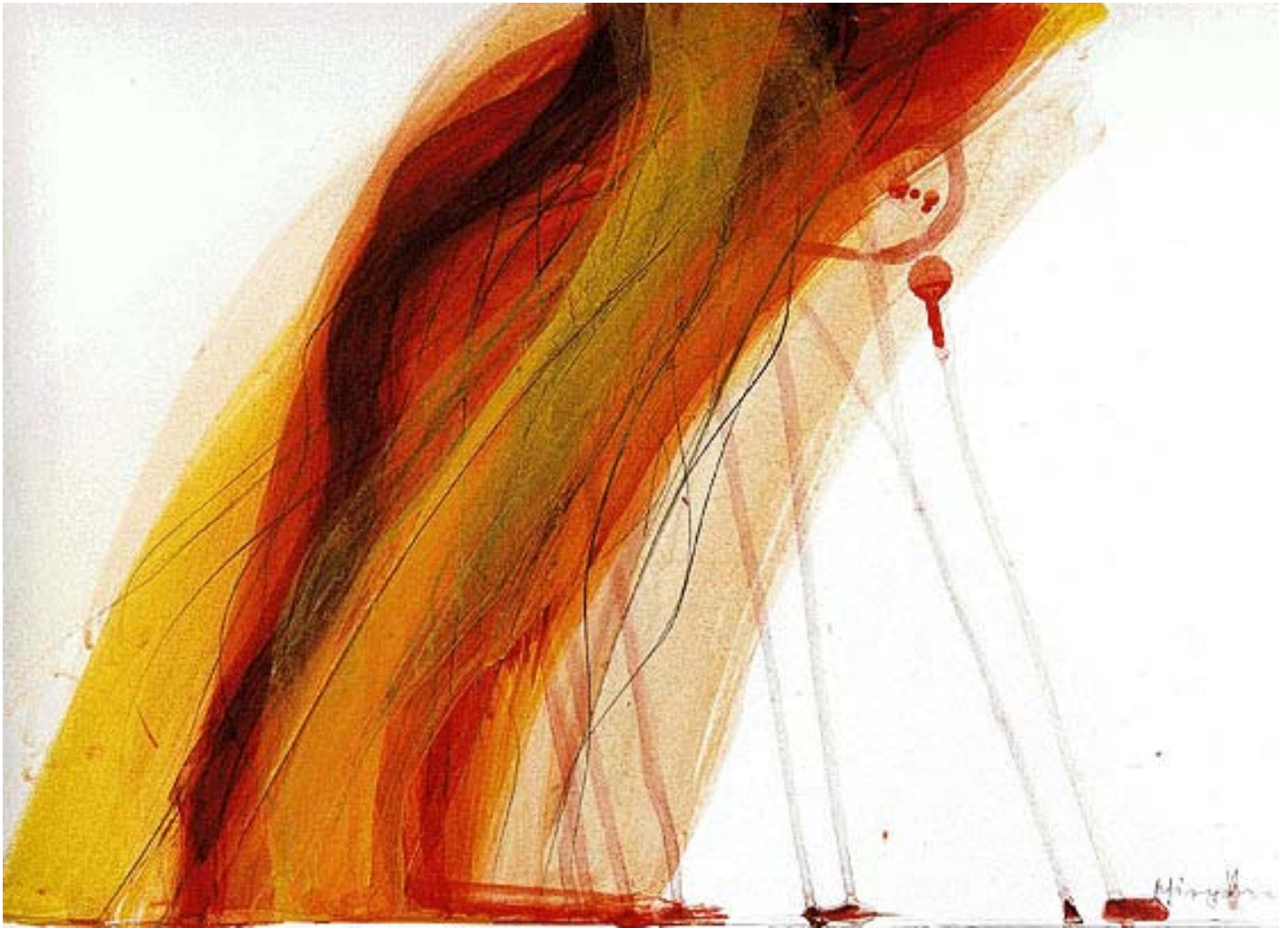


# The Cathedral Church of St. James

## The Day of Pentecost

*May 20, 2018 – Procession & Choral Eucharist at 11:00am*



*Arnulf Rainer, "Pentecost", 1998, Germany.*

. . . The dove descending breaks the air with flame of incandescent terror  
Of which the tongues declare the one discharge from sin and error.  
The only hope, or else despair lies in the choice of pyre of pyre -  
To be redeemed from fire by fire.

Who then devised the torment? Love.

Love is the unfamiliar Name behind the hands that wove  
The intolerable shirt of flame which human power cannot remove.  
We only live, only suspire consumed by either fire or fire . . .

- *Excerpt from Little Gidding by T.S. Eliot in his book Four Quartets*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.\**

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*\*This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off  
and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude** Prelude on 'Veni Creator Spiritus'

*Nicolas de Grigny*

### **Welcome and Announcements**

### **The Procession**

*Deacon* Let us go forth in peace. Alleluia!

*People* In the Name of Christ. Alleluia!

### **Processional Hymn**

*Text: Venantius Fortunatus; Music: Ralph Vaughan Williams;  
Tune: Salve, Festa Dies*

*Refrain* Hail, glad festival day! Blest day to be hallowed forever,  
day wherein Christ arose, breaking the kingdom of death.

Lo, in the likeness of fire, on them who await his appearing,  
he whom the Lord foretold suddenly, swiftly, descends. *Refrain*

Forth to the faithful he comes with sevenfold mystical offering,  
pouring on all human souls infinite riches of God. *Refrain*

Hark! for in myriad tongues Christ's own, his chosen apostles,  
preach to the ends of the earth Christ and his wonderful works. *Refrain*

Praise to the Spirit of life, all praise to the fount of our being,  
light that now lightens all, life that in all now abides. *Refrain*

### **Collect at the Station**

*Presider* The Apostles spoke in other tongues. Alleluia!

*People* The wonderful works of God. Alleluia!

*Presider* Let us pray. *Please remain standing.*

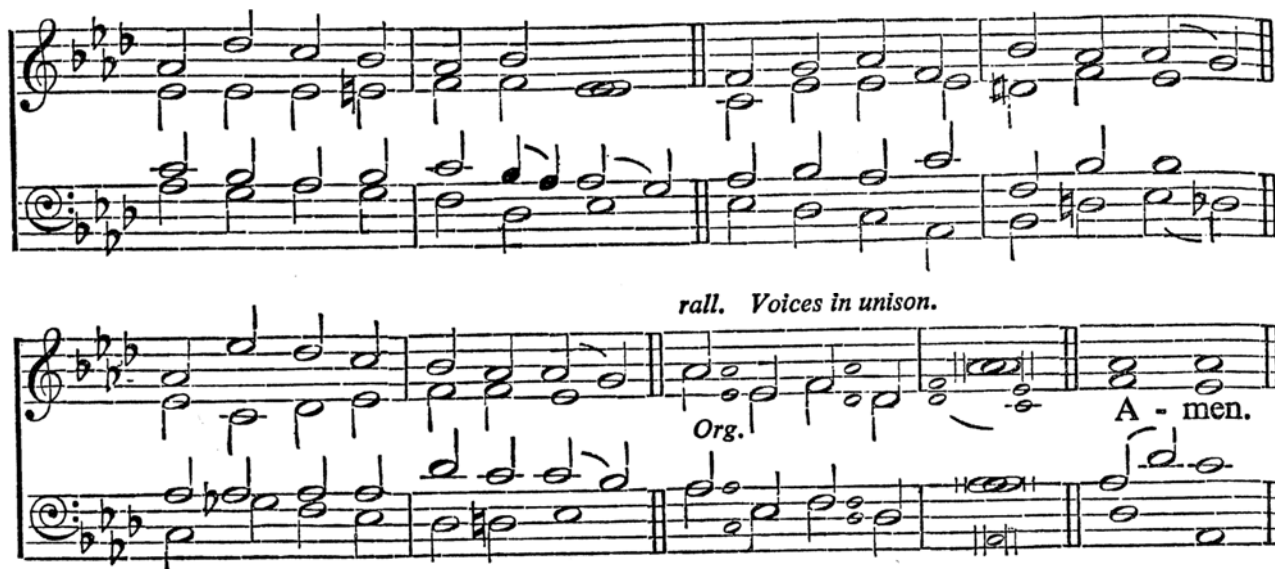
God of wind and flame, send your life-giving Spirit upon your people:  
give fire to our words, strength to our witness and boldness to our  
proclamation of your wondrous work in Christ; who, with you and the  
Spirit, lives and reigns now and for ever.

*People* Amen.

## Hymn

*Text: Christopher Wordsworth; Music: John Stainer; Tune: Charity*

*Hymn text  
below*



*Hymn text*

Gracious Spirit, Holy Ghost, taught by thee we covet most,  
of thy gifts at Pentecost, holy, heavenly love.

Love is kind and suffers long, love is meek and thinks no wrong,  
love than death itself more strong; therefore give us love.

Prophecy will fade away, melting in the light of day;  
love will ever with us stay; therefore give us love.

Faith will vanish into sight; hope be emptied in delight;  
love in heaven will shine more bright; therefore give us love.

Faith and hope and love we see joining hand in hand agree;  
but the greatest of the three, and the best, is love.

From the overshadowing of thy gold and silver wing  
shed on us, who to thee sing, holy, heavenly love.

## Collect of the Day

*Presider*

Let us pray.

*Please remain standing.*

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

Amen.

*Children between the ages of 6-12 are invited to go to Sunday School  
(in the Cathedral Centre Library) by meeting Andrew Kuhl  
at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

### **The First Reading**

*Please be seated.*

*Ezekiel 37: 1-14*

*Reader*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

*Reader*

The word of the Lord.

*People*

Thanks be to God.

**Psalm***Please remain seated.**Psalm 104: 25-36 – Chant by Walter Parratt**Choir*

O Lord, how manifold are thy works!  
in wisdom hast thou made them all; the earth is full of thy creatures.  
So is the great and wide sea also,  
wherein are things creeping innumerable,  
both small and great beasts.  
There go the ships; and there is Leviathan,  
whom thou hast formed to take his pastime therein.  
These wait all upon thee,  
that thou mayest give them meat in due season.  
When thou givest it to them they gather it;  
and when thou openest thy hand they are filled with good.  
When thou hidest thy face they are troubled:  
when thou takest away their breath they die,  
and are turned again to their dust.  
When thou lettest thy breath go forth they are made;  
and thou renewest the face of the earth.  
Let the glorious majesty of the Lord endure for ever;  
let the Lord rejoice in his works.  
The earth shall tremble at the look of him;  
if he do but touch the hills they shall smoke.  
I will sing unto the Lord as long as I live:  
I will praise my God while I have my being.  
And so shall my words please him:  
my joy shall be in the Lord.  
Praise thou the Lord, O my soul.  
Praise the Lord.

**The Second Reading***Acts 2: 1-21**Reader*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each

one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*        The word of the Lord.

*People*        Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor*        Alleluia! Alleluia! Alleluia!

*People*        Alleluia! Alleluia! Alleluia!

*Cantor*        Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in us the fire of your love.

*People*        Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 15: 26-27, 16: 4b-15*

*Gospeller*     The Lord be with you.

*People*        And with thy spirit.

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory be to thee, O Lord.

*Gospeller*     Jesus said to the disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Gospeller*     The Gospel of Christ.

*People*        Praise be to thee, O Christ.

*People*        Alleluia! Alleluia! Alleluia!

## Homily

**The Nicene Creed**     *Please stand, as you are able.*

*Merbecke*

*Presider*     I believe in one God

*All*            the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of



Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Intercession**

*Presider* Dear friends in Christ, rejoicing in the seven-fold gift of the Holy Spirit, let us pray for God's Church throughout the world, and for all people.

*Please kneel, as you are able.*

*Intercessor* Lord, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly Father, in the power of the Holy Spirit bestowed on your church at Pentecost, grant our requests through your Son Jesus Christ, who lives and reigns with you and the same Spirit, one God, now and forever.

*People* Amen.

## **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word

and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Edwin Hatch; Music: Robert Jackson; Tune: Trentham*

1 Breathe on me, breath of God; fill me with  
2 Breathe on me, breath of God, un - til my  
3 Breathe on me, breath of God, till I am  
4 Breathe on me, breath of God: so shall I

life a - new, that I may love what  
heart is pure, un - til my will is  
whol - ly thine, un - til this earth - ly  
nev - er die, but live with thee the

thou dost love, and do what thou wouldst do.  
one with thine to do and to en - dure.  
part of me glows with thy fire di - vine.  
per - fect life of thine e - ter - ni - ty.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to

teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Missa Dum Complerentur—Tomás Luis de Victoria*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Dum Complerentur—Tomás Luis de Victoria*

*Choir Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

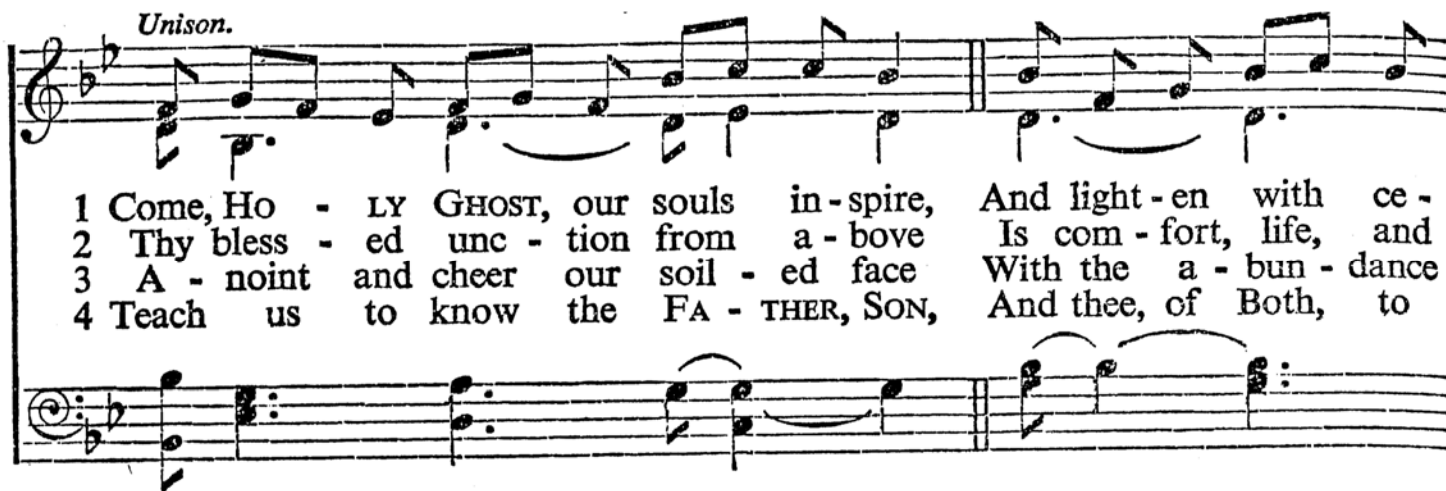
*Prayers for healing and anointing are available at the Mary Chapel.*

## Communion Hymn

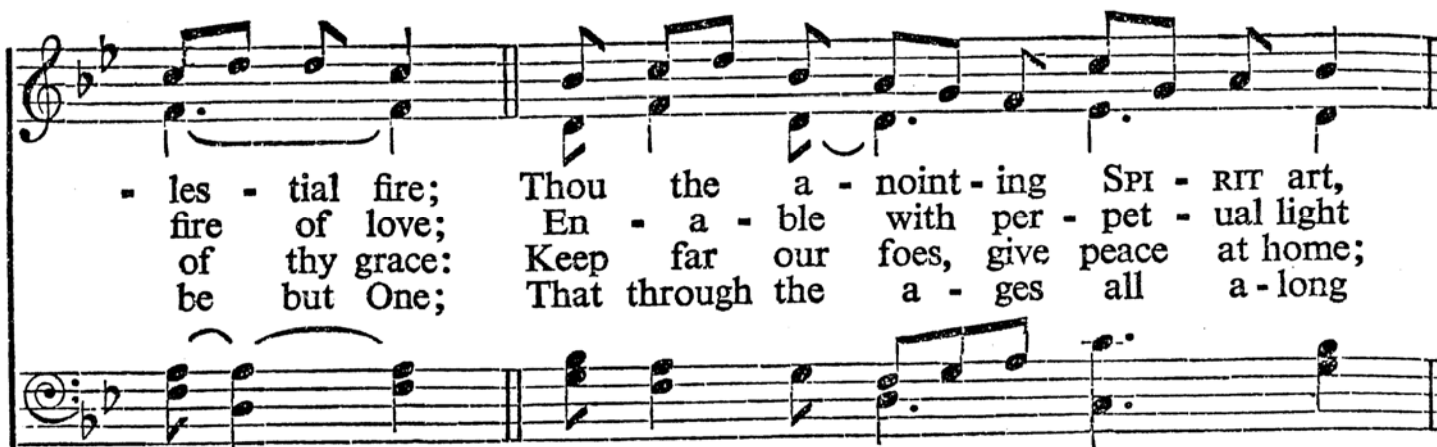
*Text: Latin; tr. John Cosin; Music: Mechlin Plainsong, arr. Healey Willan;*

*Tune: Veni Creator Spiritus*

*Unison.*



1 Come, Ho - LY GHOST, our souls in - spire, And light - en with ce -  
2 Thy bless - ed unc - tion from a - bove Is com - fort, life, and  
3 A - noint and cheer our soil - ed face With the a - bun - dance  
4 Teach us to know the FA - THER, SON, And thee, of Both, to



- les - tial fire; Thou the a - noint - ing SPI - RIT art,  
fire of love; En - a - ble with per - pet - ual light  
of thy grace: Keep far our foes, give peace at home;  
be but One; That through the a - ges all a - long

*To be sung after last verse.*

Who dost thy sev'n - fold gifts im - part.  
The dul - ness of our blind - ed sight;  
Where thou art Guide no ill can come.  
This may be our end - less song, Praise to thy e -

- ter - nal merit, FA - THER, SON, and HO - LY SPI - RIT. A - men.

**Motet** Dum Complerentur

*Giovanni Pierluigi da Palestrina*

*Choir* *Dum complerentur dies Pentecostes,  
erant omnes pariter dicentes, Alleluia:  
et subito factus est sonus de caelo, Alleluia,  
tamquam spiritus vehementis, et replevit totam domum, Alleluia.*

When the day of Pentecost had come  
they were all together talking, Alleluia:  
and suddenly there was a sound from heaven, Alleluia,  
as of a rushing mighty wind, and it filled the whole house, Alleluia.

### Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: Anne Neufeld Rupp; Music: Rowland Huw Prichard; Tune: Hyfrydol*

1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
 2 Ho - ly Spir - it, come with fire, burn us with your  
 3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,  
 pres - ence new. Let us as one might - y choir  
 word a - new deep in - to our tired liv - ing



wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -  
till we strive your work to do. Teach us

fear - ful, we are ail - ing, we are weak and  
way our wast - ed sad - ness and en - flame us  
love and trust - ing kind - ness, lend our hands to

self - ish too. Break up - on your con - gre -  
with your love. Burst up - on your con - gre -  
those who hurt. Breathe up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
ga - tion, give us glad - ness from a - bove.  
ga - tion and in - spire us with your word.

## Dismissal

Deacon Go in the peace of Christ.

al-le-lu - ia, al-le-lu-ia.

People Thanks be to God,

al-le-lu - ia, al-le-lu-ia.

## Postlude Variations de Concert

*Joseph Bonnet*

*Presiding Celebrant: The Archbishop • Homilist: The Reverend Leigh Kern  
First Reader: Pamela Guy • Second Reader: John Rammell • Intercessor: Don Solomon  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

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