

# The Cathedral Church of St. James

The Day of Pentecost

*May 20, 2018 - Sung Eucharist at 9:00am*



*Arnulf Rainer, "Pentecost", 1998, Germany.*

. . . The dove descending breaks the air with flame of incandescent terror  
Of which the tongues declare the one discharge from sin and error.  
The only hope, or else despair lies in the choice of pyre of pyre -  
To be redeemed from fire by fire.

Who then devised the torment? Love.

Love is the unfamiliar Name behind the hands that wove  
The intolerable shirt of flame which human power cannot remove.

We only live, only suspire consumed by either fire or fire . . .

*- Excerpt from Little Gidding by T.S. Eliot in his book Four Quartets*



## Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.\**

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*\*This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off and  
refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

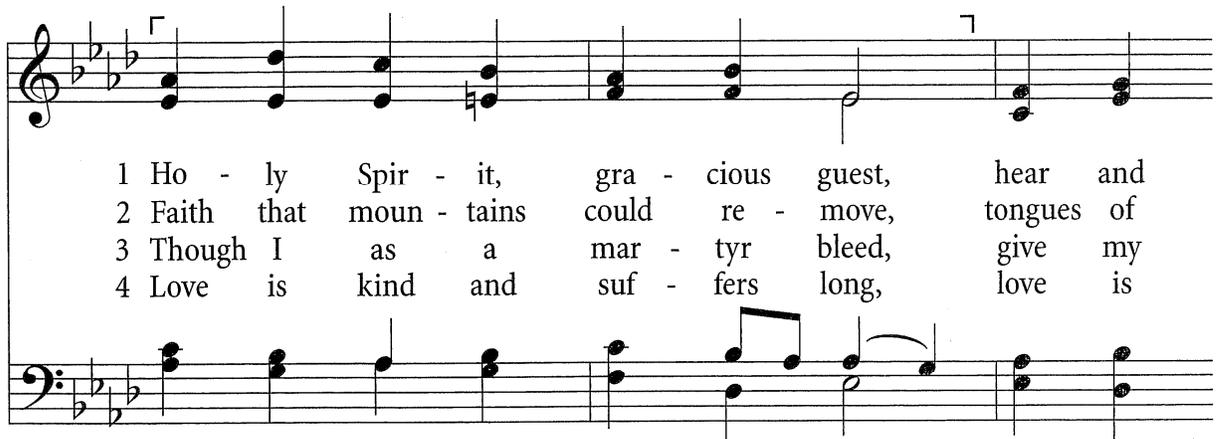
**Prelude** Variations on 'Come Holy Ghost'

*Denis Bédard*

**Welcome and Announcements**

**Hymn**

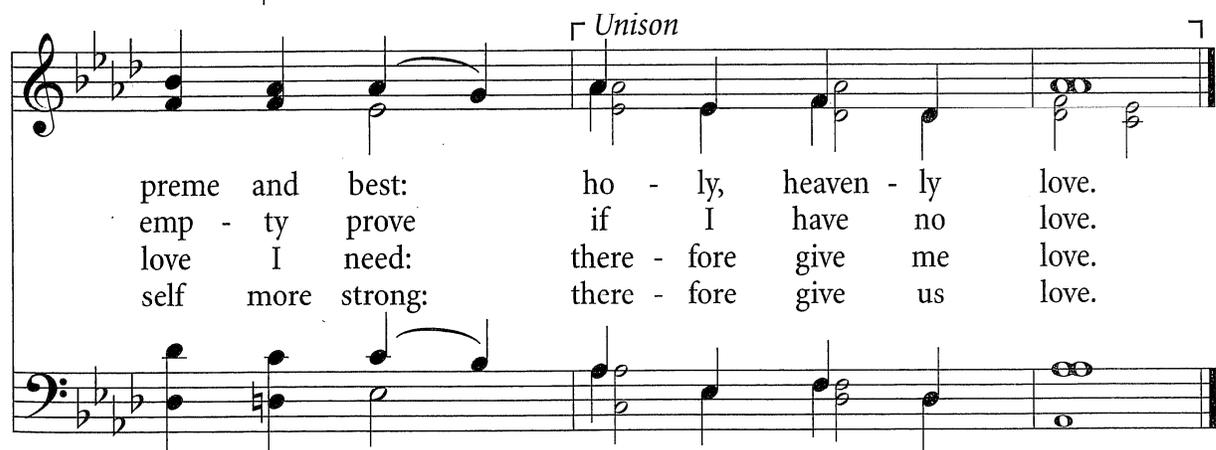
*Text: 1 Cor. 13; para. Christopher Wordsworth; Music: John Stainer; Tune: Charity*



1 Ho - ly Spir - it, gra - cious guest, hear and  
2 Faith that moun - tains could re - move, tongues of  
3 Though I as a mar - tyr bleed, give my  
4 Love is kind and suf - fers long, love is



grant our heart's re - quest for that gift su -  
earth or heaven a - bove, knowl - edge, all things,  
goods the poor to feed, all is vain if  
pure and thinks no wrong, love than death it -



preme and best: ho - ly, heaven - ly love.  
emp - ty prove if I have no love.  
love I need: there - fore give me love.  
self more strong: there - fore give us love.

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

## **Gloria**

*New Plainsong Mass—David Hurd*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

## **THE PROCLAMATION OF THE WORD**

**The First Reading** *Please be seated.* *Ezekiel 37: 1-14*

*Reader* The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will

cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.’ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.’

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 104: 25-35, 37b—Plainsong*

*Cantor* O Lord, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your crea-tures.

*All* Yonder is the great and wide sea

with its living things too many to num-ber, \*

creatures both small and great.

*Cantor* There move the ships, and there is that Le-vi-athan, \*

which you have made for the sport of it.

*All* All of them look to you \*

to give them their food in due sea-son.

*Cantor* You give it to them; they ga-ther it; \*

you open your hand, and they are filled with good things.

*All* You hide your face, and they are ter-ri\_fied; \*

you take away their breath, and they die and re-turn to their dust.

*Cantor* You send forth your Spirit, and they are crea-ted; \*  
and so you renew the face of the earth.

*All* May the glory of the Lord endure for ev-er; \*  
may the Lord re-joice in all his\_ works.

*Cantor* He looks at the earth and it trem-bles; \*  
he touches the moun-tains and they\_ smoke.

*All* I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

*Cantor* May these words of mine please him; \*  
I will re-joice in the\_ Lord.

*All* Bless the Lord, O my soul;  
Hal-l-e-lu-jah!

## **The Second Reading**

*Acts 2: 1-21*

*Reader* When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit

upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' ”

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Gospel Acclamation**

*Walker and O'Carroll*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in us the fire of your love.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*John 15: 26-27, 16: 4b-15*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said to the disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to

the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Gospeller*

The Gospel of Christ.

*People*

Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

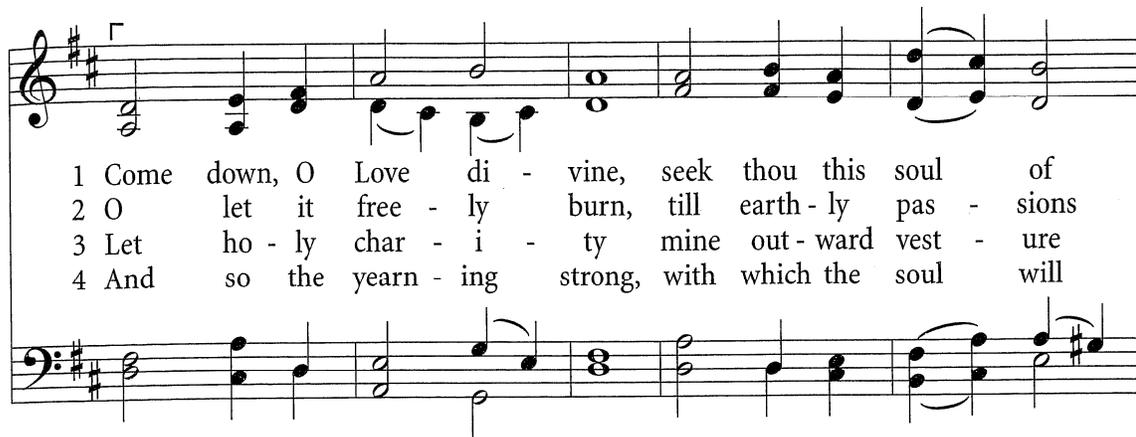
*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

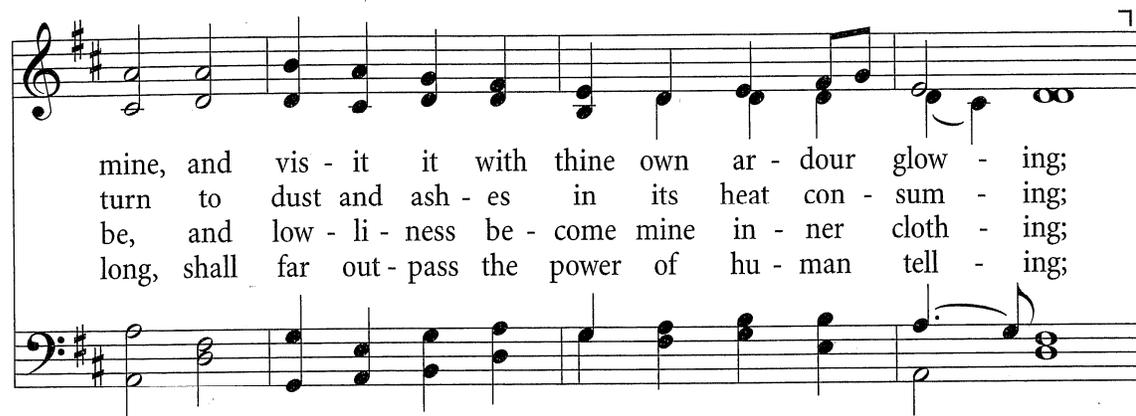
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

Text: Bianco da Siena; Music: Ralph Vaughan Williams; Tune: Down Ampney



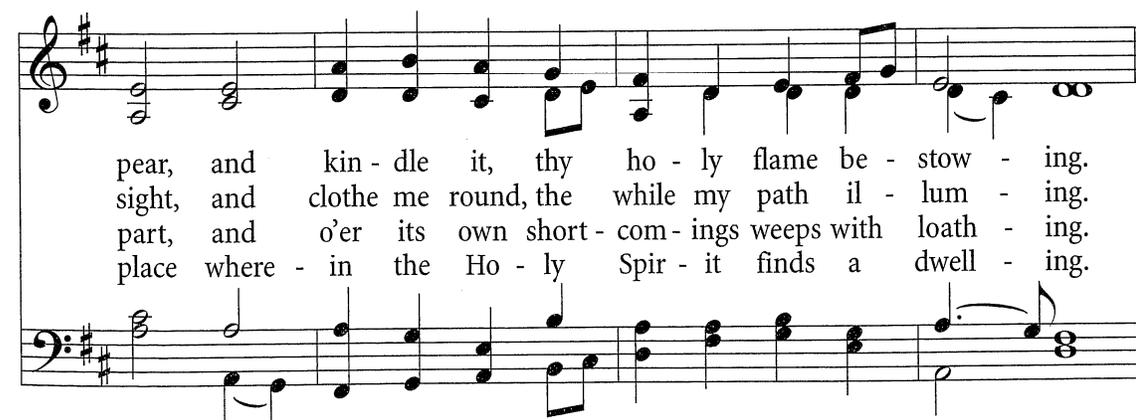
1 Come down, O Love di - vine, seek thou this soul of  
2 O let it free - ly burn, till earth - ly pas - sions  
3 Let ho - ly char - i - ty mine out - ward vest - ure  
4 And so the yearn - ing strong, with which the soul will



mine, and vis - it it with thine own ar - dour glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
be, and low - li - ness be - come mine in - ner cloth - ing;  
long, shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap -  
and let thy glo - rious light shine ev - er on my  
true low - li - ness of heart, which takes the hum - bler  
for none can guess its grace, till they be - come the



pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
sight, and clothe me round, the while my path il - lum - ing.  
part, and o'er its own short - com - ings weeps with loath - ing.  
place where - in the Ho - ly Spir - it finds a dwell - ing.

## Prayer over the Gifts

*Presider* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

## Sanctus & Benedictus

*Community Mass—Richard Proulx*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please kneel, as you are able.*

*Presider* O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

*All* Amen.

*Presider* Celebrating his resurrection, we shout Amen.

*All* Amen.

*Presider* Trusting his presence in every time and place, we plead Amen.

*All* Amen.

*Presider* O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*New Plainsong Mass—David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.  
There are 3 stations for reception: the centre aisle (standing),  
and both side altars (kneel or stand).*

*Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** Come Holy Ghost

*Thomas Attwood*

*Choir* Come, Holy Ghost, our souls inspire, and lighten with celestial fire.  
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.  
Thy blessed unction from above is comfort, life, and fire of love.  
Enable with perpetual light the dullness of our blinded sight.  
Anoint and cheer our soiled face with the abundance of thy grace.  
Keep far from foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One,  
that through the ages all along, this may be our endless song:  
Praise to thy eternal merit, Father, Son, and Holy Spirit

# Communion Hymn

*Text: Edwin Hatch; Music: Robert Jackson; Tune: Trentham*

1 Breathe on me, breath of God; fill me with  
2 Breathe on me, breath of God, un - til my  
3 Breathe on me, breath of God, till I am  
4 Breathe on me, breath of God: so shall I

life a - new, that I may love what  
heart is pure, un - til my will is  
whol - ly thine, un - til this earth - ly  
nev - er die, but live with thee the

thou dost love, and do what thou wouldst do.  
one with thine to do and to en - dure.  
part of me glows with thy fire di - vine.  
per - fect life of thine e - ter - ni - ty.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Anne Neufeld Rupp; Music: Rowland Huw Prichard; Tune: Hyfrydol*

1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
2 Ho - ly Spir - it, come with fire, burn us with your  
3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,  
pres - ence new. Let us as one might - y choir  
word a - new deep in - to our tired liv - ing

wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -  
till we strive your work to do. Teach us

fear - ful, we are ail - ing, we are weak and  
way our wast - ed sad - ness and en - flame us  
love and trust - ing kind - ness, lend our hands to

self - ish too. Break up - on your con - gre -  
with your love. Burst up - on your con - gre -  
those who hurt. Breathe up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
ga - tion, give us glad - ness from a - bove.  
ga - tion and in - spire us with your word.

## **Dismissal**

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** Chorale Prelude on 'Komm heiliger Geist' *Johann Sebastian Bach*

*Presiding Celebrant: The Dean • Homilist: The Reverend Pearce J. Carefoote*

*Reader: Margaret Dougherty • Intercessor: Carol Kysela*

*Communion Ministers: Rob Haines, Robert Hart, Carol Kysela & David Gates*

*Stewards: Edith Reese & James Reese*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Sung by the Cathedral Parish Choir*

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