

# The Cathedral Church of St. James

Trinity Sunday

*May 27, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*The Baptism of Christ, by Sergio Ferro, Brazil*

Human strength is defined in asserting boundaries. God, it seems, is in the business of dissolving boundaries. So we enter into paradox—what's Three is one and what's One is three. We just can't resolve that, and so we confuse unity with uniformity.

The Christian God's power comes through his powerlessness and humility. Our God is much more properly called all-vulnerable than almighty, which we should have understood by the constant metaphor of "Lamb of God" found throughout the New Testament. But unfortunately, for the vast majority, he is still "the man upstairs," a substantive noun more than an active verb. In my opinion, this failure is at the basis of the vast expansion of atheism, agnosticism, and practical atheism we see in the West today. "If God is almighty, then I do not like the way this almighty God is running the world," most modern people seem to be saying. They do not know that the Trinitarian revolution never took root!

- *Richard Rohr, The Divine Dance: The Trinity and Your Transformation*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.\**

---

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*\*This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

## 4:00pm Twilight Recital

*Ian Sadler, Organist*

Te Deum, Op. 59 - *Max Reger (1873-1916)*

Tune in E - *George Thalben-Ball (1896-1987)*

Chorale Fantasie 'Old 104th' - *C.H.H. Parry (1848-1918)*

Aria (from 'Organ Sonata, No. 1 in B Minor') - *Francis Jackson (b. 1917)*

Psalm Prelude Set 2, No. 3 (Make a joyful noise) - *Herbert Howells (1892-1983)*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

### Introit

Preserve Us, O Lord

*Text: From the Order of Compline*

*by Thomas Cranmer; Music: Healey Willan*

Preserve us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ,  
and asleep we may rest in peace.

*Please stand, as you are able, when the organ plays.*

### Preces and Responses

*Philip Moore*

*Officiant*

O Lord, open thou our lips;

*Choir*

And our mouth shall show forth thy praise.

*Officiant*

O God, make speed to save us;

*Choir*

O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant*

Praise ye the Lord;

*Choir*

The Lord's Name be praised.

*Please be seated.*

## Psalm 111

*Chants by Beethoven arr. Stainer, George Bennett, and John Bertalot*

*Choir*

I will give thanks unto the LORD with my whole heart,  
in the council of the faithful and in the congregation.  
The works of the LORD are great,  
sought out of all them that have pleasure therein.  
His work is worthy to be praised and had in honour;  
and his righteousness endureth for ever.  
The merciful and gracious LORD  
hath so done his marvellous works,  
that they ought to be had in remembrance.  
He hath given meat unto them that fear him;  
he shall ever be mindful of his covenant.  
He hath showed his people the power of his works,  
in giving them the heritage of the nations.  
The works of his hands are verity and judgement;  
all his precepts are sure;  
They stand fast for ever and ever,  
and are done in truth and equity.  
He sent redemption unto his people;  
he hath commanded his covenant for ever;  
holy and reverend is his Name.  
The fear of the LORD is the beginning of wisdom;  
a good understanding have all they that do thereafter;  
his praise endureth for ever.

## Psalm 112

*Choir*

Blessed is the man that feareth the LORD,  
that hath great delight in his commandments.  
His seed shall be mighty upon earth;  
the generation of the faithful shall be blessed.  
Riches and plenteousness shall be in his house;  
and his righteousness endureth for ever.  
Unto the upright there ariseth up light in the darkness;  
he is merciful, loving, and righteous.  
It is well with the man that is merciful and lendeth,  
and ordereth his affairs with justice.  
For he shall never be moved:  
and the righteous shall be had in everlasting remembrance,

He will not be afraid of any evil tidings;  
for his heart standeth fast and believeth in the LORD.  
His heart is established and will not shrink,  
until he see his desire upon his enemies.  
He hath dispersed abroad and given to the poor,  
and his righteousness remaineth for ever;  
his horn shall be exalted with honour.  
The ungodly shall see it, and it shall grieve him:  
he shall gnash with his teeth and consume away;  
the desire of the ungodly shall perish.

## **Psalm 113**

*Choir*

Praise the LORD, ye servants;  
O praise the Name of the LORD.  
Blessed be the Name of the LORD  
from this time forth for evermore.  
The LORD's Name is to be praised  
from the rising up of the sun unto the going down of the same.  
The LORD is high above all nations,  
and his glory above the heavens.  
Who is like unto the LORD our God,  
that hath his dwelling so high,  
And yet humbleth himself to behold  
the things that are in heaven and earth?  
He taketh up the poor out of the dust,  
and lifteth the needy out of the mire;  
That he may set him with the princes,  
even with the princes of his people.  
He maketh the barren woman to keep house,  
and to be a joyful mother of children.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson***Please be seated.**Sirach 43: 1-12**Reader*

The pride of the higher realms is the clear vault of the sky, as glorious to behold as the sight of the heavens. The sun, when it appears, proclaims as it rises what a marvellous instrument it is, the work of the Most High. At noon it parches the land, and who can withstand its burning heat? A man tending a furnace works in burning heat, but three times as hot is the sun scorching the mountains; it breathes out fiery vapours, and its bright rays blind the eyes. Great is the Lord who made it; at his orders it hurries on its course. It is the moon that marks the changing seasons, governing the times, their everlasting sign. From the moon comes the sign for festal days, a light that wanes when it completes its course. The new moon, as its name suggests, renews itself; how marvellous it is in this change, a beacon to the hosts on high, shining in the vault of the heavens! The glory of the stars is the beauty of heaven, a glittering array in the heights of the Lord. On the orders of the Holy One they stand in their appointed places; they never relax in their watches. Look at the rainbow, and praise him who made it; it is exceedingly beautiful in its brightness. It encircles the sky with its glorious arc; the hands of the Most High have stretched it out.

*Reader*

Here endeth the first lesson.

**Magnificat***Please stand, as you are able.**Francis Jackson in G**Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Second Lesson**

*Please be seated.*

*John 1: 29-34*

*Reader*

The next day John saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

*Reader*

Here endeth the second lesson.

## **Nunc Dimittis**

*Please stand, as you are able.*

*Francis Jackson in G*

*Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Apostles' Creed**

*Officiant*

I believe in God

*All*

the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant*

The Lord be with you.

*Choir*

And with thy spirit.

*Officiant*

Let us pray.

*Please kneel, as you are able.*

*Choir*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Choir*

Our Father  
who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant*

O Lord, show thy mercy upon us;

*Choir*

And grant us thy salvation.

*Officiant*

O Lord, save the Queen;

*Choir*

And mercifully hear us when we call upon thee.

*Officiant*

Endue thy Ministers with righteousness;

*Choir*

And make thy chosen people joyful.

*Officiant*

O Lord, save thy people;

*Choir*

And bless thine inheritance.



*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Data Est Mihi Omnis Potestas *Text: Matthew 28: 18, 19*  
*Music: James MacMillan*

*Choir* *Data est mihi omnis potestas in caelo et in terra, alleluia.*  
*Euntes, docete omnes gentes, baptizantes eos in nomine*  
*Patris et Filii et Spiritus Sancti, alleluia.*

All power has been given to me in heaven and on earth, alleluia.  
Go, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, alleluia.

## Homily

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## Hymn at the Collection

*Text: The Liturgy of St. James; Music: French Traditional Carol;  
Tune: Picardy*

*Hymn text  
below*



*Hymn text*

Let all mortal flesh keep silence, and with fear and trembling stand;  
Ponder nothing earthly-minded, for with blessing in his hand,  
Christ our God to us approacheth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood,  
He will give to all the faithful his own Self for heavenly Food.

Rank on rank the host of heaven spreads its vanguard on the way,  
As the Light of light descendeth from the realms of endless day,  
That the powers of hell may vanish as the darkness clears away.

At his feet the six-winged Seraph; Cherubim with sleepless eye,  
Veil their faces to the Presence, as with ceaseless voice they cry,  
Alleluia, Alleluia, Alleluia, Lord most high.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;  
*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;  
*Choir* Thanks be to God.

**Postlude** Jubilate

*William Mathias*

*Officiant & Homilist: The Reverend Dr. Walter Hannam*  
*First Reader: Shawn Thorpe • Second Reader: David Grant*  
*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*  
*Sung by the Choir of St. James Cathedral*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3