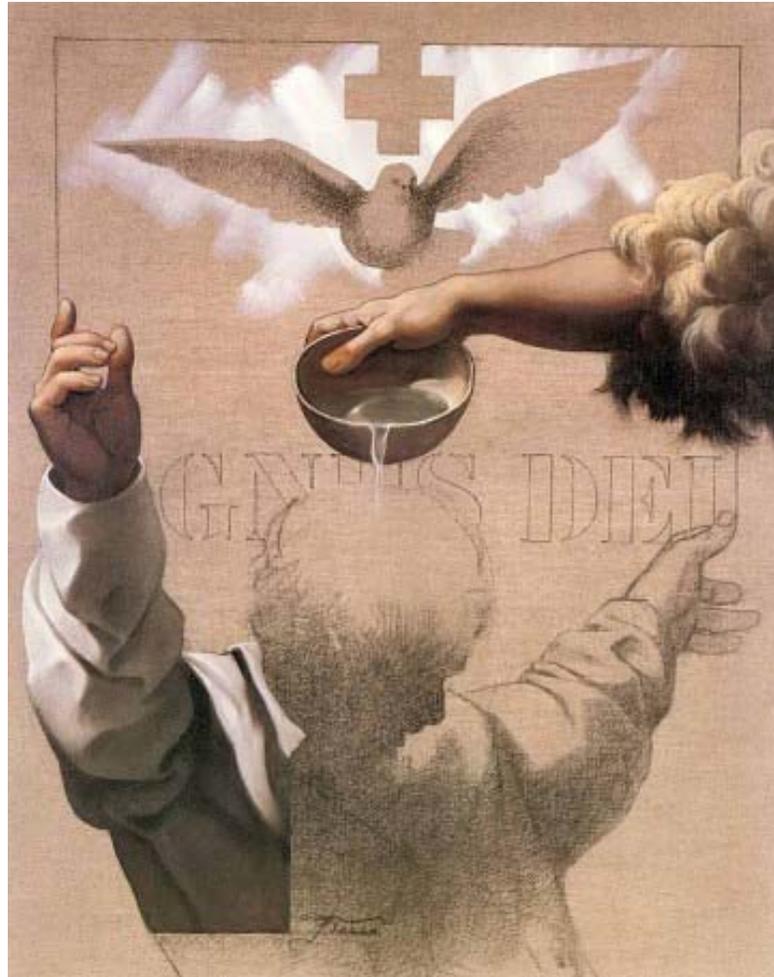


The Cathedral Church of St. James

Trinity Sunday

May 27, 2018 - Sung Eucharist & Holy Baptism at 9:00am



The Baptism of Christ, by Sergio Ferro, Brazil

Human strength is defined in asserting boundaries. God, it seems, is in the business of dissolving boundaries. So we enter into paradox—what's Three is one and what's One is three. We just can't resolve that, and so we confuse unity with uniformity.

The Christian God's power comes through his powerlessness and humility. Our God is much more properly called all-vulnerable than almighty, which we should have understood by the constant metaphor of "Lamb of God" found throughout the New Testament. But unfortunately, for the vast majority, he is still "the man upstairs," a substantive noun more than an active verb. In my opinion, this failure is at the basis of the vast expansion of atheism, agnosticism, and practical atheism we see in the West today. "If God is almighty, then I do not like the way this almighty God is running the world," most modern people seem to be saying. They do not know that the Trinitarian revolution never took root!

- Richard Rohr, The Divine Dance: The Trinity and Your Transformation

Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.**

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

**This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and
refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Prelude on 'Dominus Regit Me'

Christopher Dearnley

Welcome and Announcements

Hymn

Text: Reginald Heber; Music: John Bacchus Dykes; Tune: Nicaea

*Hymn text
on below*

The image displays a musical score for a hymn, consisting of four systems of two staves each (treble and bass clef). The music is written in a key signature of two flats (B-flat and E-flat) and a common time signature. The notation includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and accidentals. The final system concludes with the text 'A-men.' written below the staff.

Hymn text

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider There is one body and one Spirit.

People There is one hope in God's call to us.

Presider One Lord, one faith, one baptism.

People One God and Father of all.

Gloria

New Plainsong Mass—David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Father, we praise you: through your word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Isaiah 6: 1-8

Reader In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 29—Plainsong

Cantor As-cribe to the Lord, you gods, *
ascribe to the Lord glo-ry and strength.

All Ascribe to the Lord the glory due his name; *
worship the Lord in the beau-ty of ho-li_ness.

Cantor The voice of the Lord is upon the wa-ters; the God of glory thunders; *
the Lord is upon the migh-ty wa-ters.

All The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splen-dour.

Cantor The voice of the Lord breaks the ce-dar_trees; *
the Lord breaks the ce-dars of Le-ba_non;

All He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

Cantor The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilder-ness of Ka-desh.

All The voice of the Lord makes the oak trees writhe *
and strips the fo-rests_bare.

Cantor And in the temple of the Lord *
all are cry-ing, “Glo-ry!”

All The Lord sits enthroned above the flood; *
the Lord sits enthroned as king for e-ver_more.

Cantor The Lord shall give strength to his peo-ple; *
All the Lord shall give his people the bles-sing of peace

The Second Reading

Romans 8: 12-17

Reader So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O’Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 3: 1-17

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

Hymn

Text: Ruth Duck; Music: Benjamin Franklin White; Tune: Beach Spring

1 Wash, O God, our sons and daugh - ters, where your
cleans - ing wa - ters flow. Num - ber them a - mong your
peo - ple, bless as Christ blessed long a - go. Weave them
gar - ments bright and spar - kling; com - pass
them with love and light. Fill, a - noint them; send your
Spir - it, ho - ly dove and heart's de - light.

Chord markings: F, Dm, Bb, F, Dm, Bb, F, C, Dm, Am, F, Bb, C, Dm, Bb, F, Gm7, Am, Gm7, F.

Holy Baptism

Please refer to the Baptismal Card.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Alan Gaunt; Music: Richard Runciman Terry; Tune: Highwood

1 E - ter - nal God, your love's tre - men - dous glo - ry
2 E - ter - nal Son of God, u - nique - ly pre - cious;
3 E - ter - nal Spir - it, with us like a moth - er,
4 Love's trin - i - ty, self - per - fect, self - sus - tain - ing;
5 We ask you now, com - plete your im - age in us;

cas - cades through life in o - ver - flow - ing grace,
in you, de - sert - ed, scorned, and cru - ci - fied,
em - brac - ing us in love se - rene and pure:
love which com - mands, en - a - bles, and o - beys:
this love of yours, our source and guide and goal.

to tell cre - a - tion's mean - ing in the sto - ry
 God's love has fath - omed sin and death's deep dark - ness,
 you nur - ture strength to fol - low Christ our broth - er,
 you give your - self, in bound - less joy, cre - at - ing
 May love in us seek love and serve love's pur - pose,

of love e - volv - ing love from time and space.
 and flawed hu - man - i - ty is glo - ri - fied.
 as full - grown chil - dren, con - fi - dent and sure.
 one vast in - creas - ing har - mo - ny of praise.
 till we as - cend with Christ and find love whole.

Prayer over the Gifts

Presider Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal

your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of

the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion. There are 3 stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet God So Loved The World *Text: John 3: 16, 17; Music: John Stainer*
Choir God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
 Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn *Text: Francis Pott; Music: Edwin George Monk; Tune: Angel-Voices*

Descant.

4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,
 1 An - gel - voic - es, ev - er sing - ing, round thy throne of light,
 2 Yea, we know that thou re - joic - est o'er each work of thine;
 3 In thy house, great God, we of - fer of thine own to thee;
 4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,

Fa - ther, Son, and Spir - it, bless - ed Trin - i - ty!

an - gel - harps, for - ev - er ring - ing, rest not day nor night;
 thou didst ears and hands and voic - es for thy praise de - sign;
 and for thine ac - cep - tance prof - fer, in hu - mil - i - ty,
 Fa - ther, Son, and Ho - ly Spir - it, bless - ed Trin - i - ty!

Of the best that thou hast giv - en, earth and heav - en ren - der thee.

thou - sands on - ly live to bless thee, and con - fess thee, Lord of might!
 art - ist's craft and mu - sic's mea - sure for thy pleas - ure all com - bine.
 hearts and minds and hands and voic - es, in our choic - est psalm - o - dy.
 Of the best that thou hast giv - en, earth and heav - en ren - der thee.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Alla Marcia

John Ireland

*Today we welcome into the fellowship of the Church in Holy Baptism:
 Maxim Robert Jenkins*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Dean
Reader: Peter Dawes • Intercessor: Sharon Danley
Communion Ministers: Gerald Courage, Margaret Dougherty, Rob Haines,
Jackie Jagoda & Sarah McKinnon
Stewards: Peter Dawes & Sarah McKinnon
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Cathedral Parish Choir*

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