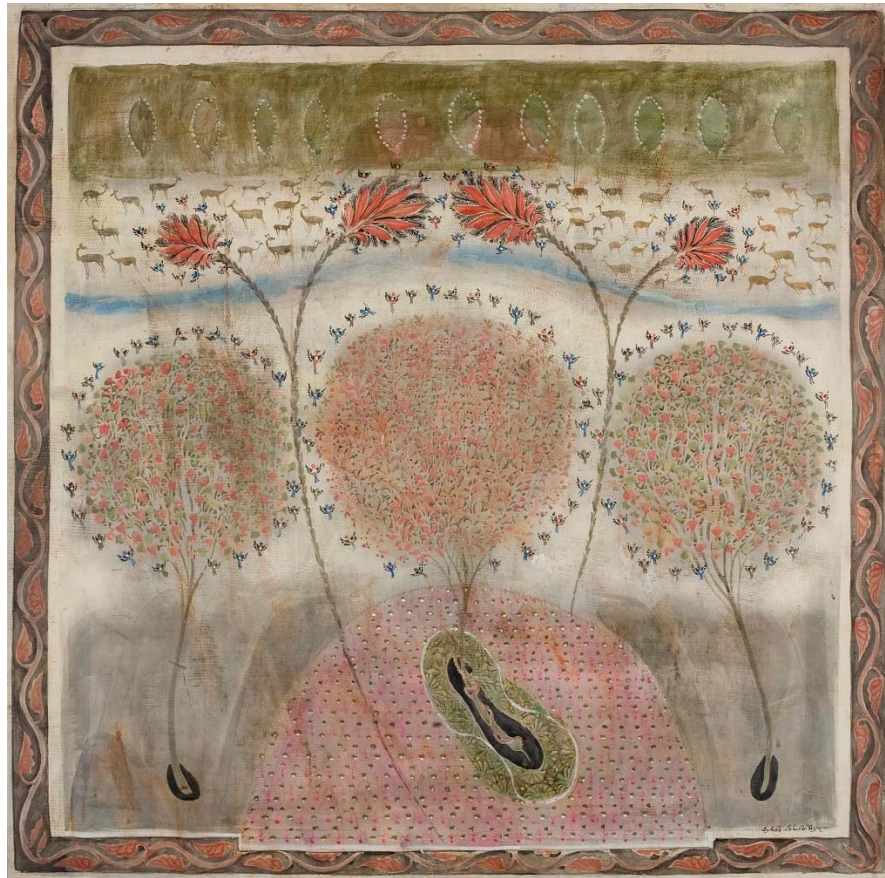


The Cathedral Church of St. James

The Second Sunday After Pentecost

June 3, 2018 - Choral Eucharist at 11:00am



Merab Abramishvili, Paradise, 2006, tempera and gesso, Tblisi, Georgia.

“Shabbat comes with its own holiness; we enter not simply a day, but an atmosphere. My father cites the Zohar: the Sabbath is the name of God. We are within the Sabbath rather than the Sabbath being within us. For my father, the question is how to perceive that holiness: not how much to observe, but how to observe. Strict adherence to the laws regulating Sabbath observance doesn’t suffice; the goal is creating the Sabbath as a foretaste of paradise. The Sabbath is a metaphor for paradise and a testimony to God’s presence; in our prayers, we anticipate a messianic era that will be a Sabbath, and each Shabbat prepares us for that experience: “Unless one learns how to relish the taste of Sabbath ... one will be unable to enjoy the taste of eternity in the world to come.” It was on the seventh day that God gave the world a soul, and “[the world’s] survival depends upon the holiness of the seventh day.” The task, he writes, becomes how to convert time into eternity, how to fill our time with spirit: “Six days a week we wrestle with the world, wringing profit from the earth; on the Sabbath we especially care for the seed of eternity planted in the soul. The world has our hands, but our soul belongs to Someone Else.”

— *Rabbi Abraham Joshua Heschel, The Sabbath*

Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.**

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

**This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off
and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Welcome and Announcements

Prelude Voluntary in F

John Stanley

Hymn

Text: John Marriott; Music: Felice de Giardini; Tune: Moscow

Hymn text
below



A-men.

Hymn text

Thou whose almighty word chaos and darkness heard,
and took their flight,
Hear us, we humbly pray, and, where the gospel-day
sheds not its glorious ray, let there be light.

Thou who didst come to bring on thy redeeming wing
healing and sight,
Health to the sick in mind, sight to the inly blind,
O now, to all mankind, let there be light.

Spirit of truth and love, life-giver from above,
speed forth thy flight:

Move on the waters' face, bearing the lamp of grace,
and in earth's darkest place let there be light.

Holy and Blessèd Three, Glorious Trinity,
Wisdom, Love, Might,

Boundless as ocean tide, rolling in fullest pride,
Through the world, far and wide, let there be light.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People And also with you.

Kyrie Eleison *Please kneel, as you are able. Missa Aeterna Christi Munera—Palestrina*

Choir Kyrie, eleison. Christe, eleison. Kyrie, eleison.
 Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able. New English Folk Mass*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
 Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.
People Amen.

Children between the ages of 6-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading *Please be seated. Deuteronomy 5: 12-15*

Reader Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work.

But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated. Psalm 81: 1-10—Chant by C.H. Lloyd*

Choir O sing merrily unto God our strength;
 make a cheerful noise unto the God of Jacob.

Raise the psalm and sound the timbrel,
 the merry harp with the lute.

Blow up the trumpet in the new moon,
 at the full moon, for our solemn feast day.

For this was made a statute for Israel,
 and a law of the God of Jacob.

This he ordained in Joseph for a testimony,
 when he went forth against the land of Egypt.

I heard the voice of one that I knew not:

 ‘I eased his shoulder from the burden,
 and his hands were freed from the load.

Thou didst call in trouble, and I delivered thee;
 I heard thee in the thunder-cloud;

 I proved thee also at the Waters of Strife.

Hear, O my people, and I will testify unto thee:

 O Israel, if thou wouldest hearken unto me!

There shall no strange god be in thee,
 neither shalt thou worship any other god.

I am the LORD thy God, who brought thee out of the land of Egypt:
 open thy mouth wide, and I will fill it.

The Second Reading

2 Corinthians 4: 5-12

Reader For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Your word, O Lord, is truth; sanctify us in the truth.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 2: 23-3: 6

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath

was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Lord for the Church and the world.

Please kneel, as you are able.

Intercessor Lord, hear our prayer.

People And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly Father, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.
People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Frances Wheeler Davis; Music: Robert J.B. Fleming; Tune: Concord

1 Let there be light, let there be un - der - stand - ing,
2 o - pen our lips, o - pen our minds to pon - der,
3 per - ish the sword, per - ish the an - gry judge - ment,
4 hal - low our love, hal - low the deaths of mar - tyrs,

let all the na - tions gath - er, let them be face to face;
o - pen the door of con - cord o - pening in - to grace;
per - ish the bombs and hun - ger, per - ish the fight for gain;
hal - low their ho - ly free - dom, hal - lowed be thy name;

5 thy kingdom come,
thy spirit turn to language,
thy people speak together,
thy spirit never fade;

6 let there be light,
open our hearts to wonder,
perish the way of terror,
hallow the world God made.

Prayer over the Gifts

Presider Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Missa Aeterna Christi Munera—Palestrina

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Aeterna Christi Munera—Palestrina

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy
upon us. O Lamb of God, that takest away the sin of the world, have
mercy upon us. O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion,

you are welcome to come forward to receive a blessing.

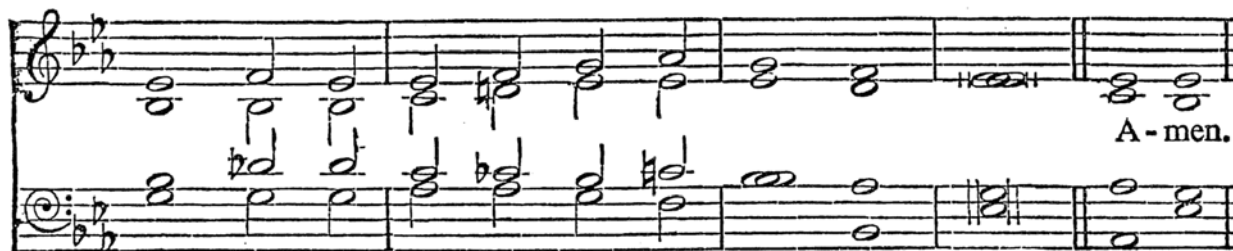
Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Horatius Bonar; Music: James Langran; Tune: St. Agnes (Langran)

*Hymn text
below*



Hymn text

Here, O my Lord, I see thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand thy grace,
And all my weariness upon Thee lean.
Here would I feed upon the Bread of God;
Here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.
I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.
Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing Blood:
Here is my robe, my refuge, and my peace—
Thy Blood, thy righteousness, O Lord, my God!

Motet Ave Verum Corpus

Richard Dering

Choir Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind, whose pierced side
flowed with water and blood:

May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.

O sweet, O holy, O Jesus, son of Mary, have mercy on me. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Eternal God, you have fed us at the table of your grace. Deliver us from
all spiritual pride, and give us a quiet confidence in your mercy. We ask
this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Jane Manton Marshall; Music: John David Edwards; Tune: Rhosymedre

1 You call us, Lord, to be a peo - ple set a - part,
2 You call us, Lord, to care for self and neigh - bour too,
3 You call us, Lord, to be good stew - ards of the earth;
4 You call us, Lord, to serve: to die that we may live,

to feel with thought - ful mind and think with ten - der heart.
to take the risk, and dare to show what love can do.
to tend it as a place of bless - ed - ness and worth.
to know we best re - ceive when joy - ful - ly we give.

Thus cho - sen, now, O Lord, we ask for faith in your un -

fail - ing grace to make us e - qual to the task.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Hornpipe (from 'Water Music Suite')

G.F. Handel

Presiding Celebrant: The Dean • Homilist: The Vicar

First Reader: Dana Brooks • Second Reader: Peter Gardiner-Harding

Intercessor: Angela Carroll

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler • Organ Scholar: Manuel Piazza

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