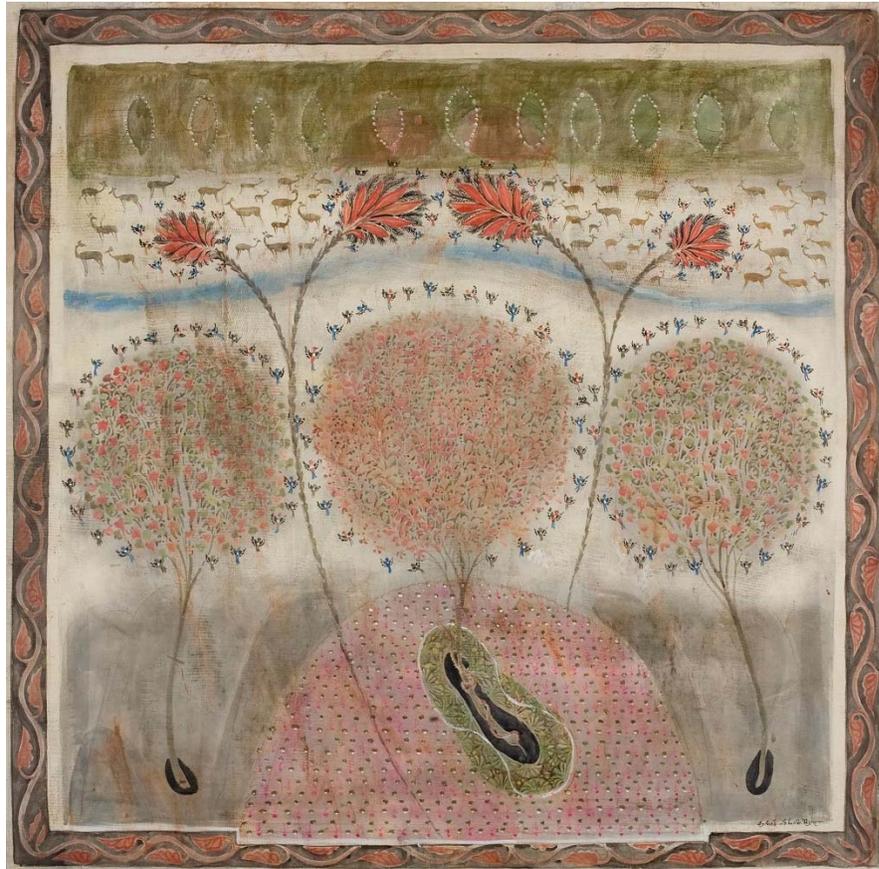


The Cathedral Church of St. James

The Second Sunday After Pentecost

June 3, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Merab Abramishvili, Paradise, 2006, tempera and gesso, Tblisi, Georgia.

“Shabbat comes with its own holiness; we enter not simply a day, but an atmosphere. My father cites the Zohar: the Sabbath is the name of God. We are within the Sabbath rather than the Sabbath being within us. For my father, the question is how to perceive that holiness: not how much to observe, but how to observe. Strict adherence to the laws regulating Sabbath observance doesn’t suffice; the goal is creating the Sabbath as a foretaste of paradise. The Sabbath is a metaphor for paradise and a testimony to God’s presence; in our prayers, we anticipate a messianic era that will be a Sabbath, and each Shabbat prepares us for that experience: “Unless one learns how to relish the taste of Sabbath ... one will be unable to enjoy the taste of eternity in the world to come.” It was on the seventh day that God gave the world a soul, and “[the world’s] survival depends upon the holiness of the seventh day.” The task, he writes, becomes how to convert time into eternity, how to fill our time with spirit: “Six days a week we wrestle with the world, wringing profit from the earth; on the Sabbath we especially care for the seed of eternity planted in the soul. The world has our hands, but our soul belongs to Someone Else.”

— *Rabbi Abraham Joshua Heschel, The Sabbath*

Welcome to St. James Cathedral

*This sacred land is the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island (North America) and we are grateful to have the opportunity to work in the community, on this territory.**

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

**This statement was developed by the Elders Circle (Council of Aboriginal Initiatives). It was last revised November 6, 2014.*

4:00pm Twilight Recital

Ian Sadler, Organist

The Music of G.F. Handel (1685-1759)
Overture to Athalia: *Allegro; Grave; Allegro*
Organ Concerto No. 1 in G, Op. 4: *Theme and Variations*
King Richard III Suite: *Rigadoon*
Overture to the Occasional Oratorio: *Introduction; Fuga; Air; March*

Welcome!

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit

Jesu Rex Admirabilis

Text: St. Bernard of Clairvaux;

Music: Giovanni Pierluigi da Palestrina

*Jesu, rex admirabilis et triumphator nobilis,
dulcedo ineffabilis, totus desiderabilis, mane nobiscum, Domine,
et nos illustra lumine, pulsa mentis caligine,
mundum reple ducedine.*

Jesus, wondrous king and noble conqueror,
ineffable delight, wholly to be desired, remain with us, Lord,
dispel the darkness of our minds and enlighten us with your light,
fill the world with your sweetness.

Please stand, as you are able, when the organ plays.

Preces and Responses

Philip Radcliffe

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir

As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Officiant

Praise ye the Lord;

Choir

The Lord's Name be praised.

Please be seated.

Psalm 103

Chants by Robert Busiakiewicz, Luke Flintoft and John Goss

Choir

Praise the LORD, O my soul:
and all that is within me praise his holy Name.
Praise the LORD, O my soul:
and forget not all his benefits;
Who forgiveth all thy sin,
and healeth all thine infirmities;
Who saveth thy life from destruction,
and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things,
making thee young and lusty as an eagle.
The LORD executeth righteousness and judgement
for all them that are oppressed with wrong.
He showed his ways unto Moses,
his works unto the children of Israel.
The LORD is full of compassion and gracious,
long-suffering, and of great goodness.
He will not alway be chiding:
neither keepeth he his anger for ever.
He hath not dealt with us after our sins,
nor rewarded us according to our wickednesses.
For look how high the heaven is in comparison of the earth,
so great is his mercy also toward them that fear him.
Look how wide also the east is from the west,
so far hath he set our sins from us.
Yea, like as a father pitieth his own children,
even so is the LORD merciful unto them that fear him.
For he knoweth whereof we are made:
he remembereth that we are but dust.
The days of man are but as grass;
for he flourisheth as a flower of the field.
For as soon as the wind goeth over it, it is gone;
and the place thereof shall know it no more.
But the merciful goodness of the LORD
endureth for ever and ever upon them that fear him,
and his righteousness unto children's children;

Even unto such as keep his covenant,
and think upon his commandments to do them.
The LORD hath established his throne in heaven,
and his kingdom ruleth over all.
O praise the LORD, ye angels of his, ye that excel in strength,
ye that fulfil his commandment,
and hearken unto the voice of his word.
O praise the LORD, all ye his hosts,
ye servants of his that do his pleasure.
O speak good of the LORD, all ye works of his,
in all places of his dominion:
praise thou the LORD, O my soul.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Deuteronomy 11: 1-12

Reader

You shall love the Lord your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always. Remember today that it was not your children (who have not known or seen the discipline of the Lord your God), but it is you who must acknowledge his greatness, his mighty hand and his outstretched arm, his signs and his deeds that he did in Egypt to Pharaoh, the king of Egypt, and to all his land; what he did to the Egyptian army, to their horses and chariots, how he made the water of the Red Sea flow over them as they pursued you, so that the Lord has destroyed them to this day; what he did to you in the wilderness, until you came to this place; and what he did to Dathan and Abiram, sons of Eliab son of Reuben, how in the midst of all Israel the earth opened its mouth and swallowed them up, along with their households, their tents, and every living being in their company; for it is your own eyes that have seen every great deed that the Lord did. Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy, and so that you may live long in the land that the Lord swore to your ancestors to give to

them and their descendants, a land flowing with milk and honey. For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden. But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky, a land that the Lord your God looks after. The eyes of the Lord your God are always on it, from the beginning of the year to the end of the year.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.* *Luke 11: 1-13*

Reader Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’ He said to them, ‘When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’

And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.” And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. ‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles’ Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

who art in heaven,

Hallowed be thy Name,

Thy kingdom come, Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem The Lord's Prayer *John Sheppard*

Choir Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive them that trespass against us,
And let us not be led into temptation. But deliver us from evil.
For thine is the kingdom and the power,
to thee be all honour and glory, for evermore.
Always so be it, always so be it. Amen.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Joachim Neander; Music: Herbert Howells; Tune: Michael

*Hymn text
below*



Hymn text

All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.
Pride of man and earthly glory, sword and crown betray his trust;
What with care and toil he buildeth, tower and temple fall to dust
But God's power, hour by hour, is my temple and my tower.
God's great goodness aye endureth, deep his wisdom, passing thought:
Splendour, light and life attend him, beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.

Daily doth th' Almighty giver bounteous gifts on us bestow;
His desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.
Still from man to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ his Son.
Christ doth call one and all: Ye who follow shall not fall.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Fugue in G Major, BWV 541

Johann Sebastian Bach

*Officiant: The Reverend Leigh Kern • Homilist: The Dean
First Reader: Choir Member • Second Reader: Susan Boucaud
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler • Organ Scholar: Manuel Piazza
Sung by the Choir of St. James Cathedral*

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