

The Cathedral Church of St. James

The Third Sunday After Pentecost

June 10, 2018 - Choral Eucharist at 11:00am



Adam and Eve; from Art in the Christian Tradition, A Project of the Vanderbilt Divinity Library, Nashville, TN

“Ubuntu is very difficult to render into a Western language. It speaks of the very essence of being human. When we want to give high praise to someone we say, “Yu, u nobuntu”; “Hey, so-and-so has ubuntu.” Then you are generous, you are hospitable, you are friendly and caring and compassionate. You share what you have. It is to say, “My humanity is caught up, is inextricably bound up, in yours.” We belong in a bundle of life. We say, “A person is a person through other persons.” It is not, “I think therefore I am.” It says rather: “I am human because I belong. I participate, I share.” A person with ubuntu is open and available to others, affirming of others, does not feel threatened that others are able and good, for he or she has a proper self-assurance that comes from knowing that he or she belongs in a greater whole and is diminished when others are humiliated or diminished, when others are tortured or oppressed, or treated as if they were less than who they are.”

— *Desmond Tutu, No Future Without Forgiveness*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off
and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Prelude in D Minor

Edward Bairstow

Welcome and Announcements

Hymn

*Text: Phil. 2: 5-11; para. F. Bland Tucker;
Music: Ralph Vaughan Williams; Tune: Sine Nomine*

Unison

1 All praise to thee, for thou, O King di - vine, didst
2 Thou camest to us in low - li - ness of thought; by
5 Let ev - ery tongue con - fess with one ac - cord in
yield the glo - ry that of right was thine, that
thee the out - cast and the poor were sought, and
heaven and earth that Je - sus Christ is Lord; and
in our dark - ened hearts thy grace might shine:
by thy death was God's sal - va - tion wrought:
God the Fa - ther be by all a - dored:

al - le - lu - ia, al - le - lu - ia!

St. 3 & 4 follow

The image shows a musical score for the Kyrie eleison. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, homophonic style. The lyrics 'al - le - lu - ia, al - le - lu - ia!' are written below the treble staff. A bracket under the second 'al - le - lu - ia!' indicates that staves 3 and 4 follow.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Missa Brevis—Krzysztof Penderecki*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,

All and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Presider O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 6-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Genesis 3: 8-15

Reader They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Reader The word of the Lord.

People Thanks be to God.

Psalm

Please remain seated.

Psalm 130 – Chant by Henry Purcell

Choir

Out of the deep have I called unto thee, O LORD;

Lord, hear my voice.

O let thine ears consider well
the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss,

O Lord, who may abide it?

But there is forgiveness with thee;
therefore shalt thou be feared.
I look for the LORD; my soul doth wait for him:
in his word is my trust.
My soul looketh for the Lord more than watchmen for the morning,
yea, more than watchmen for the morning.
O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption.
And he shall redeem Israel
from all his sins.

The Second Reading

2 Corinthians 4: 13 – 5: 1

Reader But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 3: 20-35

Gospeller The Lord be with you.

People And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Gospeller The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Lord for the Church and the world.

Please kneel, as you are able.

Intercessor Lord, hear our prayer.

People And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly Father, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people:

We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Robert Grant; Music: William Croft, Alan Gray, Harvey Grace; Tune: Hanover

Descant

6 O mea - sure - less Might, in - ef - fa - ble Love,

1 O wor - ship the King, all glo - rious a - bove;
 2 O tell of his might, O sing of his grace,
 3 The earth with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?

while an - gels de - light to hymn thee a - bove,

O grate - ful - ly sing his power and his love;
 whose robe is the light, whose can - o - py space;
 Al - might - y, thy power hath found - ed of old,
 It breathes in the air, it shines in the light;

the hum - bler cre - a - tion, though fee - ble their lays,

our shield and de - fend - er, the An - cient of Days,
 his char - iots of wrath the deep thun - der - clouds form,
 hath stab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,

with true a - dor - a - tion shall sing to thy praise.

pa - vil - ioned in splen - dour and gird - ed with praise.
 and dark is his path on the wings of the storm.
 and round it hath cast, like a man - tle, the sea.
 and sweet - ly dis - tils in the dew and the rain.

Verses 5 & 6 follow on next page.

Hymn text continued Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall all sing thy praise.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine
own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,
Everlasting God, Creator and Preserver of all things. Through thy most
dearly beloved Son Jesus Christ our Lord; who on this first day of the
week overcame death and the grave, and by his glorious resurrection
opened to us the way of everlasting life. Therefore, with Angels and
Archangels and with all the company of heaven, we laud and magnify
thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Brevis—Krzysztof Penderecki

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Brevis – Simon Preston

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Ps. 42; para. Brian Ruttan; Music: Jean Sibelius; Tune: Finlandia

1 Just as the deer longs for the wa-ter brooks, so longs my
 2 Deep calls to deep in cat-ar-acts of thun-der; your floods and
 3 All through the day my God will com-fort me, and in the

soul for you, O Lord my God. All that I am thirsts
 rap - ids crash a - cross my life. My tears have been my
 night my voice will raise God's song, and I will go to

for the liv - ing spring of your kind pres - ence well - ing
 food both day and night; my God, why now have you for -
 wor - ship in God's house. God of my life, to you I

deep with - in. Why now so full of heav - i - ness my
 got - ten me? Why now so full of heav - i - ness my
 raise my prayer, and when I come in - to your pres - ence,

soul? Why such dis - qui - et deep with - in my heart?
 soul? Why such dis - qui - et deep with - in my heart?
 Lord, my bar - ren soul will blos - som with new life.

Motet Let All Mortal Flesh Keep Silence

Edward Bairstow

Choir Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.
For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for food to the faithful.
Before him come the choirs of angels,
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn, Alleluia.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
O God, we have shared in the mysteries of the body and blood of Christ.
Nourish us by this feast, that we may live the risen life and serve you
faithfully in the world. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus Christ
our Lord: And the blessing of God Almighty, the Father, the Son, and
the Holy Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: James Montgomery; Music: Aaron Williams; Tune: St. Thomas

*Hymn text
below*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The music is written in a simple, homophonic style. The first system ends with a double bar line. The second system ends with a double bar line and the text 'A-men.' written above the final notes.

Hymn text Stand up, and bless the Lord, ye people of his choice;
stand up, and bless the Lord your God, with heart and soul and voice.
Though high above all praise, above all blessing high,
who would not fear his holy Name, and laud, and magnify?
O for the living flame, from his own altar brought,
to touch our lips, our mind inspire, and wing to heaven our thought.
God is our strength and song, and his salvation ours;
then be his love in Christ proclaimed with all our ransomed powers.
Stand up, and bless the Lord; the Lord your God adore;
stand up, and bless his glorious Name, henceforth for evermore.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Carillon de Longpont

Louis Vierne

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Reverend Leigh Kern

First Reader: Richard Taylor • Second Reader: Sheila Goulet • Intercessor: Jayne Hobbs

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

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