

The Cathedral Church of St. James

The Third Sunday After Pentecost

June 10, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Adam and Eve; from Art in the Christian Tradition, A Project of the Vanderbilt Divinity Library, Nashville, TN

“Ubuntu is very difficult to render into a Western language. It speaks of the very essence of being human. When we want to give high praise to someone we say, “Yu, u nobuntu”; “Hey, so-and-so has ubuntu.” Then you are generous, you are hospitable, you are friendly and caring and compassionate. You share what you have. It is to say, “My humanity is caught up, is inextricably bound up, in yours.” We belong in a bundle of life. We say, “A person is a person through other persons.” It is not, “I think therefore I am.” It says rather: “I am human because I belong. I participate, I share.” A person with ubuntu is open and available to others, affirming of others, does not feel threatened that others are able and good, for he or she has a proper self-assurance that comes from knowing that he or she belongs in a greater whole and is diminished when others are humiliated or diminished, when others are tortured or oppressed, or treated as if they were less than who they are.”

— *Desmond Tutu, No Future Without Forgiveness*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

4:00pm Twilight Recital

Ian Sadler, Organist

Fanfare (1987) – *William Mathias (1934-1992)*
Elegie (1918) – *Charles Hubert Hastings Parry (1848-1918)*
Minuet – *Frank Bridge (1879-1941)*
Rhapsody in D Flat, Op. 17, No. 1 – *Herbert Howells (1892-1983)*
Imperial March, Op. 32 – *Sir Edward Elgar (1857-1934)*

Welcome!

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit

O Bone Jesu

Johannes Brahms

*O bone Jesu, miserere nobis,
quia tu creasti nos, tu redemisti nos
sanguine tuo praetiosissimo.*

O good Jesus, have mercy upon us,
for thou hast created us, thou hast redeemed us
by thy most precious blood.

Please stand, as you are able, when the organ plays.

Preces and Responses

Bernard Rose

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir

As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Officiant

Praise ye the Lord;

Choir

The Lord's Name be praised.

Please be seated.

Psalm 8

Chants by Robert Busiakiewicz and John Goss

Choir

O LORD our Governor,
how excellent is thy Name in all the world,
 thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings
hast thou ordained strength, because of thine enemies,
 that thou mightest still the enemy and the avenger.
When I consider thy heavens, even the work of thy fingers;
 the moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him,
 and the son of man, that thou visitest him?
Thou hast made him but little lower than the angels,
 and dost crown him with glory and worship.
Thou makest him to have dominion over the works of thy hands;
 and thou hast put all things in subjection under his feet;
All sheep and oxen;
 yea, and the beasts of the field;
The birds of the air, and the fishes of the sea;
 and whatsoever moveth through the paths of the seas.
O LORD our Governor,
 how excellent is thy Name in all the world!

Psalm 84

Choir

O how lovely are thy dwellings,
 thou LORD of hosts!
My soul hath a desire and longing
to enter into the courts of the LORD:
 my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
 even thine altars, O LORD of hosts, my King and my God.
Blessed are they that dwell in thy house;
 they will be always praising thee.
Blessed are the men whose strength is in thee,
 in whose heart are the pilgrim ways;
Who going through the Vale of Misery use it for a well;
 yea, the early rain covereth it with blessings.

They go from strength to strength,
and unto the God of gods appeareth every one of them in Sion.
O LORD God of hosts, hear my prayer:
hearken, O God of Jacob.
Behold, O God, our shield,
and look upon the face of thine anointed.
For one day in thy courts
is better than a thousand.
I had rather be a door-keeper in the house of my God,
than to dwell in the tents of ungodliness.
For the LORD God is a light and defence;
the LORD will give grace and glory;
and no good thing shall he withhold
from them that lead a godly life.
O LORD God of hosts,
blessed is the man that putteth his trust in thee.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Deuteronomy 29: 16-29

Reader

You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed. You have seen their detestable things, the filthy idols of wood and stone, of silver and gold, that were among them. It may be that there is among you a man or woman, or a family or tribe, whose heart is already turning away from the Lord our God to serve the gods of those nations. It may be that there is among you a root sprouting poisonous and bitter growth. All who hear the words of this oath and bless themselves, thinking in their hearts, 'We are safe even though we go our own stubborn ways' (thus bringing disaster on moist and dry alike)—the Lord will be unwilling to pardon them, for the Lord's anger and passion will smoke against them. All the curses written in this book will descend on them, and the Lord will blot out their names from under heaven. The Lord will single them out from all the tribes of Israel for calamity, in accordance with all

the curses of the covenant written in this book of the law. The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the Lord has afflicted it—all its soil burned out by sulphur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the Lord destroyed in his fierce anger— they and indeed all the nations will wonder, ‘Why has the Lord done thus to this land? What caused this great display of anger?’ They will conclude, ‘It is because they abandoned the covenant of the Lord, the God of their ancestors, which he made with them when he brought them out of the land of Egypt. They turned and served other gods, worshipping them, gods whom they had not known and whom he had not allotted to them; so the anger of the Lord was kindled against that land, bringing on it every curse written in this book. The Lord uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case.’ The secret things belong to the Lord our God, but the revealed things belong to us and to our children for ever, to observe all the words of this law.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able. Westminster Service – Herbert Howells*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Luke 12: 32-40

Reader

Jesus said, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Westminster Service – Herbert Howells

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
who art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir And ever more mightily defend us.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Wie Lieblich Sind Deine Wohnungen

Johannes Brahms

Choir *Wie lieblich sind deine Wohnungen, Herr Zebaoth!
Meine Seele verlanget und sehnet sich nach den Vorhöfen des Herrn;
mein Leib und Seele freuen sich in dem lebendigen Gott.
Wohl denen, die in deinem Hause wohnen,
die loben dich immerdar.*

How lovely are thy tabernacles, O Lord of hosts!
My soul longs, yea, even faints for the courts of the Lord:
my heart and my flesh cries out for the living God.
Blessed are they that dwell in thy house:
they will always be praising thee.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Laurentius Laurenti; tr. Sarah Findlater;
Music: Henry Smart; Tune: Lancashire*

*Hymn text on
facing page*

A - men.

Hymn text

Rejoice, all ye believers, and let your lights appear;
The evening is advancing and darker night is near.
The Bridegroom is arising, and soon will he draw nigh:
Up, pray and watch and wrestle, at midnight comes the cry.
See that your lamps are burning, replenish them with oil;
Look now for your salvation, the end of earthly toil.
The watchers on the mountain proclaim the Bridegroom near:
Go meet him, as he cometh, with alleluias clear.
Our hope and expectation, O Jesus, now appear:
Arise, thou Sun, so longed for, o'er this benighted sphere:
With hearts and hands uplifted, we plead, O Lord, to see
The day of our redemption, that brings us unto thee.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

The Blessing

Officiant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People

Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Fantasie in G Minor

Johannes Brahms

Officiant: The Reverend Leigh Kern • Homilist: The Reverend James Liu
First Reader: Paula Thomas • Second Reader: Christine Gentles
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Choir of St. James Cathedral

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