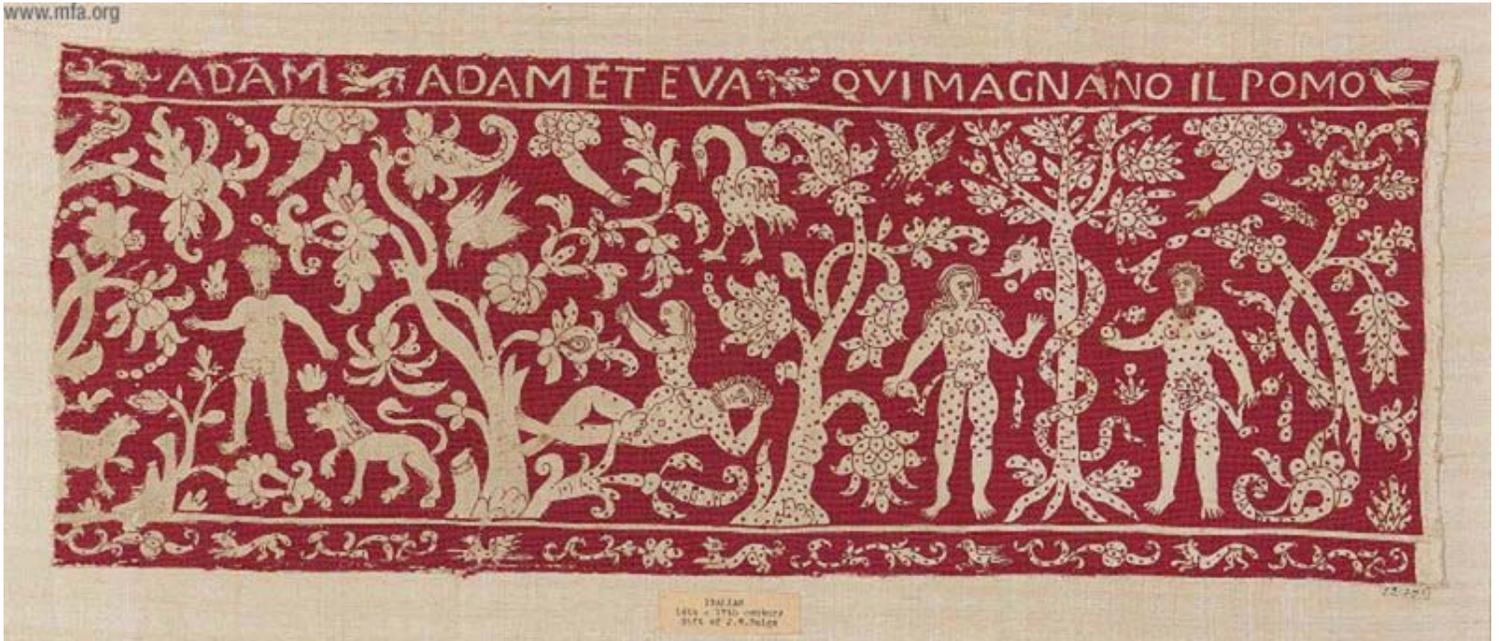


The Cathedral Church of St. James

The Third Sunday After Pentecost

June 10, 2018 - Sung Eucharist at 9:00am



Adam and Eve; from Art in the Christian Tradition, A Project of the Vanderbilt Divinity Library, Nashville, TN

“Ubuntu is very difficult to render into a Western language. It speaks of the very essence of being human. When we want to give high praise to someone we say, “Yu, u nobuntu”; “Hey, so-and-so has ubuntu.” Then you are generous, you are hospitable, you are friendly and caring and compassionate. You share what you have. It is to say, “My humanity is caught up, is inextricably bound up, in yours.” We belong in a bundle of life. We say, “A person is a person through other persons.” It is not, “I think therefore I am.” It says rather: “I am human because I belong. I participate, I share.” A person with ubuntu is open and available to others, affirming of others, does not feel threatened that others are able and good, for he or she has a proper self-assurance that comes from knowing that he or she belongs in a greater whole and is diminished when others are humiliated or diminished, when others are tortured or oppressed, or treated as if they were less than who they are.”

— *Desmond Tutu, No Future Without Forgiveness*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and
refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Menuet Antique

Déodat de Séverac

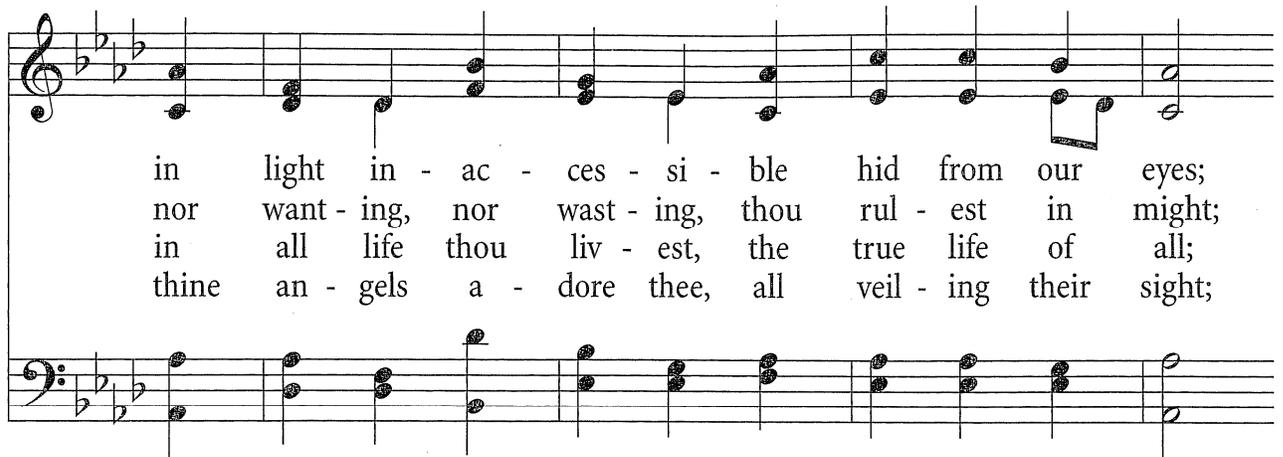
Welcome and Announcements

Hymn

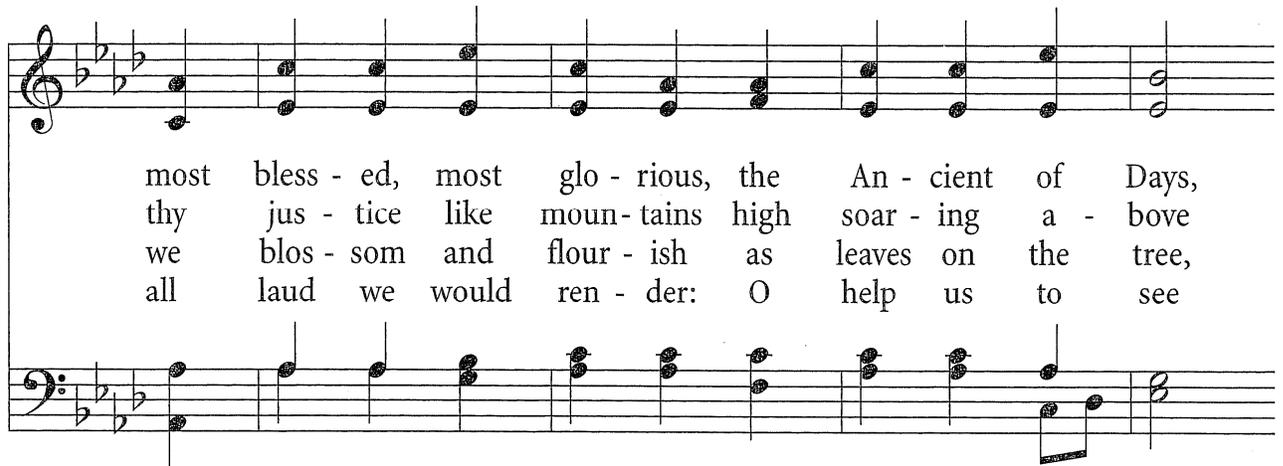
Text: Walter Chalmers Smith; Music: Melody Welsh trad.; Tune: St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Great Source of all glo - ry and wis - dom and light,



in light in - ac - ces - si - ble hid from our eyes;
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish as leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but nought chang - eth thee.
 'tis on - ly the splen - dour of light hid - eth thee.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria *New Plainsong Mass—David Hurd*

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Genesis 3: 8-15

Reader They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Reader The word of the Lord.

People Thanks be to God.

Psalm

Please remain seated.

Psalm 130—Plainsong

Cantor Out of the depths have I called you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplica-tion.

All If you, Lord, were to note what is done a-miss, *
O Lord, who could stand?

Cantor For there is forgive-ness with you; *
therefore you shall be feared.

All I wait for the Lord; my soul waits for him; *
in his word is my hope.

Cantor My soul waits for the Lord, more than watchmen for the morn-ing, *
more than watchmen for the morn-ing.

All O Israel, wait for the Lord, *
for with the Lord there is mer-cy;

Cantor With him there is plen-teous re-demp-tion, *

All and he shall redeem Israel from all their sins.

The Second Reading

2 Corinthians 4: 13 – 5: 1

Reader But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O’Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 3: 20-35

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in

parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the

Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

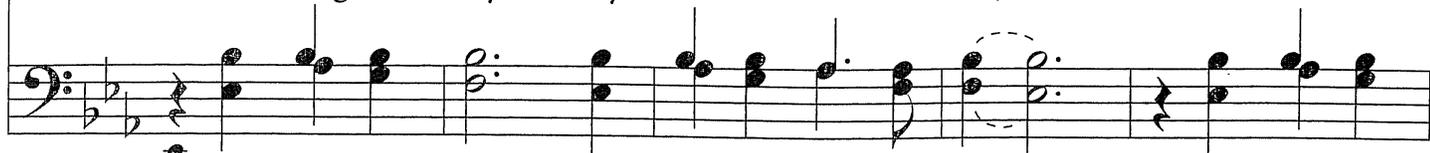
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Ps. 42; para. Brian Ruttan; Music: Jean Sibelius; Tune: Finlandia



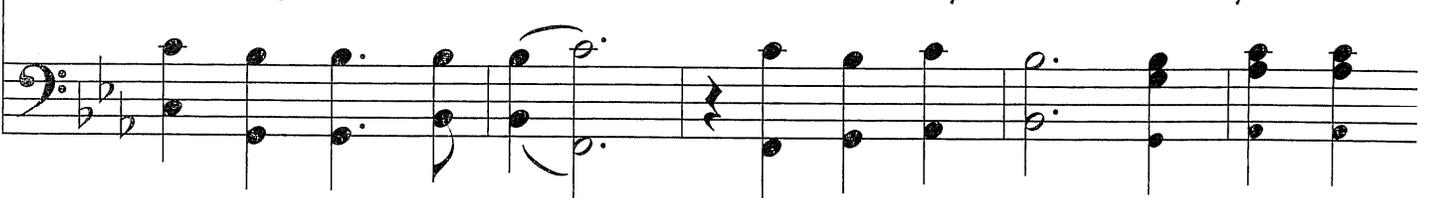
1 Just as the deer longs for the wa - ter brooks, so longs my
2 Deep calls to deep in cat - ar - acts of thun - der; your floods and
3 All through the day my God will com - fort me, and in the



soul for you, O Lord my God. All that I am thirsts
rap - ids crash a - cross my life. My tears have been my
night my voice will raise God's song, and I will go to



for the liv - ing spring of your kind pres - ence well - ing
food both day and night; my God, why now have you for -
wor - ship in God's house. God of my life, to you I



deep with - in. Why now so full of heav - i - ness my
 got - ten me? Why now so full of heav - i - ness my
 raise my prayer, and when I come in - to your pres - ence,

soul? Why such dis - qui - et deep with - in my heart?
 soul? Why such dis - qui - et deep with - in my heart?
 Lord, my bar - ren soul will blos - som with new life.

Prayer over the Gifts

Presider Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

*There are 3 stations for reception: the centre aisle (standing),
and both side altars (kneel or stand).*

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Tantum Ergo

Déodat de Séverac

Choir *Tantum ergo sacramentum veneremur cernui:
Et antiquum documentum novo cedat ritui:
Præstet fides supplementum sensuum defectui.
Genitori, Genitoque, laus et jubilatio,
Salus, honor, virtus quoque sit et benedictio:
Procedenti ab utroque compar sit laudatio. Amen.*

Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.
Glory let us give, and blessing to the Father and the Son,
honour, might and praise addressing, while eternal ages run;
ever too his love confessing, who from Both with Both is One.

Communion Hymn

*Text: St. 1, 4, John Keble; St. 2-3, Mitre Hymn Book;
Music: Johann Balthasar König; Tune: Franconia*

Descant

4 Lord, we thy pres - ence seek; may ours this bless - ing be:

1 Blest are the pure in heart, for they shall see our God;
2 The Lord, who left the heavens our life and peace to bring,
3 still to the low - ly soul his pres - ence doth im - part,
4 Lord, we thy pres - ence seek; may ours this bless - ing be:

give us a pure and low - ly heart, a tem - ple fit for thee.

the se - cret of the Lord is theirs, their soul is Christ's a - bode.
to dwell in low - li - ness with us, our pat - tern and our King,
and for a dwell - ing and a throne choos - eth the pure in heart.
give us a pure and low - ly heart, a tem - ple fit for thee.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
O God, we have shared in the mysteries of the body and blood of Christ.
Nourish us by this feast, that we may live the risen life and serve you
faithfully in the world. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

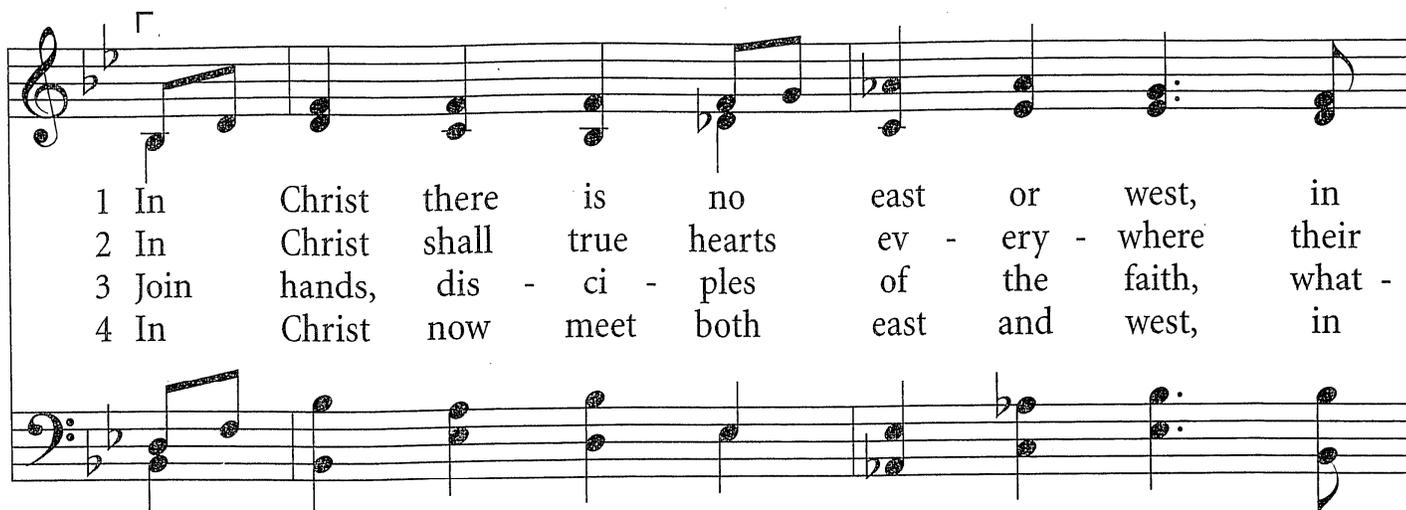
The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always.

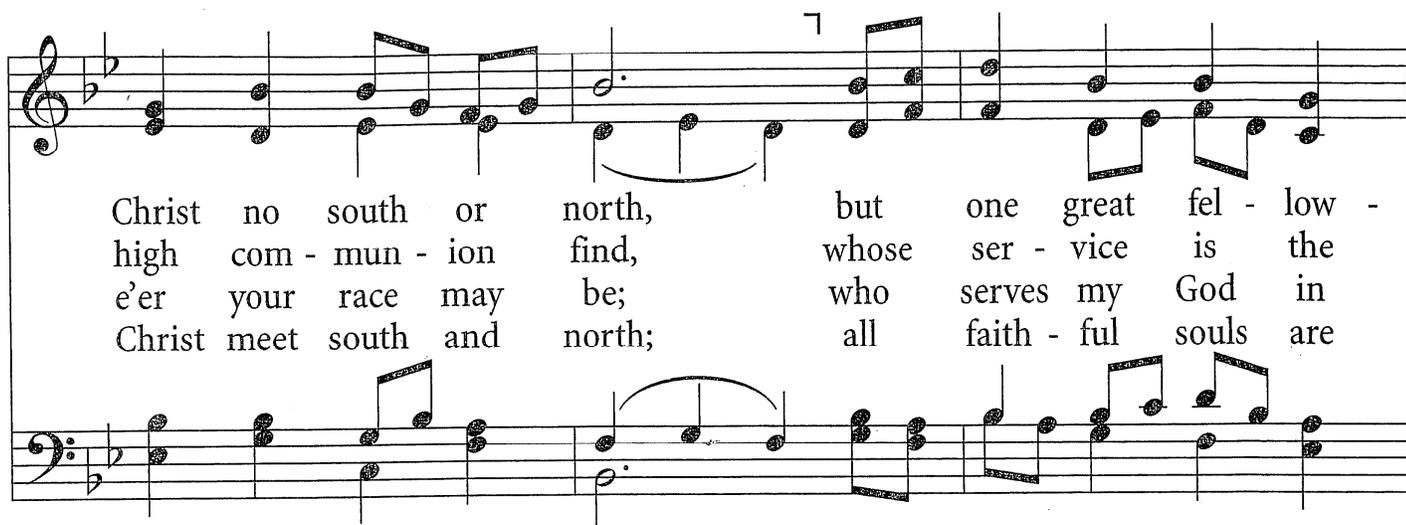
People Amen.

Hymn

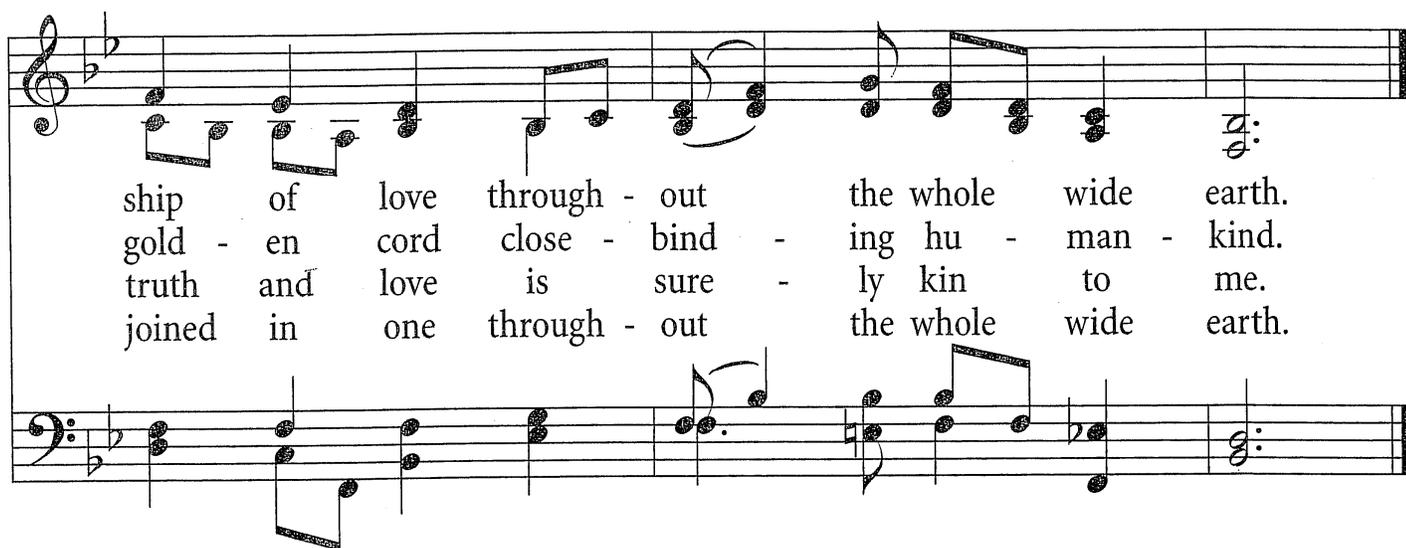
Text: John Oxenham; Music: African-American Spiritual; Tune: McKee



1 In Christ there is no east or west, in
2 In Christ shall true hearts ev - ery - where their
3 Join hands, dis - ci - ples of the faith, what -
4 In Christ now meet both east and west, in



Christ no south or north, but one great fel - low -
high com - mun - ion find, whose ser - vice is the
e'er your race may be; who serves my God in
Christ meet south and north; all faith - ful souls are



ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
truth and love is sure - ly kin to me.
joined in one through - out the whole wide earth.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Basso Ostinato

Anton Arensky

Presiding Celebrant: The Dean • Homilist: The Reverend Leigh Kern

Reader: Peter Sidorchuk • Intercessor: Ruth Sidorchuk

Communion Ministers: Derek Dodd, Elizabeth Hartman, Linda Schulz and Ruth Sidorchuk

Stewards: Rob Haines & Robert Hart

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Sung by the Cathedral Parish Choir

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