

# The Cathedral Church of St. James

The Fourth Sunday After Pentecost  
National Indigenous Peoples Sunday

*June 17, 2018 - Choral Eucharist at 11:00am*



*"Walking With Our Sisters," Moccasin vamps, art installation in honour of  
Missing and Murdered Indigenous women, 2 Spirit people, and girls; January 18, 2016, Anishnawbek News.*

Someone asked Honourable Justice Murray Sinclair: Why can't Indigenous peoples just "get over" residential schools and colonization? Justice Sinclair responded:

"My answer has always been: Why can't you always remember this? Because this is about memorializing those people who have been the victims of a great wrong. Why don't you tell the United States to 'get over' 9/11? Why don't you tell this country to 'get over' all the veterans who died in the Second World War, instead of honouring them once a year?

Why don't you tell your families to stop thinking about all of your ancestors who died?... It's because it's important for us to remember. We learn from it. And until people show that they have learned from this, we will never forget, and we should never forget, even once they have learned from it, because this is part of who we are. It's not just a part of who we are as survivors and children of survivors and relatives of survivors, it's part of who we are as a nation. And this nation must never forget what it once did to its most vulnerable people."



## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off  
and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

### **Prelude**

### **Welcome and Announcements**

### **Hymn**

*Text: Ps. 100; attrib. William Kethe; Music: Melody Geneva; Tune: Old 100th*

*All* All people that on earth do dwell, sing to the Lord with cheerful voice,  
him serve with mirth, his praise forth tell; come ye before him and rejoice.

*Choir* *Welu kichimunitoweo ahnu ka ki oshiituk,  
Kit ililimikonao moshuk kanuwalimituk.*

*All* O enter then his gates with praise; approach with joy his courts unto;  
praise, laud, and bless his name always, for it is seemly so to do.

For why, the Lord our God is good; his mercy is forever sure;  
his truth at all times firmly stood, and shall from age to age endure.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able. Mass For Double Choir—Mendelssohn*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have  
mercy upon us.

**Gloria** *Please stand, as you are able. Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards men. We praise thee, we bless  
thee, we worship thee, we glorify thee, we give thanks to thee for thy  
great glory, O Lord God, heavenly King, God the Father Almighty. O

Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

*People* Amen.

*Children between the ages of 6-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting The Reverend Alison Hari-Singh at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

**The First Reading** *Please be seated.* *Ezekiel 17: 22-24*

*Reader* Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm***Please remain seated.**Psalm 92: 1-4, 12-15 – Chant by K.J. Pye**Choir*

It is a good thing to give thanks unto the LORD,  
and to sing praises unto thy Name, O thou Most High;  
To tell of thy loving-kindness in the morning,  
and of thy faithfulness in the night-season;  
Upon an instrument of ten strings, and upon the lute,  
with a melody upon the harp.  
For thou, LORD, hast made me glad through thy works;  
and I will rejoice in giving praise for the operations of thy hands.  
The righteous shall flourish like a palm-tree,  
and shall spread abroad like a cedar in Lebanon.  
Such as are planted in the house of the LORD  
shall flourish in the courts of our God.  
They shall still bring forth fruit in old age,  
and shall be full of sap and flourishing;  
That they may show how true the LORD is;  
he is my strength, and there is no unrighteousness in him.

**The Second Reading***2 Corinthians 5: 6-10, 14-17**Reader*

So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader*

The word of the Lord.

*People*

Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Quietly accept the message planted in your hearts;  
it can bring you salvation.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Mark 4: 26-34*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of

Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayer in the Four Directions**

*Please remain standing.*

*Please refer to the Prayer Insert.*

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

**Offertory Hymn** *Text: Charlotte Elliott; Music: William Batchelder Bradbury; Tune: Woodworth*

*All* Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou biddest me come to thee,  
O Lamb of God, I come, I come.

*Choir* *O piko ashi ayayan  
aka apaoyan kichi  
Ke kichistapwawaloyan  
ako ni pachi itotan.*

*All* Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.  
Just as I am, and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.  
Just as I am—thy love unknown  
has broken every barrier down—  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine  
own have we given thee.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Mass For Double Choir—Mendelssohn*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his

death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* "I am the bread which has come down from heaven," says the Lord.

*All* Give us this bread for ever.

*Presider* "I am the vine, you are the branches."

*All* May we dwell in him, as he lives in us.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Mass For Double Choir—Mendelssohn*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Irish hymn; tr. Mary Elizabeth Byrne;*

*Music: Melody Irish trad.; arr. Martin Shaw; Tune: Slane*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

**Motet** Behold The Tabernacle Of God *Text: Revelation 21: 3 and Genesis 28: 17*  
*Music: Healey Willan*

*Choir* Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you; for the temple of God is holy, which temple are ye; for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. O how dreadful is this place. This is the house of God, and this is the gate of heaven.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
Holy and blessed God, as you give us the body and blood of your Son,  
guide us with your Holy Spirit, that we may honour you not only with  
our lips but also in our lives. This we ask in the name of Jesus Christ our  
Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus Christ  
our Lord: And the blessing of God Almighty, the Father, the Son, and  
the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: Dakota hymn; English text: J.R. Renville;  
Music: Melody Dakota hymn; Tune: Lacquiparle*

1 Ma - ny and great, O God, are your works,  
2 Grant un - to us com - mun - ion with you,  
mak - er of earth and sky. Your hands have  
O star - a - bid - ing one. Come un - to  
set the heavens with stars; your fin - gers spread the  
us and dwell with us; with you are found the

moun - tains and plains. Lo, at your Word the wa - ters were  
 gifts of life. Bless us with life that has no  
 formed; deep seas o - bey your voice.  
 end, e - ter - nal life in you.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Reverend Pearce J. Carefoote • Homilist: The Dean  
 First Reader: Tina Conlon • Second Reader: Karin Tari • Intercessor: Don Solomon  
 Sung by the Choir of St. James Cathedral  
 Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza*

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