

# The Cathedral Church of St. James

The Fourth Sunday After Pentecost  
National Indigenous Peoples Sunday

*June 17, 2018 - Sung Eucharist at 9:00am*



*"Walking With Our Sisters," Moccasin vamps, art installation in honour of  
Missing and Murdered Indigenous women, 2 Spirit people, and girls; January 18, 2016, Anishnawbek News.*

Someone asked Honourable Justice Murray Sinclair: Why can't Indigenous peoples just "get over" residential schools and colonization? Justice Sinclair responded:

"My answer has always been: Why can't you always remember this? Because this is about memorializing those people who have been the victims of a great wrong. Why don't you tell the United States to 'get over' 9/11? Why don't you tell this country to 'get over' all the veterans who died in the Second World War, instead of honouring them once a year?

Why don't you tell your families to stop thinking about all of your ancestors who died?... It's because it's important for us to remember. We learn from it. And until people show that they have learned from this, we will never forget, and we should never forget, even once they have learned from it, because this is part of who we are. It's not just a part of who we are as survivors and children of survivors and relatives of survivors, it's part of who we are as a nation. And this nation must never forget what it once did to its most vulnerable people."



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

### **Prelude**

### **Welcome and Announcements**

### **Hymn**

*Text: Ps. 100; attrib. William Kethe; Music: Melody Geneva; Tune: Old 100th*

*All* All people that on earth do dwell, sing to the Lord with cheerful voice,  
him serve with mirth, his praise forth tell; come ye before him and rejoice.

*Choir* *Welu kichimunitoweo ahnu ka ki oshiituk,  
Kit ililimimikonao moshuk kanuwalimituk.*

*All* O enter then his gates with praise; approach with joy his courts unto;  
praise, laud, and bless his name always, for it is seemly so to do.

For why, the Lord our God is good; his mercy is forever sure;  
his truth at all times firmly stood, and shall from age to age endure.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* And also with you.

### **Gloria**

*New Plainsong Mass—David Hurd*

*Presider* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty  
God and Father, we worship you, we give you thanks, we praise you  
for your glory. Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer. For  
you alone are the Holy One, you alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the  
Father. Amen.

### **Collect of the Day**

*Presider* Let us pray.

*Please remain standing.*

Creator God, from you every family in heaven and earth takes its name.  
You have rooted and grounded us in your covenant love, and  
empowered us by your Spirit to speak the truth in love, and to walk in  
your way towards justice and wholeness. Mercifully grant that your  
people, journeying together in partnership, may be strengthened and

guided to help one another to grow into the full stature of Christ, who is our light and our life.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### The First Reading

*Please be seated.*

*Ezekiel 17: 22-24*

*Reader* Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Reader* The word of the Lord.

*People* Thanks be to God.

### Psalm

*Please remain seated.*

*Psalm 92: 1-4, 11-14—Plainsong*

*Cantor*

It is a good thing to give thanks to the Lord, \*  
and to sing praises to your name, O Most High;

*All*

To tell of your loving-kindness early in the morn-ing \*  
and of your faithfulness in the night sea-son;

*Cantor*

On the psaltery, and on the lyre, \*  
and to the melody of the härp.

*All*

For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your händs.

*Cantor*

The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a ce-dar of Le-ba-non.

*All*

Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;

*Cantor*

They shall still bear fruit in old age; \*  
they shall be green and suc-cu-lent;

*All*

That they may show how upright the Lord is, \*  
my rock, in whom there is no-fault.

## **The Second Reading**

*2 Corinthians 5: 6-10, 14-17*

*Reader* So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Walker and O'Carroll*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Quietly accept the message planted in your hearts;  
it can bring you salvation.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Mark 4: 26-34*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But

when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeller*

The Gospel of Christ.

*People*

Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayer in the Four Directions**

*Please remain standing.*

*Please refer to the Prayer Insert.*

## Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

**Offertory Hymn** *Text: Charlotte Elliott; Music: William Batchelder Bradbury; Tune: Woodworth*

*All* Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou biddest me come to thee,  
O Lamb of God, I come, I come.

*Choir* *O piko ashi ayayan  
aka apaoyan kichi  
Ke kichistapwawaloyan  
ako ni pachi itotan.*

*All* Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.  
Just as I am, and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.  
Just as I am—thy love unknown  
has broken every barrier down—  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

### **Prayer over the Gifts**

*Presider* God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name.

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

*People* Glory to you for ever and ever.

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

*People* Glory to you for ever and ever.

*Presider* But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

*People* Glory to you for ever and ever.

*Presider* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus & Benedictus**

*Byzantine; arr. George Black*

*Cantor* Holy, holy, holy Lord, God of power and might,

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel, as you are able.*

*Presider* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Glory to you for ever and ever.

*Presider* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you

these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*People* Glory to you for ever and ever.

*Presider* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*People* Glory to you for ever and ever. Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* "I am the bread which has come down from heaven," says the Lord.

*All* Give us this bread for ever.

*Presider* "I am the vine, you are the branches."

*All* May we dwell in him, as he lives in us.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*New Plainsong Mass—David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.  
There are three stations for reception: the centre aisle (standing),  
and both side altars (kneel or stand).*

*Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** Jah Is My Keeper

*Text: Peter Tosh; paraphrase of Psalm 27;  
Music: Traditional Jamaican, arr. Winston Ewart*

*Choir*

Jah is my keeper.

Jah is my health and my strength, so whom shall I fear. He is the shield upon my right hand and upon my left hand, of whom shall I be afraid.

Jah is my keeper.

Jah is my light and my salvation, so whom shall I fear. He is my guide throughout this creation, of whom shall I be afraid.

Jah is my keeper.

Jah is my guide in my rest and my rising, so whom shall I fear. He is my shield when I step out, and forward in, of whom shall I be afraid.

Jah is my keeper.

Jah is my guide when Philistines come down on me, so whom shall I fear. He is my shield when mine enemies come to devour me, so of whom shall I be afraid.

Jah is my keeper.

Jah is my guide in the pestilence of darkness, so whom shall I fear. He is my shield from the enemy, of whom shall I be afraid.

Jah is my keeper.

**Communion Hymn**

*Text: Irish hymn; tr. Mary Elizabeth Byrne;  
Music: Melody Irish trad.; arr. Martin Shaw; Tune: Slane*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

## Prayer after Communion

*Presider*

Let us pray.

*Please stand, as you are able.*

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

*People*

Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Dakota hymn; English text: J.R. Renville;  
 Music: Melody Dakota hymn; Tune: Lacquiparle*

1 Ma - ny and great, O God, are your works,  
 2 Grant un - to us com - mun - ion with you,  
 mak - er of earth and sky. Your hands have  
 O star - a - bid - ing one. Come un - to  
 set the heavens with stars; your fin - gers spread the  
 us and dwell with us; with you are found the  
 moun - tains and plains. Lo, at your Word the wa - ters were  
 gifts of life. Bless us with life that has no  
 formed; deep seas o - bey your voice.  
 end, e - ter - nal life in you.

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Reverend Pearce J. Carefoote • Homilist: The Dean*

*Reader: Margaret Dougherty • Intercessor: Irene Courage*

*Communion Ministers: Angela David, Margaret Dougherty, Elizabeth Hartman & Carol Kysela*

*Stewards: Carol Burnham Cook & Gerald Courage*

*Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza*

*Sung by the Cathedral Parish Choir*

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