

The Cathedral Church of St. James

The Birth of St. John the Baptist

June 24, 2018 – Jazz Mass at 9:00am



Laurits Tuxen, "The North Sea in a Storm: After Sunset." Højen. 1909.

“Justify my soul, O God, but also from Your fountains fill my will with fire. Shine in my mind, although perhaps this means “be darkness to my experience,” but occupy my heart with Your tremendous Life. Let my eyes see nothing in the world but Your glory, and let my hands touch nothing that is not for Your service. Let my tongue taste no bread that does not strengthen me to praise Your great mercy. I will hear Your voice and I will hear all harmonies You have created, singing Your hymns. Sheep’s wool and cotton from the field shall warm me enough that I may live in Your service; I will give the rest to Your poor. Let me use all things for one sole reason: to find my joy in giving You glory...

But give me the strength that waits upon You in silence and peace. Give me humility in which alone is rest, and deliver me from pride which is the heaviest of burdens. And possess my whole heart and soul with the simplicity of love. Occupy my whole life with the one thought and the one desire of love, that I may love not for the sake of merit, not for the sake of perfection, not for the sake of virtue, not for the sake of sanctity, but for You alone. For there is only one thing that can satisfy love and reward it, and that is You alone.”

— *Thomas Merton, New Seeds of Contemplation, 1949.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 6-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and
refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

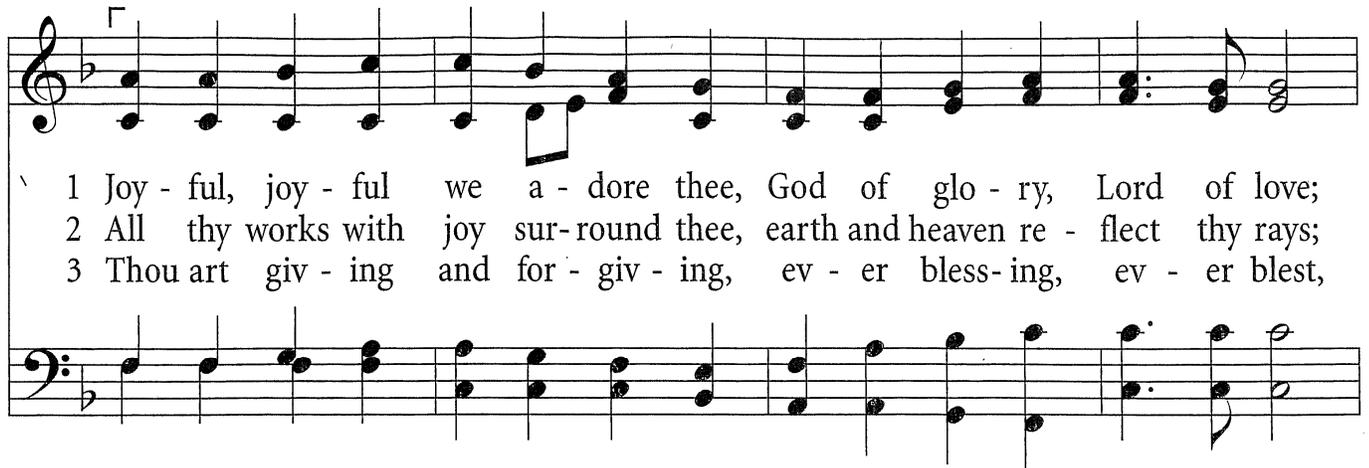
Prelude

The Amanda Tosoff Trio

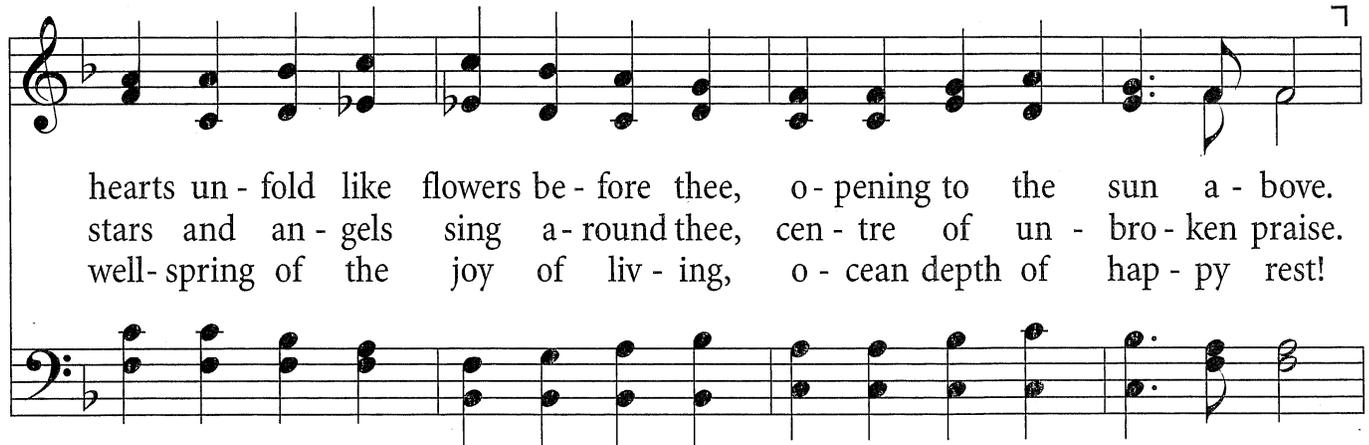
Welcome and Announcements

Hymn

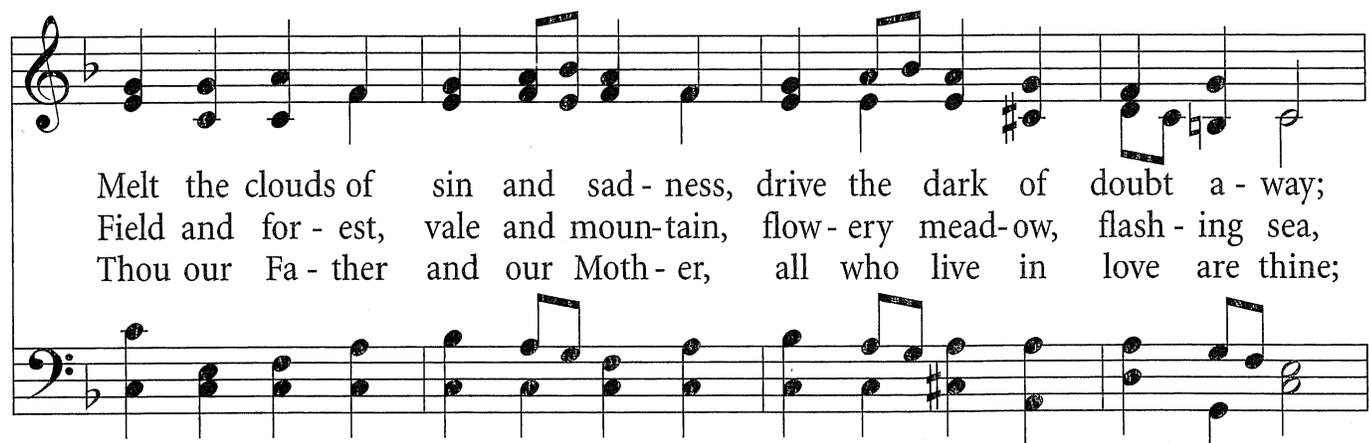
Text: Henry van Dyke; Music: Ludwig van Beethoven; Tune: Hymn To Joy



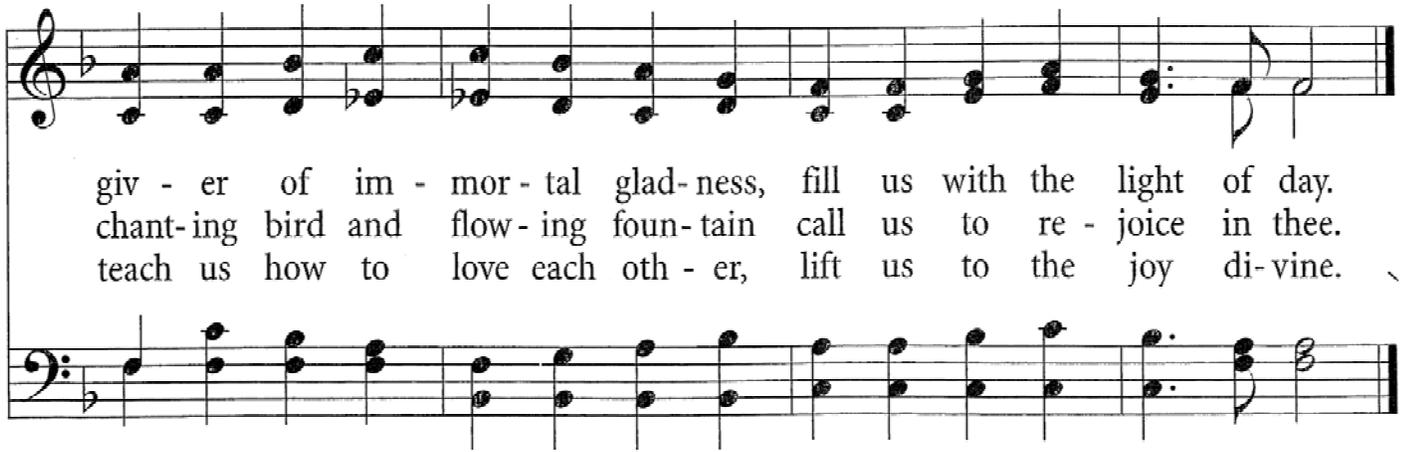
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays;
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
Thou our Fa - ther and our Moth - er, all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria *New Plainsong Mass—David Hurd*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, you called John the Baptist to give witness to the coming of your Son and to prepare his way. Give your people the wisdom to see your purpose, and the openness to hear your will, that we too may witness to Christ's coming and so prepare his way; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Isaiah 40: 1-11

Reader

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 85: 7-13—Plainsong

Cantor

Show us your mer-cy, O Lord, *
and grant us your sal-vä-tion.

All

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their häarts to him.

Cantor

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

All

Mercy and truth have met together; *
righteousness and peace have kissed each ö-ther.

Cantor

Truth shall spring up from the earth, *
and righteousness shall look down from häa-ven.

All The Lord will indeed grant prosperi_ty, *
and our land will yield its i_ncrease.
Cantor Righteousness shall go before him, *
All and peace shall be a pathway f_ör his_feet.

The Second Reading

Acts 13: 14b-26

Reader And on the sabbath day [the disciples] went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, “Brothers, if you have any word of exhortation for the people, give it.” So Paul stood up and with a gesture began to speak: “You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, ‘I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.’ Of this man’s posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, ‘What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.’ My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent.”

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O’Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 1: 57-80

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: "Blessed be the Lord God of Israel, for he has looked favourably on his people and redeemed them. He has raised up a mighty saviour for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break

upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.” The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

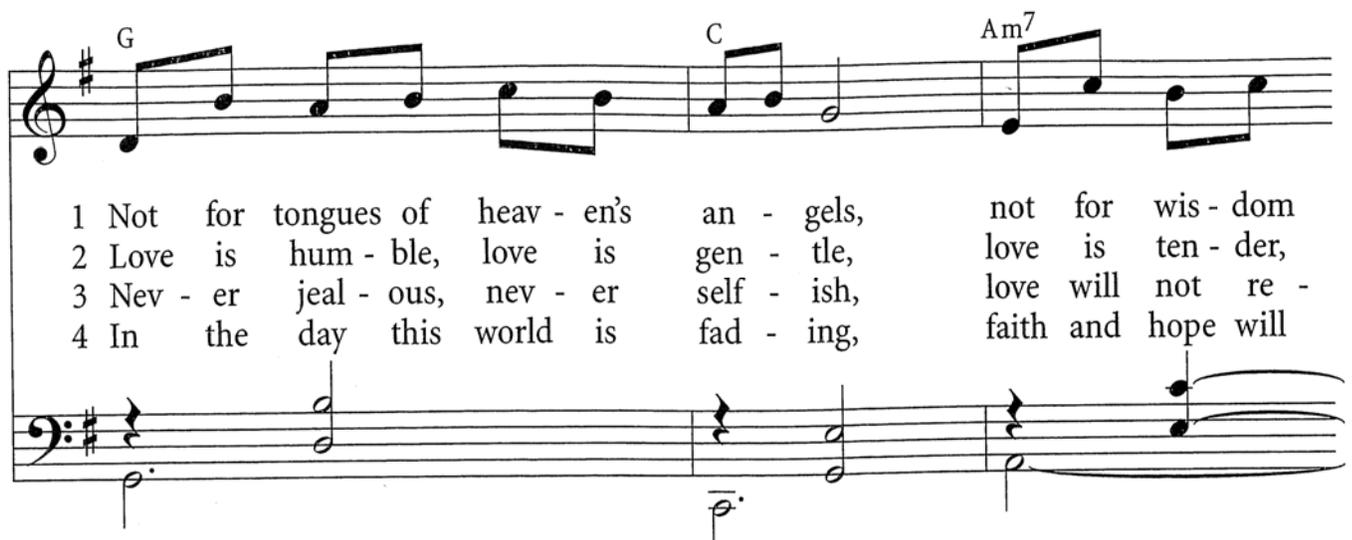
People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Timothy Dudley-Smith; Music: Michael Joncas; Tune: Comfort



1 Not for tongues of heav - en's an - gels, not for wis - dom
2 Love is hum - ble, love is gen - tle, love is ten - der,
3 Nev - er jeal - ous, nev - er self - ish, love will not re -
4 In the day this world is fad - ing, faith and hope will

D Bm

to dis - cern, not for faith that mas - ters
 true, and kind; love is gra - cious, ev - er
 joice in wrong; nev - er boast - ful nor re -
 play their part; but when Christ is seen in

Em A7 D D7

moun - tains, for this bet - ter gift we yearn:
 pa - tient, gen - er - ous of heart and mind:
 sent - ful, love be - lieves and suf - fers long:
 glo - ry, love shall reign in ev - ery heart:

Refrain

may love be ours, Lord; may love be ours.

G D/F# G7/F C/E

The image shows a musical score for a prayer. It consists of three staves. The top staff is a vocal line in G major (one sharp) with lyrics: "May love be ours, O Lord." The middle staff is a bass line for the vocalists. The bottom staff is a piano accompaniment with chords G/D, D7, G, C, and G. The piano part features a rhythmic pattern of eighth notes in the bass and chords in the treble.

Prayer over the Gifts

Presider God of our salvation, accept all we offer you this day, and free us to worship you without fear, in holiness and righteousness of life; through Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.
All Give us this bread for ever.
Presider "I am the vine, you are the branches."
All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet

Amazing Grace

Choir Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.
'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
We thank you, Lord, for your word and your table which give us the
knowledge of salvation. Your compassion has broken on us like the
dawn; guide now our feet into the way of peace. We ask this in the name
of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: John Bell; Music: Melody Gaelic trad.; Tune: Bunessan

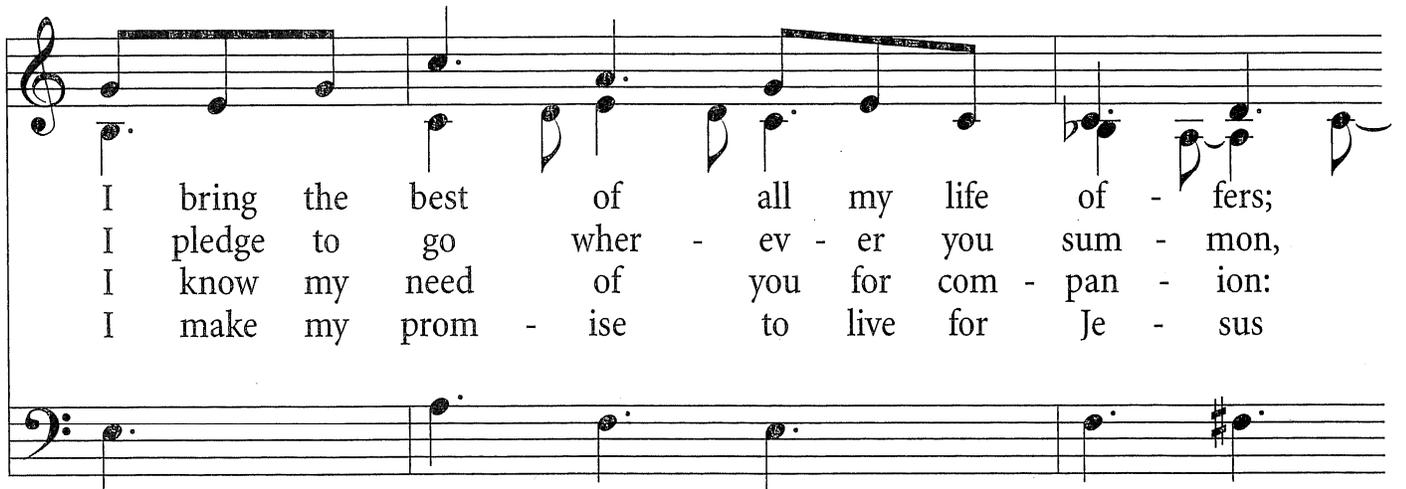
Unison



1 God the Cre - a - tor, you in love made me
2 O Christ the Sav - iour, you in love called me
3 O God the Spir - it, you in love move me
4 And with the peo - ple sum - moned to - geth - er



who once was noth - ing but now have grown.
who once was no one lost and a - lone.
who once was no - where and felt un - known.
to be the church in which faith is sown,



I bring the best of all my life of - fers;
I pledge to go wher - ev - er you sum - mon,
I know my need of you for com - pan - ion:
I make my prom - ise to live for Je - sus

for you I share what - ev - er I own.
mak - ing your will and pur - pose my own.
all things can change when not on my own.
and let the world know all are his own.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

The Amanda Tosoff Trio

Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Dean

Reader: Sarah McDonald • Intercessor: David Gates

Communion Ministers: Gerald Courage, Derek Dodd,

Rob Haines, Kate Merriman & Linda Schulz

Stewards: David Gates & Linda Schulz

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Guest Musicians: The Amanda Tosoff Trio

Sung by the Cathedral Parish Choir

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE

ARCHBISHOPS' COUNCIL. V3