

# The Cathedral Church of St. James

The Sixth Sunday After Pentecost

*July 1, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*"The Quilt of Belonging," 36 metres long collaborative textile art project whose 263 blocks portray the rich cultural legacies of all the First Peoples in Canada and every nation of the world. Artists from the Arctic Circle and coast to coast contributed to this quilt.*

“Deep in our hearts there is a call to live in communion with others, a call to love, to create, to risk. But there is also that radical feeling of our poverty when faced with human misery. I am afraid to give myself. I have constructed a world of security around me...so many so-called interests which keep me from communing with others...I want to, but cannot. So many things seem to prevent me from loving and I feel them in my inmost being...so many defences and fears. I risk losing hope. I risk entering into a world of sadness and I begin to doubt myself. I have doubts about others. I doubt the value of my presence. I doubt everything.

This is our human condition. We want so much but we feel incapable. We believe in love but where is it? There are so many obstacles to break through within ourselves in order to become free and to become present to others; to their misery and to their person.

Our hope is to become freer each day in order to accept others, to be fully present to them. That is our hope. It is only in that way we will be able to give life. Come, Holy Spirit, give us hearts of peace and warmth which can serve as a refuge for those who suffer. Come, help us to be present one to another.”

— Jean Vanier, *Eruption to Hope*, 1973.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Ian Sadler, Organist*

### A Canadian Suite

Alleluia (from '5 Liturgical Preludes') – *Victor Togni (1935-1965)*

Elegiac Prelude – *Gerald Bales (1919-2002)*

Fanfare – *John Cook (1918-1984)*

Oboe Tune & Gavotte – *William France (1912-1985)*

Fantasia on 'O Canada' – *Denis Bédard (b. 1950)*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit**      God Be In My Head

*Jeff Enns*

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

*Please stand, as you are able, when the organ plays.*

## **Preces and Responses**

*Philippa Campsie*

*Officiant*      O Lord, open thou our lips;

*Choir*          And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;

*Choir*          O Lord, make haste to help us.

*Officiant*      Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir*          As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant*      Praise ye the Lord;

*Choir*          The Lord's Name be praised.

*Please be seated.*

## Psalm 145

*Chants by C. H. Lloyd, Herbert Howells and John Stainer*

*Choir*

I will magnify thee, my God and King:  
and I will praise thy Name for ever and ever.  
Every day will I give thanks unto thee,  
and praise thy Name for ever and ever.  
Great is the LORD, and highly to be praised;  
there is no end of his greatness.  
One generation shall praise thy works unto another,  
and declare thy mighty deeds.  
As for me, I will be talking of thy worship,  
thy glory, thy praise, and wondrous works.  
And men shall speak of the might of thy marvellous acts;  
and I will also tell of thy greatness.  
The memorial of thy abundant kindness shall be showed;  
and men shall sing of thy righteousness.  
The LORD is gracious and merciful,  
long-suffering, and of great kindness.  
The LORD is loving unto all:  
and his mercies are over all his works.  
All thy works praise thee, O LORD,  
and thy saints give thanks unto thee.  
They show the glory of thy kingdom,  
and talk of thy power;  
That thy power, thy glory, and the mightiness of thy kingdom  
might be known unto men.  
Thy kingdom is an everlasting kingdom,  
and thy dominion endureth throughout all ages.  
The LORD is faithful in all his words,  
and gracious in all his deeds.  
The LORD upholdeth all such as fall,  
and lifteth up all those that are down.  
The eyes of all wait upon thee,  
and thou givest them their meat in due season.  
Thou openest thy hand,  
and fillest all things living with plenteousness.  
The LORD is righteous in all his ways,  
and gracious in all his works.

The LORD is nigh unto all them that call upon him,  
yea, all such as call upon him faithfully.  
He will fulfil the desire of them that fear him:  
and he will hear their cry, and will help them.  
The LORD preserveth all them that love him;  
but scattereth abroad all the ungodly.  
My mouth shall speak the praise of the LORD:  
and let all flesh give thanks unto his holy Name for ever and ever.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*1 Samuel 10: 1-16*

*Reader*      Samuel took a phial of oil and poured it on his head, and kissed him; he said, ‘The Lord has anointed you ruler over his people Israel. You shall reign over the people of the Lord and you will save them from the hand of their enemies all around. Now this shall be the sign to you that the Lord has anointed you ruler over his heritage: When you depart from me today you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah; they will say to you, “The donkeys that you went to seek are found, and now your father has stopped worrying about them and is worrying about you, saying: What shall I do about my son?” Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine. They will greet you and give you two loaves of bread, which you shall accept from them. After that you shall come to Gibeath-elohim, at the place where the Philistine garrison is; there, as you come to the town, you will meet a band of prophets coming down from the shrine with harp, tambourine, flute, and lyre playing in front of them; they will be in a prophetic frenzy. Then the spirit of the Lord will possess you, and you will be in a prophetic frenzy along with them and be turned into a different person. Now when these signs meet you, do whatever you see fit to do, for God is with you. And you shall go down to Gilgal ahead of me; then I will come down to you to present burnt-offerings and offer sacrifices of well-being. For seven days you

shall wait, until I come to you and show you what you shall do.’ As he turned away to leave Samuel, God gave him another heart; and all these signs were fulfilled that day. When they were going from there to Gibeah, a band of prophets met him; and the spirit of God possessed him, and he fell into a prophetic frenzy along with them. When all who knew him before saw how he prophesied with the prophets, the people said to one another, ‘What has come over the son of Kish? Is Saul also among the prophets?’ A man of the place answered, ‘And who is their father?’ Therefore it became a proverb, ‘Is Saul also among the prophets?’ When his prophetic frenzy had ended, he went home. Saul’s uncle said to him and to the boy, ‘Where did you go?’ And he replied, ‘To seek the donkeys; and when we saw they were not to be found, we went to Samuel.’ Saul’s uncle said, ‘Tell me what Samuel said to you.’ Saul said to his uncle, ‘He told us that the donkeys had been found.’ But about the matter of the kingship, of which Samuel had spoken, he did not tell him anything.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Fauxbourdons Service – Giles Bryant*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Second Lesson

*Please be seated.*

*Luke 13: 10-17*

*Reader*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Reader*

Here endeth the second lesson.

## Nunc Dimittis

*Please stand, as you are able.*

*Fauxbourdons Service – Giles Bryant*

*Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Apostles' Creed

*Officiant*

I believe in God

*All*

the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead;



He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father  
who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## The Collects

*Officiant* Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, who didst lead the forebearers of our nation into this land of Canada, and hast increased us by thy favour: Grant, we beseech thee, that we who now enter into their inheritance, may prove ourselves a people mindful of thy mercies and ready to do thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Mandatum Novum

*Text: John 13: 34; Music: Matthew Larkin*

*Choir* *Mandatum novum do vobis: ut diligatis invicem, sicut dilexi vos. Amen.*

I give to you a new commandment: that you shall love each other as I have loved you. Amen.

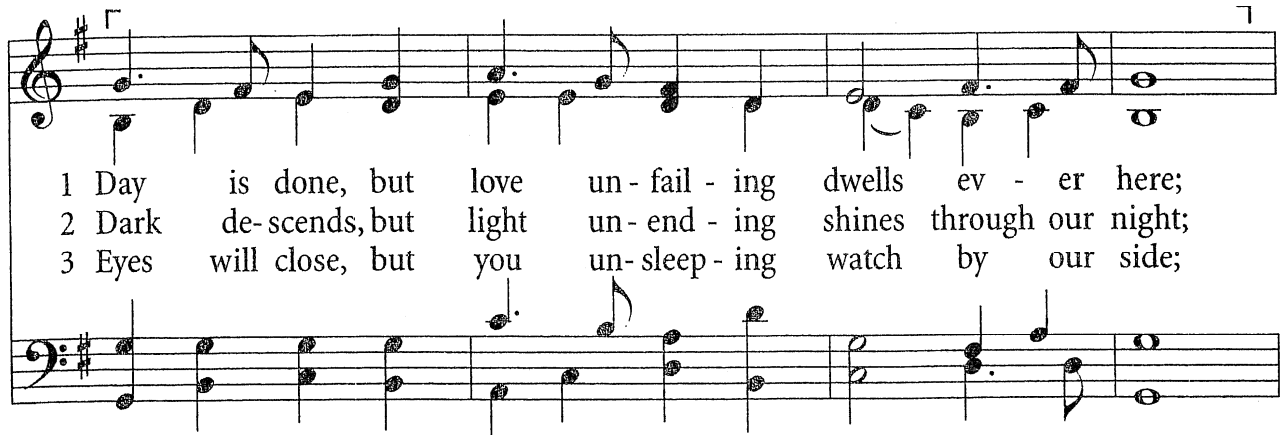
## Homily

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

# Hymn at the Collection

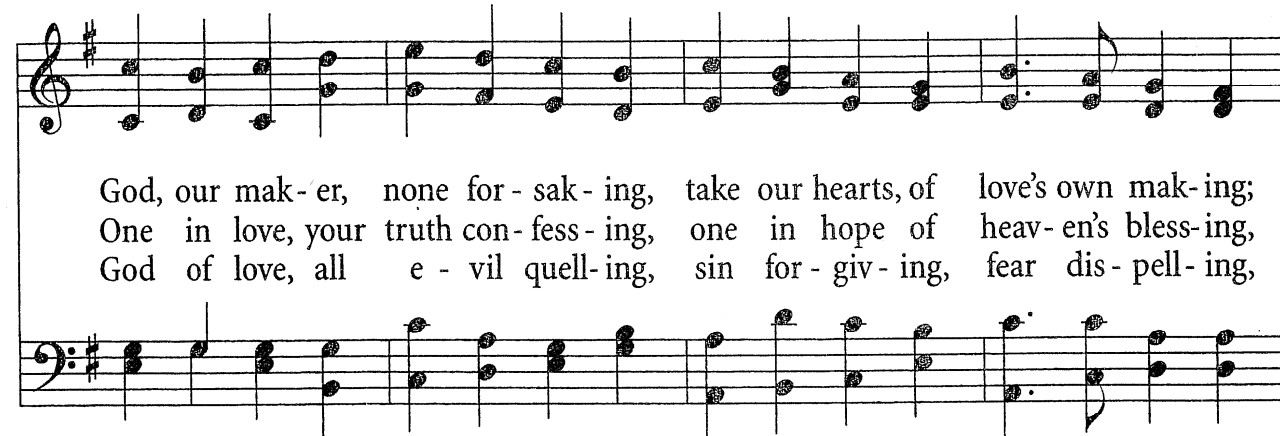
Text: James Quinn, SJ; Music: Welsh trad.; Tune: Ar Hyd Y Nos



1 Day is done, but love un-fail-ing dwells ev-er here;  
2 Dark de-scends, but light un-end-ing shines through our night;  
3 Eyes will close, but you un-sleep-ing watch by our side;



shad-ows fall, but hope, pre-vail-ing, calms ev-ery fear.  
you are with us, ev-er lend-ing new strength to sight.  
death may come, in love's safe keep-ing still we a-bide.



God, our mak-er, none for-sak-ing, take our hearts, of love's own mak-ing;  
One in love, your truth con-fess-ing, one in hope of heav-en's bless-ing,  
God of love, all e-vil quell-ing, sin for-giv-ing, fear dis-pell-ing,



watch our sleep-ing, guard our wak-ing, be al-ways near.  
may we see, in love's pos-sess-ing, love's end-less light!  
stay with us, our hearts in-dwell-ing, this ev-en-tide.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Festive Voluntary on 'O Canada'

*Denis Bédard*

*Officiant & Homilist: The Vicar*

*First Reader: Dorothea Merritt • Second Reader: David Grant*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Sung by the Choir of Church of St. James Cathedral*

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