

The Cathedral Church of St. James

The Sixth Sunday After Pentecost

July 1, 2018 - Sung Eucharist at 9:00am



"The Quilt of Belonging," 36 metres long collaborative textile art project whose 263 blocks portray the rich cultural legacies of all the First Peoples in Canada and every nation of the world. Artists from the Arctic Circle and coast to coast contributed to this quilt.

“Deep in our hearts there is a call to live in communion with others, a call to love, to create, to risk. But there is also that radical feeling of our poverty when faced with human misery. I am afraid to give myself. I have constructed a world of security around me...so many so-called interests which keep me from communing with others...I want to, but cannot. So many things seem to prevent me from loving and I feel them in my inmost being...so many defences and fears. I risk losing hope. I risk entering into a world of sadness and I begin to doubt myself. I have doubts about others. I doubt the value of my presence. I doubt everything.

This is our human condition. We want so much but we feel incapable. We believe in love but where is it? There are so many obstacles to break through within ourselves in order to become free and to become present to others; to their misery and to their person.

Our hope is to become freer each day in order to accept others, to be fully present to them. That is our hope. It is only in that way we will be able to give life. Come, Holy Spirit, give us hearts of peace and warmth which can serve as a refuge for those who suffer. Come, help us to be present one to another.”

— Jean Vanier, *Eruption to Hope*, 1973.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and
refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Prelude (from 'Suite on the 2nd Tone')

Denis Bédard

Welcome and Announcements

Hymn

Text: Refrain G.W. Kitchin; St. 1-5 S.E. Murray; Music: S.H. Nicholson; Tune: Crucifer

Refrain *Unison*

Lift high the cross, the love of Christ proclaim till

all the world adore his sacred name!

Harmony

1 Come, Chris - tian peo - ple, sing - your prais - es, shout! If
2 Je - sus, you wept to see our hu - man strife: teach
3 Peace was your plea, and peace your lov - ing theme: let

To refrain

we are si - lent, e - ven stones cry out.
us com - pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass—David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Wisdom 1: 13-15, 2: 23-24

Reader Because God did not make death, he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The word of the Lord. *People* Thanks be to God.

Psalm

Please remain seated.

Psalm 30—Plainsong

Cantor I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies tri-umph o-ver_me.

All O Lord my God, I cried out to you, *
and you re-stored me to health.

Cantor You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

All Sing to the Lord, you servants of his; *
give thanks for the remembrance of his ho-li_ness.

Cantor For his wrath endures but the twinkling of an eye, *
his favour for a life-time.

All Weeping may spend the night, *
but joy comes in the morn-ing.

Cantor While I felt secure, I said, "I shall never be dis-turbed. *
You, Lord, with your favour, made me as strong as the moun-tains."

All Then you hid your face, *
and I was filled with_fear.

Cantor I cried to you, O Lord; *
I pleaded with the Lörd, say-ing,

All "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or de-clare your faith-ful_ness?"

Cantor Hear, O Lord, and have mercy u-pon me; *
O Lord, be my hel-per."

All You have turned my wailing into danc-ing; *
you have put off my sack-cloth and clothed me with joy.

Cantor Therefore my heart sings to you without ceas-ing; *
All O Lord my God, I will give you thanks for e-ver.

The Second Reading

2 Corinthians 8: 7-15

Reader Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O’Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Our Saviour Jesus Christ has abolished death,
and brought life and immortality to light through the gospel.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 5: 21-43

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the

leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Gospeller
People*

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of

your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn *Text: John Bell; Music: Melody Scottish trad.; Tune: Ye Banks And Braes (Candler)*

1 We can - not mea - sure how you heal or an - swer
2 The pain that will not go a - way, the guilt that
3 So some have come who need your help and some have

ev - ery suf - ferer's prayer, yet we be - lieve your
clings from things long past, the fear of what the
come to make a - mends, as hands which shaped and

grace re - sponds where faith and doubt u - nite to care.
fu - ture holds, are pres - ent as if meant to last.
saved the world are pres - ent in the touch of friends.

Your hands, though blood - ied on the cross, sur - vive to
But pres - ent too is love which tends the hurt we
Lord, let your Spir - it meet us here to mend the

hold and heal and warn, to car - ry all through
nev - er hope to find, the pri - vate ag - o -
bod - y, mind, and soul, to dis - en - tan - gle

death to life and cra - dle chil - dren yet un - born.
nies in - side, the mem - o - ries that haunt the mind.
peace from pain and make your bro - ken peo - ple whole.

Prayer over the Gifts

Presider God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

People Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.”

In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Motet Steal Away

arr. Jon Riding

Choir

*Steal away, steal away, steal away to Jesus!
Steal away, steal away home, I ain't got long to stay here.*

My Lord, He calls me, He calls me by the thunder;
The trumpet sounds within my soul, I ain't got long to stay here.
Green trees are bending. Poor sinner stands a trembling;
The trumpet sounds within my soul, I ain't got long to stay here.

Communion Hymn

Text: Jaroslav Vajda; Music: Carl Schalk; Tune: Now

♩ Unison

Now the si - lence Now the peace Now the emp - ty hands up -
lift - ed Now the kneel - ing Now the plea Now the Fa - ther's
arms in wel - come Now the hear - ing Now the power

Now the ves - sel brimmed for pour - ing Now the bod - y

Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

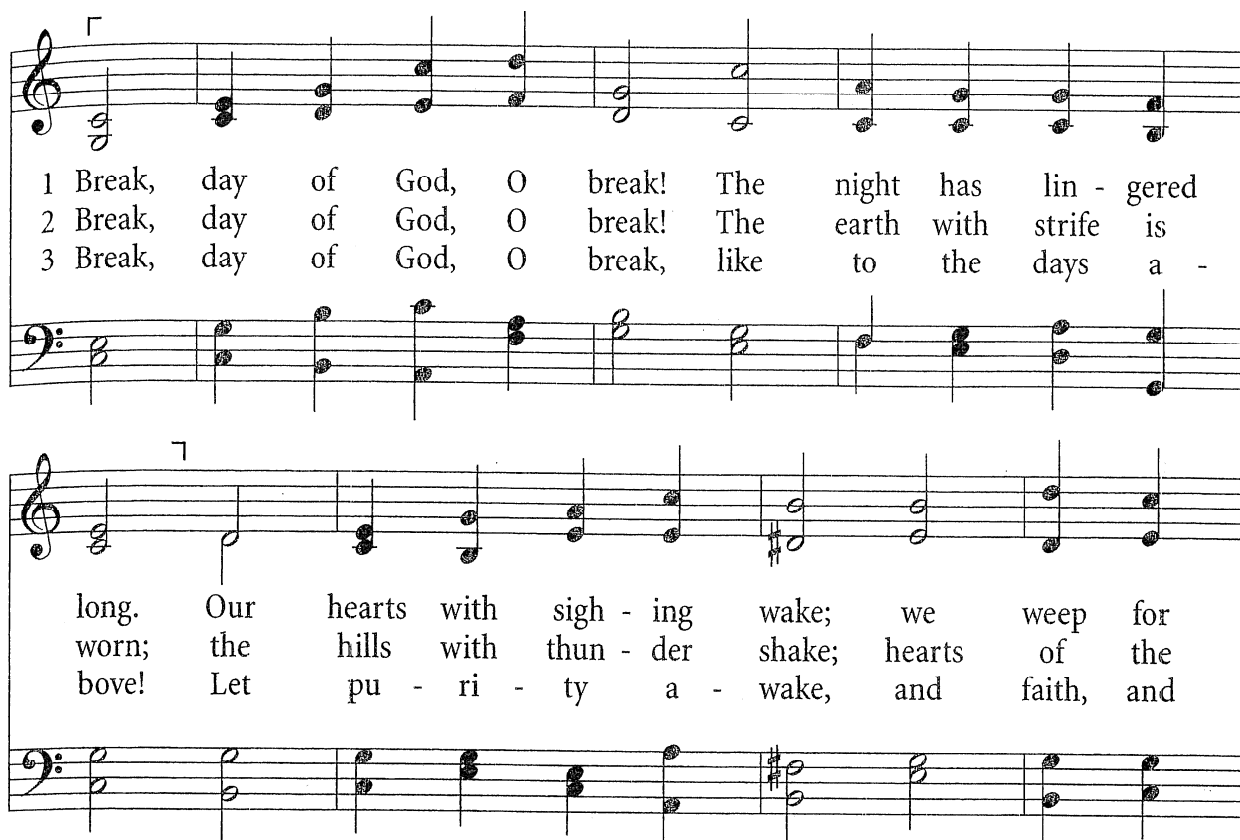
The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Henry Burton; Music: Charles Steggall; Tune: Christchurch



1 Break, day of God, O break! The night has lingered
2 Break, day of God, O break! The earth with strife is
3 Break, day of God, O break, like to the days a -

long. Our hearts with sigh - ing wake; we weep for
worn; the hills with thun - der shake; hearts of the
bove! Let pu - ri - ty a - wake, and faith, and

sin and wrong: O bright and morn - ing star, draw
 peo - ple mourn: break, day of God, sweet day of
 hope, and love. But lo! We see the bright - ening

near; O Sun of Right - eous - ness, ap - pear.
 peace, and bid the shout of war - riors cease.
 sky; the gold - en morn is draw - ing nigh.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Trumpet Tune

Bert Van der Hoek

Presiding Celebrant: The Reverend Pearce J. Carefoote • Homilist: The Reverend Leigh Kern

Reader: Peter Dawes • Intercessor: Margaret Dougherty

Communion Ministers: Margaret Dougherty, Carol Kysela, Sarah McKinnon & Kate Merriman

Stewards: Peter Dawes & Sarah McKinnon

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Sung by the Cathedral Parish Choir

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