

# The Cathedral Church of St. James

The Seventh Sunday After Pentecost

*July 8, 2018 - Choral Eucharist at 11:00am*



*Defoliation Caper, 1968. Artist: Richard V. Correll (1904-1990)*

“Material force is the *ultima ratio* of political society everywhere. Arms alone can keep the peace.” This was and still remains the axiom with men everywhere. The sword is not only the source of security; it is also the symbol of honor and glory; it is bliss and song.

When the prophets appeared, they proclaimed that might is not supreme, that the sword is an abomination, that violence is obscene. The sword, they said, shall be destroyed.

*They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Isaiah 2:4*

The prophets, questioning man's infatuation with might, insisted not only on the immorality but also on the futility and absurdity of war.[...] What is the ultimate profit of all the arms, alliances, and victories? Destruction, agony, death.

*Peoples labour only for fire, nations weary themselves for naught. Habakkuk 2:13*

— *Abraham Joshua Heschel, The Prophets, 1962.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Cantabile (from 'Petite Suite, Op. 41')

*Rachel Laurin*

### Welcome and Announcements

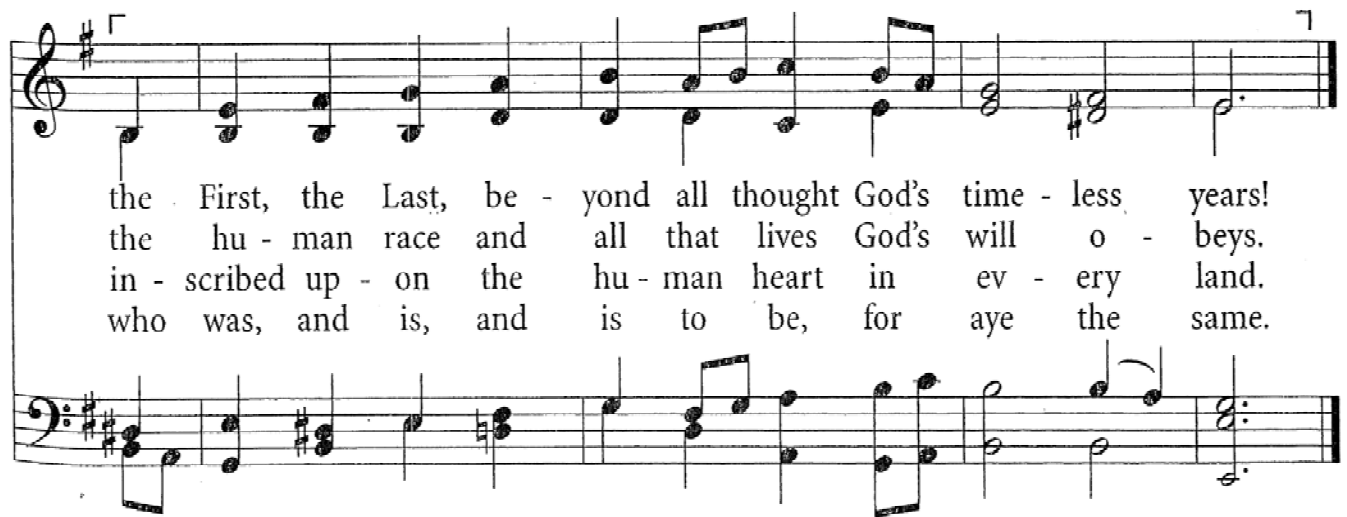
### Hymn

*Text: The Yigdal of Daniel ben Judah; Music: Melody Yigdal trad.; Tune: Leoni*

1 The liv - ing God be praised! Give hon - our to God's name,  
2 With - out a form is God, nor can we com - pre - hend  
3 God's Spir - it flow - eth free, high surg - ing where it will;  
4 E - ter - nal life hath God im - plant - ed in the soul;

who was, and is, and is to be, for aye the same;  
the meas - ure of God's love for us with - out an end.  
in proph - et's word God spoke of old and speak - eth still.  
God's love shall be our strength and stay while a - ges roll.

the one e - ter - nal God ere all that now ap - pears,  
For God is Lord of all, cre - a - tion speaks God's praise;  
Es - tab - lished is God's law and change - less it shall stand,  
The liv - ing one be praised! Give hon - our to God's name,



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Missa Brevis a 8—Eleanor Daley*

*Choir* Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray. *Please remain standing.*  
Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

**The First Reading** *Please be seated.* *Ezekiel 2: 1-5*

*Reader* A voice said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 123 – Chant by David Willcocks*

*Choir* Unto thee lift I up mine eyes,  
O thou that dwellest in the heavens.  
Behold, even as the eyes of servants look unto the hand of their masters,  
and as the eyes of a maiden unto the hand of her mistress,  
Even so our eyes wait upon the LORD our God,  
until he have mercy upon us.  
Have mercy upon us, O LORD, have mercy upon us;  
for we are utterly despised.  
Our soul is filled with the scornful reproof of the wealthy,  
and with the despitefulness of the proud.

## The Second Reading

*2 Corinthians 12: 2-10*

*Reader* I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* The Lord has anointed me to preach good news  
to the poor and release to the captives.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Mark 6: 1-13*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being

done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller*

The Gospel of Christ.

*People*

Praise be to thee, O Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Merbecke*

*Presider*

I believe in one God

*All*

the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake



by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: J.S.B. Monsell; Music: Melody Choral-buch vor J.H. Rheinhardt; Tune: Üttingen*

*Hymn text  
below & on  
facing page*



*Hymn text* Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him; the Lord is his Name!  
Low at his feet lay thy burden of carefulness;  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter his courts, in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the Name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness,  
bring, and adore him: the Lord is his Name!

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine  
own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things. Through Jesus  
Christ our Lord; who on this first day of the week overcame death and  
the grave, and by his glorious resurrection opened to us the way of  
everlasting life. Therefore, with Angels and Archangels and with all the  
company of heaven, we laud and magnify thy glorious Name; evermore  
praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Missa Brevis a 8—Eleanor Daley*

*Choir*     *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider*     Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Missa Brevis a 8—Eleanor Daley*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest. Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Ambrose of Milan; Music: Giovanni Guidetti; Tune: Aeterna Christi Munera*

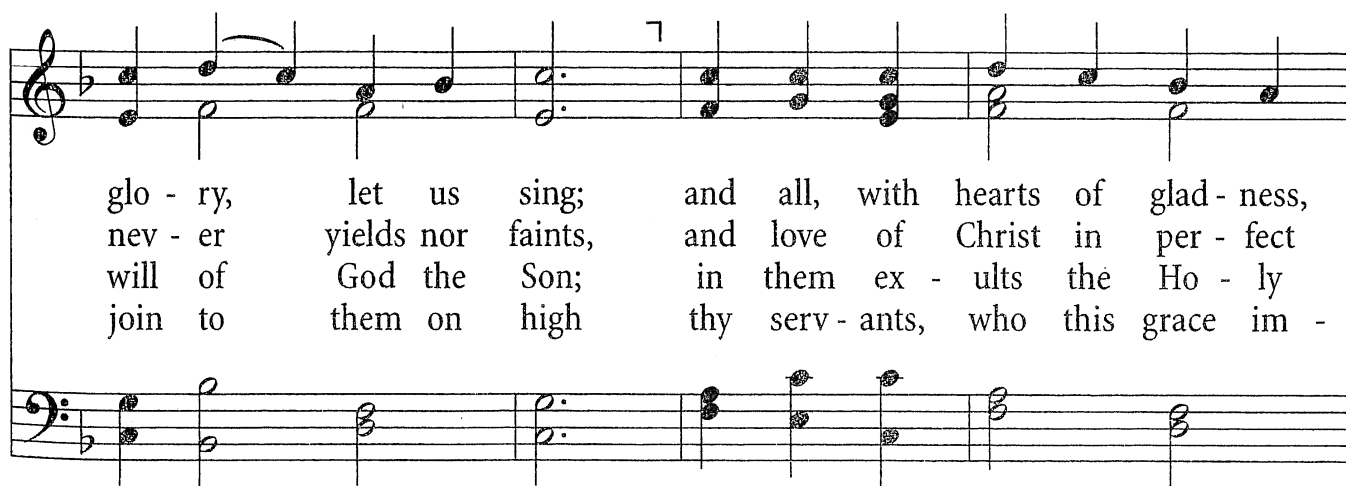
♩ Unison



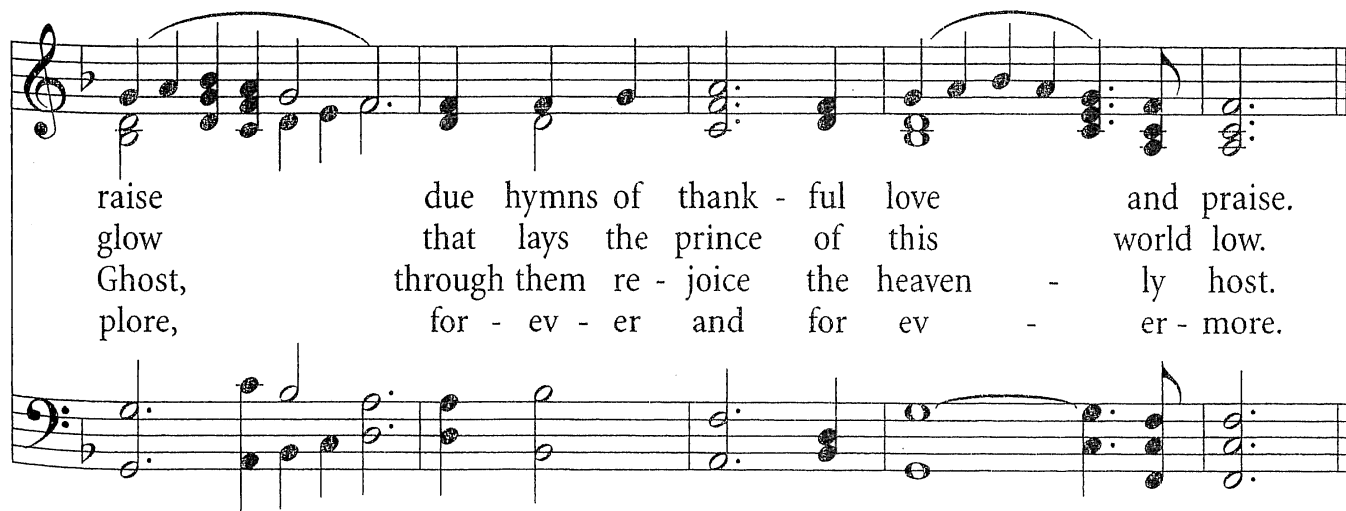
1 The e - ter - nal gifts of Christ the King, the a - pos - tles'  
 2 Theirs is the stead - fast faith of saints and hope that  
 3 In them the Fa - ther's glo - ry shone, in them the  
 4 To thee, Re - deem - er, now we cry, that thou wouldst



glo - ry, let us sing; and all, with hearts of glad - ness,  
 nev - er yields nor faints, and love of Christ in per - fect  
 will of God the Son; in them ex - ults the Ho - ly  
 join to them on high thy serv - ants, who this grace im -



raise due hymns of thank - ful love and praise.  
 glow that lays the prince of this world low.  
 Ghost, through them re - joice the heaven - ly host.  
 plore, for - ev - er and for ev - er - more.



**Motet** O Sacrum Convivium

*Stephanie Martin*

*Choir* O sacrum convivium,  
in quo Christus sumitur,  
recolitur memoria passionis eius;  
mens impletur gratia,  
et futurae gloriae,  
nobis pignus datur.  
Alleluia.

O sacred banquet,  
in which Christ is received,  
the memory of His Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory  
to us is given.  
Alleluia.

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
O God, may we who have shared in holy things never fail to serve you  
in your world, and so come to the fullness of joy, in the name of Jesus  
Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord: And the blessing of God Almighty, the Father, the Son,  
and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

Text: Charles Wesley; Music: John Darwall; Tune: Darwall

Hymn text  
below

Lift up your heart,  
lift up your voice; Re - joice, a - gain I say, re - joice. A-men.

Hymn text Rejoice the Lord is King, your Lord and King adore;  
rejoice, give thanks and sing, and triumph evermore:

Refrain *Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns, the God of truth and love:  
when he had purged our stains, he took his seat above: *Refrain*

His kingdom cannot fail; he rules o'er earth and heaven;  
the keys of death and hell are to our Jesus given: *Refrain*

He sits at God's right hand till all his foes submit,  
and bow to his command, and fall beneath his feet: *Refrain*

## Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Toccata on "Westminster Abbey"

Ruth Watson Henderson



*Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Vicar  
First Reader: Sheila Goulet • Second Reader: Nancy Conn • Intercessor: Jeanne Jordan-Awang  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler • Organ Scholar: Manuel Piazza*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3