

The Cathedral Church of St. James

The Seventh Sunday After Pentecost

July 8, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Defoliation Caper, 1968. Artist: Richard V. Correll (1904-1990)

“Material force is the *ultima ratio* of political society everywhere. Arms alone can keep the peace.” This was and still remains the axiom with men everywhere. The sword is not only the source of security; it is also the symbol of honor and glory; it is bliss and song.

When the prophets appeared, they proclaimed that might is not supreme, that the sword is an abomination, that violence is obscene. The sword, they said, shall be destroyed.

They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Isaiah 2:4

The prophets, questioning man's infatuation with might, insisted not only on the immorality but also on the futility and absurdity of war.[...] What is the ultimate profit of all the arms, alliances, and victories? Destruction, agony, death.

Peoples labour only for fire, nations weary themselves for naught. Habakkuk 2:13

— Abraham Joshua Heschel, *The Prophets*, 1962.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Fanfare - *Tony Hewitt-Jones (1926 – 1989)*

Sonata No. 2 in C Minor – *Felix Mendelssohn (1809 – 1847)*

Grave; Adagio; Menuet; Fuga

Basse et Dessus de Trompette – *Louis Clérambault (1676 – 1749)*

Psalm Prelude, Set 2, No. 1 – *Herbert Howells (1892 – 1983)*

Toccata (from ‘Suite Gothique’) – *Léon Böellmann (1862 – 1897)*

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit	Whither Shall I Go	<i>Text: Psalm 139: 6, 7; Music: Robert Busiakiewicz</i>
	Whither shall I go from thy spirit? or whither shall I go then from thy presence?	
	If I go up into heaven, thou art there: if I go down to hell, thou art there also.	

Please stand, as you are able, when the organ plays.

Preces and Responses

Philip Radcliffe

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;

Choir The Lord’s Name be praised.

Please be seated.

Psalm 111

Chants by C.L. Naylor, George Bennett, and John Bertalot

Choir

I will give thanks unto the Lord with my whole heart,
in the council of the faithful and in the congregation.
The works of the Lord are great,
sought out of all them that have pleasure therein.
His work is worthy to be praised and had in honour;
and his righteousness endureth for ever.
The merciful and gracious Lord
hath so done his marvellous works,
that they ought to be had in remembrance.
He hath given meat unto them that fear him;
he shall ever be mindful of his covenant.
He hath showed his people the power of his works,
in giving them the heritage of the nations.
The works of his hands are verity and judgement;
all his precepts are sure;
They stand fast for ever and ever,
and are done in truth and equity.
He sent redemption unto his people;
he hath commanded his covenant for ever;
holy and reverend is his Name.
The fear of the Lord is the beginning of wisdom;
a good understanding have all they that do thereafter;
his praise endureth for ever.

Psalm 112

Choir

Blessed is the man that feareth the Lord,
that hath great delight in his commandments.
His seed shall be mighty upon the earth;
the generation of the faithful shall be blessed.
Riches and plenteousness shall be in his house;
and his righteousness endureth for ever.
Unto the upright there ariseth up light in the darkness;
he is merciful, loving, and righteous.
It is well with the man that is merciful and lendeth,
and ordereth his affairs with justice.

For he shall never be moved:
 and the righteous shall be had in everlasting remembrance.
He will not be afraid of any evil tidings;
 for his heart standeth fast and believeth in the Lord.
His heart is established and will not shrink,
 until he see his desire upon his enemies.
He hath dispersed abroad and given to the poor,
 and his righteousness remaineth for ever;
 his horn shall be exalted with honour.
The ungodly shall see it, and it shall grieve him:
 he shall gnash with his teeth and consume away;
 the desire of the ungodly shall perish.

Psalm 113

Choir Praise the Lord, ye servants;
 O praise the Name of the Lord.
Blessed be the Name of the Lord
 from this time forth for evermore.
The Lord's Name is to be praised
 from the rising up of the sun unto the going down of the same.
The Lord is high above all nations,
 and his glory above the heavens.
Who is like unto the Lord our God,
 that hath his dwelling so high,
And yet humbleth himself to behold
 the things that are in heaven and earth?
He taketh up the poor out of the dust,
 and lifteth the needy out of the mire;
That he may set him with the princes,
 even with the princes of his people.
He maketh the barren woman to keep house,
 and to be a joyful mother of children.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson*Please be seated.**1 Samuel 14: 36-45**Reader*

Then Saul said, 'Let us go down after the Philistines by night and despoil them until the morning light; let us not leave one of them.' They said, 'Do whatever seems good to you.' But the priest said, 'Let us draw near to God here.' So Saul inquired of God, 'Shall I go down after the Philistines? Will you give them into the hand of Israel?' But he did not answer him that day. Saul said, 'Come here, all you leaders of the people; and let us find out how this sin has arisen today. For as the Lord lives who saves Israel, even if it is in my son Jonathan, he shall surely die!' But there was no one among all the people who answered him. He said to all Israel, 'You shall be on one side, and I and my son Jonathan will be on the other side.' The people said to Saul, 'Do what seems good to you.' Then Saul said, 'O Lord God of Israel, why have you not answered your servant today? If this guilt is in me or in my son Jonathan, O Lord God of Israel, give Urim; but if this guilt is in your people Israel, give Thummim.' And Jonathan and Saul were indicated by the lot, but the people were cleared. Then Saul said, 'Cast the lot between me and my son Jonathan.' And Jonathan was taken. Then Saul said to Jonathan, 'Tell me what you have done.' Jonathan told him, 'I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die.' Saul said, 'God do so to me and more also; you shall surely die, Jonathan!' Then the people said to Saul, 'Shall Jonathan die, who has accomplished this great victory in Israel? Perish the thought! As the Lord lives, not one hair of his head shall fall to the ground; for he has worked with God today.' So the people ransomed Jonathan, and he did not die.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Thomas Attwood Walmisley in D Minor**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**Mark 1: 14-20*

Reader Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Thomas Attwood Walmisley in D Minor*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Jubilate Deo

Text: Psalm 100; Music: Robert Busiakiewicz

Choir

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was and ever shall be: world without end. Amen.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the CollectionText: Ps. 84; para. sts. 1-2 Scottish Psalter; para. sts. 3-4, C.P. Daw, Jr.;
Music: James Leith Macbeth Bain; Tune: Brother James' Air

1 How love - ly is thy dwell- ing place, O Lord of hosts, to me!
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a nest;
3 They who go through the des - ert vale will find it filled with springs,
4 One day with - in thy courts ex - cels a thou - sand spent a - way;

My thirst - y soul de - sires and longs with - in thy courts to be;
 how hap - py they who dwell with thee and praise thee with - out rest,
 and they shall climb from height to height till Zi - on's tem - ple rings
 how hap - py they who keep thy laws nor from thy pre - cepts stray,

my ve - ry heart and flesh cry out, O liv - ing God, for thee.
 and hap - py they whose hearts are set up - on the pil - grim's quest.
 with praise to thee, in glo - ry throned, Lord God, great King of kings.
 for thou shalt sure - ly bless all those who live the words they pray.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Toccata in G Minor

Gabriel Pierné

*Officiant & Homilist: The Reverend Leigh Kern
First Reader: Christine Gentles • Second Reader: Edwin Hawken
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Choir of Church of St. James Cathedral*

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