

# The Cathedral Church of St. James

The Seventh Sunday After Pentecost

*July 8, 2018 - Sung Eucharist at 9:00am*



*Defoliation Caper, 1968. Artist: Richard V. Correll (1904-1990)*

“Material force is the *ultima ratio* of political society everywhere. Arms alone can keep the peace.” This was and still remains the axiom with men everywhere. The sword is not only the source of security; it is also the symbol of honor and glory; it is bliss and song.

When the prophets appeared, they proclaimed that might is not supreme, that the sword is an abomination, that violence is obscene. The sword, they said, shall be destroyed.

*They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Isaiah 2:4*

The prophets, questioning man's infatuation with might, insisted not only on the immorality but also on the futility and absurdity of war.[...] What is the ultimate profit of all the arms, alliances, and victories? Destruction, agony, death.

*Peoples labour only for fire, nations weary themselves for naught. Habakkuk 2:13*

— Abraham Joshua Heschel, *The Prophets*, 1962.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.

**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre.

The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

Prelude Aria

Charles Callahan

### Welcome and Announcements

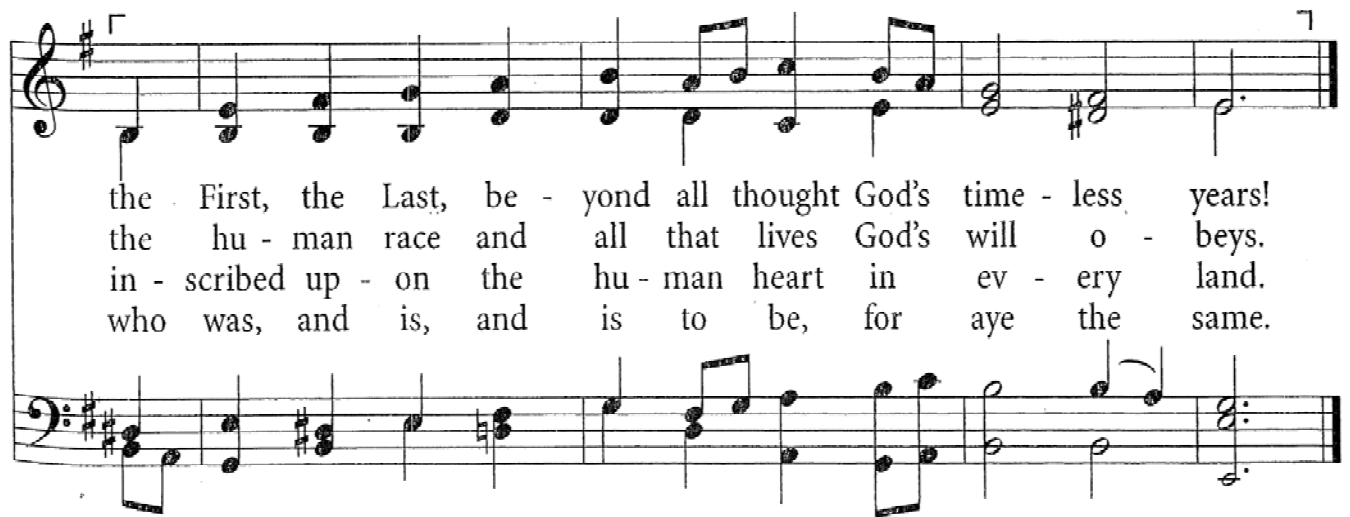
### Hymn

*Text: The Yigdal of Daniel ben Judah; Music: Melody Yigdal trad.; Tune: Leoni*

1 The liv - ing God be praised! Give hon - our to God's name,  
2 With - out a form is God, nor can we com - pre - hend  
3 God's Spir - it flow - eth free, high surg - ing where it will;  
4 E - ter - nal life hath God im - plant - ed in the soul;

who was, and is, and is to be, for aye the same;  
the meas - ure of God's love for us with - out an end.  
in proph - et's word God spoke of old and speak - eth still.  
God's love shall be our strength and stay while a - ges roll.

the one e - ter - nal God ere all that now ap - pears,  
For God is Lord of all, cre - a - tion speaks God's praise;  
Es - tab - lished is God's law and change - less it shall stand,  
The liv - ing one be praised! Give hon - our to God's name,



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

## **Gloria**

*New Plainsong Mass—David Hurd*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### The First Reading

*Please be seated.*

*Ezekiel 2: 1-5*

*Reader* A voice said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* The word of the Lord.

*People*

Thanks be to God.

### Psalm

*Please remain seated.*

*Psalm 123—Plainsong*

*Cantor* To you I lift up my eyes, \*  
to you enthroned in the hea-vens.

*All* As the eyes of servants look to the hand of their mas-ters, \*  
and the eyes of a maid to the hand of her mis-tress,

*Cantor* So our eyes look to the Lord our God, \*  
until he show us his mercy.

*All* Have mercy upon us, O Lord, have mer-cy, \*  
for we have had more than enough of con-tempt,

*Cantor* Too much of the scorn of the indolent rich, \*  
*All* and of the derision of the proud.

### The Second Reading

*2 Corinthians 12: 2-10*

*Reader* I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader*      The word of the Lord.

*People*      Thanks be to God.

### **Gospel Acclamation**

*Walker and O’Carroll*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor*      Alleluia! Alleluia! Alleluia!

*People*      Alleluia! Alleluia! Alleluia!

*Cantor*      The Lord has anointed me to preach good news  
to the poor and release to the captives.

*People*      Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Mark 6: 1-13*

*Gospeller*      The Lord be with you.

*People*      And also with you.

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      Glory to you, Lord Jesus Christ.

*Gospeller*      Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff;

no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller*

The Gospel of Christ.

*People*

Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

### **THE CELEBRATION OF THE EUCHARIST**

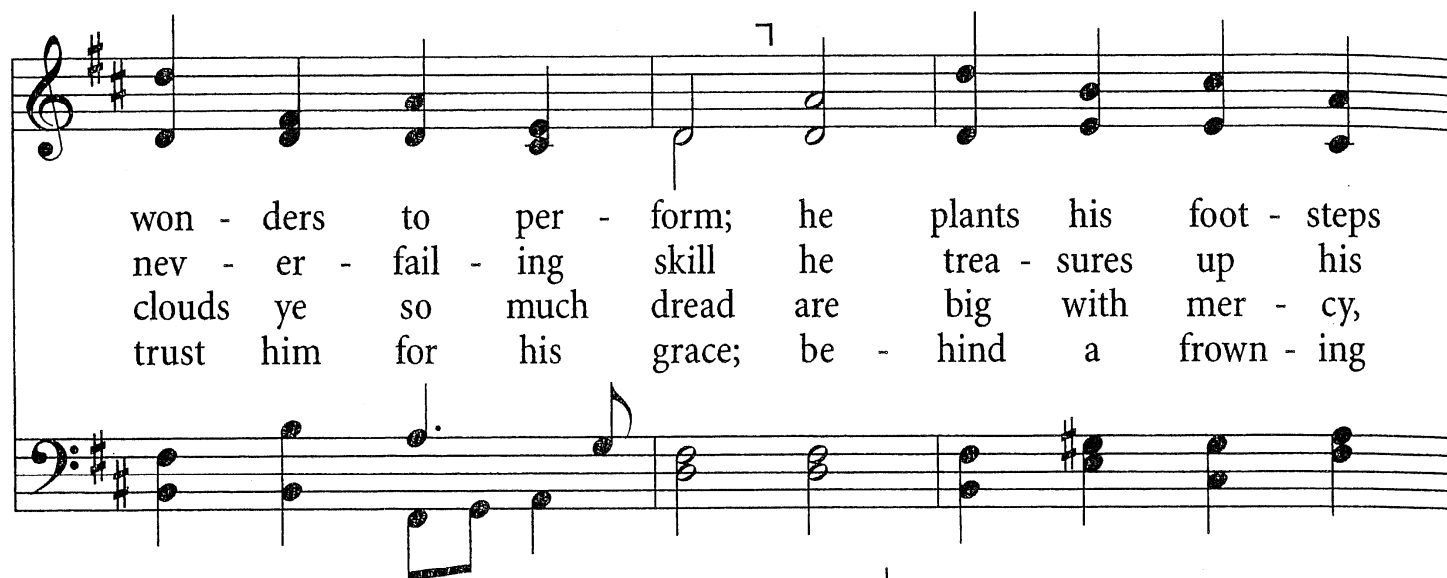
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

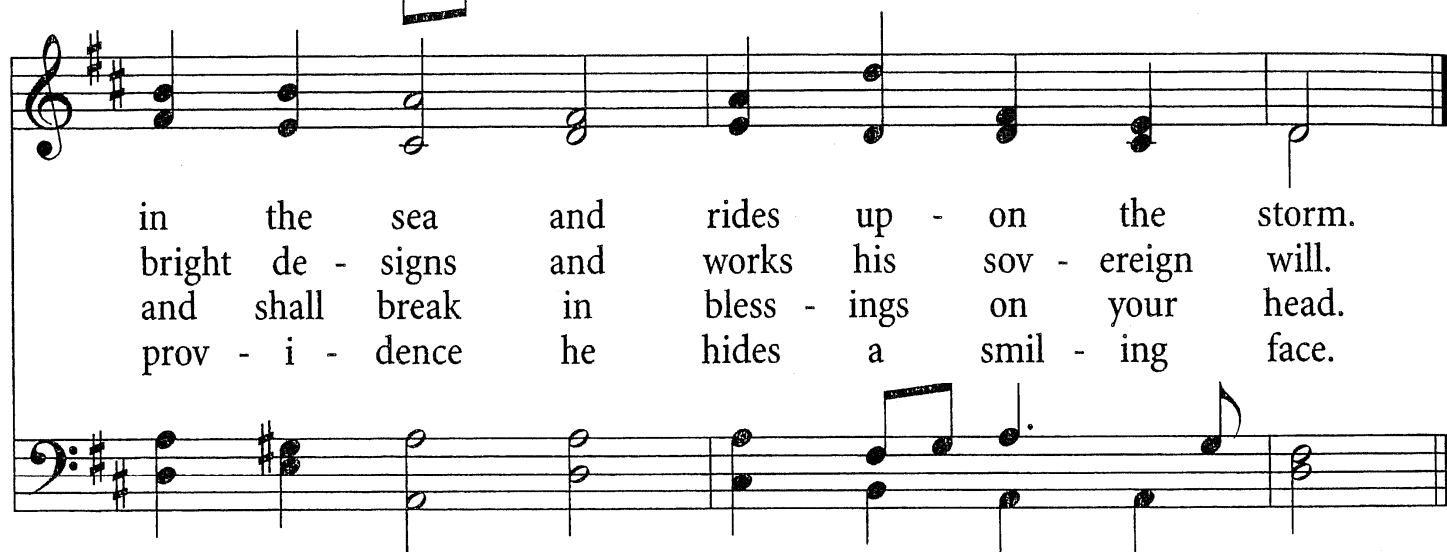
*Text: William Cowper; Music: Melody Scottish Psalter, 1635; Tune: London New*



1 God moves in a mys - te - rious way his  
2 Deep in un - fath - om - a - ble mines of  
3 Ye fear - ful saints, fresh cour - age take; the  
4 Judge not the Lord by fee - ble sense, but



won - ders to per - form; he plants his foot - steps  
nev - er - fail - ing skill he trea - sures up his  
clouds ye so much dread are big with mer - cy,  
trust him for his grace; be - hind a frown - ing



in the sea and rides up - on the storm.  
bright de - signs and works his sov - ereign will.  
and shall break in bless - ings on your head.  
prov - i - dence he hides a smil - ing face.

*Verses 4 & 5 continue on facing page.*

5 His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.

6 Blind unbelief is sure to err  
and scan his work in vain;  
God is his own interpreter  
and he will make it plain.

### **Prayer over the Gifts**

*Presider* God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

### **Sanctus & Benedictus**

*Community Mass—Richard Proulx*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please kneel, as you are able.*

*Presider* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness

into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

*People* Restore us, O God, let your face shine!

*Presider* At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*People* Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

*Presider* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* Restore us, O God, let your face shine!

*Presider* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* Amen.

## The Lord's Prayer

McNeil Robinson

*Presider* As our Saviour taught us, let us pray,  
*All* Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us from  
the time of trial, and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.  
*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*New Plainsong Mass—David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception:*

*the centre aisle (standing), and both side altars (kneel or stand).*

*Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

## Motet

Christ Hath A Garden

*Text: Isaac Watts; Music: Gerald Near*

*Choir* Christ hath a garden walled around,  
A Paradise of fruitful ground,  
Chosen by love and fenced by grace  
From out the world's wide wilderness.  
Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heav'n and bear  
 Their sweetest perfume through the air:  
 Stir up, O south, the boughs that bloom,  
 Till the beloved Master come:

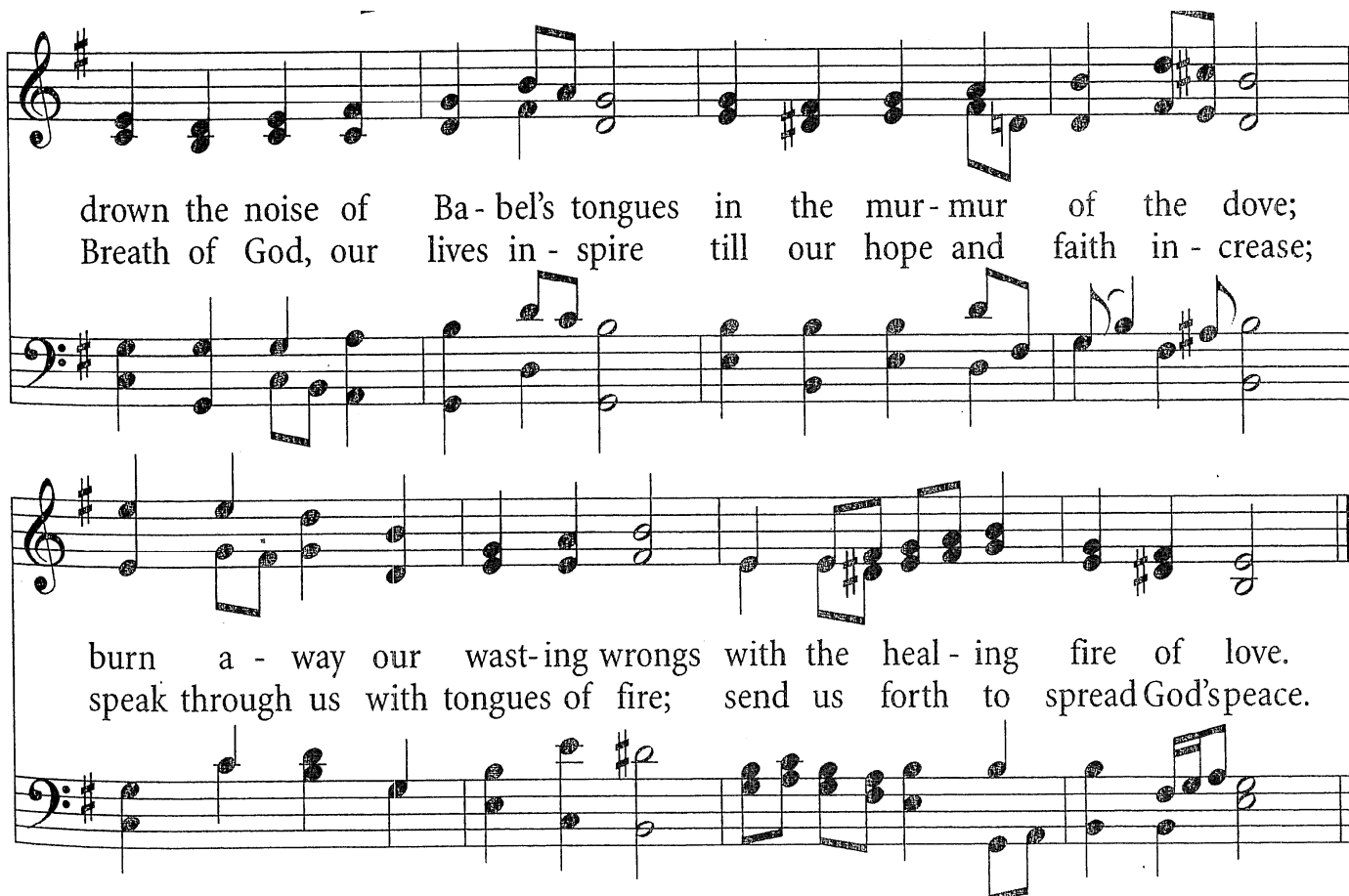
That he may come, and linger yet  
 Among the trees that he hath set;  
 That he may evermore be seen  
 To walk amid the springing green.

## Communion Hymn

*Text: Carl P. Daw, Jr.; Music: Joseph Parry; Tune: Aberystwyth*

1 Soar-ing Spir - it, set us free from the tyr - an - ny of fear;  
 2 Un - seen mem - ber of the dance that u - nites the Trin - i - ty,

life of glo - rious lib - er - ty, let your prom-ised power ap - pear:  
 let the grace your pres-ence grants twine us in like mys - ter - y.



drown the noise of Ba-bel's tongues in the mur-mur of the dove;  
Breath of God, our lives in-spire till our hope and faith in-crease;

burn a-way our wast-ing wrongs with the heal-ing fire of love.  
speak through us with tongues of fire; send us forth to spread God's peace.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
O God, may we who have shared in holy things never fail to serve you  
in your world, and so come to the fullness of joy, in the name of Jesus  
Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ  
our Lord; and the blessing of God almighty, the Father, the Son, and  
the Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

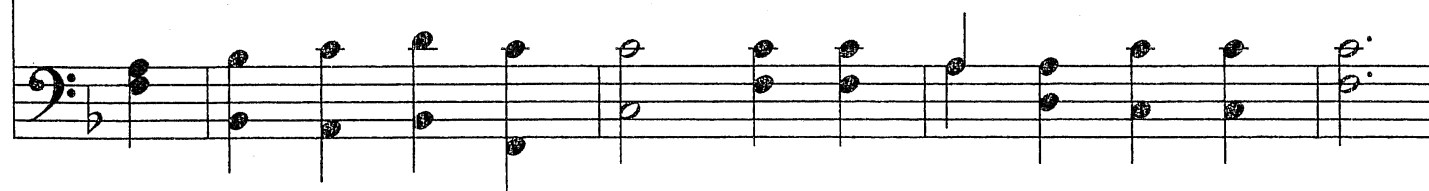
Text: James Montgomery; Music: Melody Johann Crüger; Tune: Crüger



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 He shall come down like show - ers up - on the fruit - ful earth,  
3 Kings shall fall down be - fore him, and gold and in - cense bring;  
4 O'er ev - ery foe vic - to - rious, he on his throne shall rest,



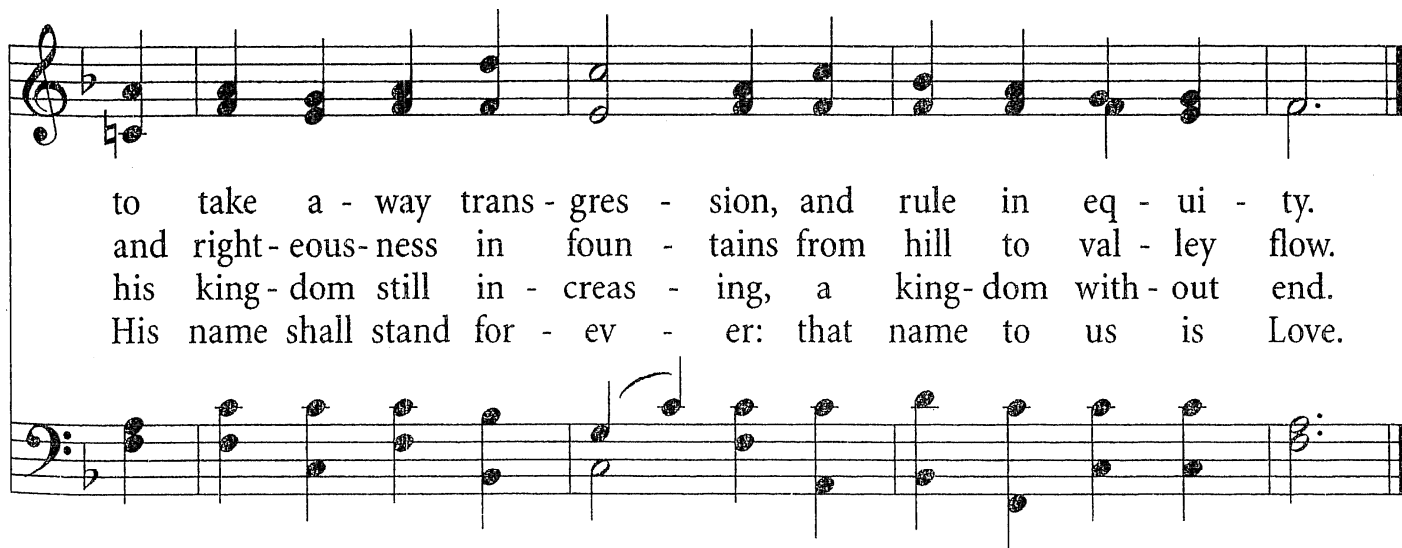
Hail, in the time ap - point - ed, his reign on earth be - gun!  
and love, joy, hope, like flow - ers, spring in his path to birth.  
all na - tions shall a - dore him, his praise all peo - ple sing.  
from age to age more glo - rious, all - bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,  
Be - fore him on the moun - tains shall peace the her - ald go,  
To him shall prayer un - ceas - ing and dai - ly vows as - cend,  
The tide of time shall nev - er his cov - e - nant re - move.







## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Trumpet Tune in F

*David Johnson*

*Presiding Celebrant & Homilist: The Vicar*

*Reader: Mary Druce • Intercessor: Carol Kysela*

*Communion Ministers: Cecil Fennell, David Gates, Rob Haines & Carol Kysela*

*Stewards: Carol Burnham Cook & Rob Haines*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler • Organ Scholar: Manuel Piazza*

*Sung by the Cathedral Parish Choir*

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