

The Cathedral Church of St. James

The Eighth Sunday After Pentecost

July 15, 2018 - Choral Eucharist at 11:00am



"Listen Lord" by Aaron Douglas in "God's Trombones: Seven Negro Sermons," 1927.

Amos, a veritable nobody, variously described as a shepherd or a scrub farmer. He tells us something of his background, how he hails from a crossroads village, Tekoa, a day's journey from Jerusalem. There he keeps his flocks, alternating between the edges of the desert and the more fruitful valleys at the verge of the Dead Sea.

The people of his town are dirt poor; so, evidently, is he. A meager existence. By all accounts a solitary spirit. Then one day the God of desert and plains, the God of solitaires, speaks to him. His life will never again be as it was, uncluttered, obscure, of no public moment. Go to Jerusalem!

He obeys, from day one an outsider to the coterie of royal sycophant-prophets. He speaks in a country brogue, yea and nay, unnuanced, rude and intrepid even; take it or leave. Once more it unfolds, the age old-conflict between the Jerusalem claque- and a kind of bumpkin-prophet, up from the desert or countryside, rude, denouncing, intransigent. The story of Jesus, to be sure.

Amos insists, all this religion is a cover; in the words of a later counterpart and critic, a 'spiritual aroma which we use to make intolerable injustice seem tolerable.' (Marx)

Wasting no moment on preliminaries, mincing no words, Amos is like a torch lit at a burning bush."

- Daniel Berrigan, excerpts from *Minor Prophets, Major Themes*, RoseHill Catholic Worker: 1995.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude A Fantasy

Harold Darke

Welcome and Announcements

Hymn

Text: John E. Bowers; Music: Melody Antiphoner, Paris, 1681; Tune: Christe Sanctorum

Unison



1 We, the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spir - it,
take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of heav - en's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Harold Darke in A Minor*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,
All and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Amos 7: 7-15

Reader This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." '

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.*

Psalm 85: 8-13 – Chant by Eric O'Ware

Choir I will hearken what the LORD God will say:
for he shall speak peace unto his people and to his saints,
and unto them that turn their heart to him.
Surely his salvation is nigh them that fear him,
that glory may dwell in our land.
Mercy and truth are met together:
righteousness and peace have kissed each other.
Truth springeth out of the earth;
and righteousness hath looked down from heaven.
Yea, the LORD shall give what is good;
and our land shall yield her increase.
Righteousness shall go before him,
and shall direct his going in the way.

The Second Reading

Ephesians 1: 3-14

Reader Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The word is very near you; it is in your mouth
and in your heart, so that you can do it.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 6: 14-29

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Gospeller

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller

The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

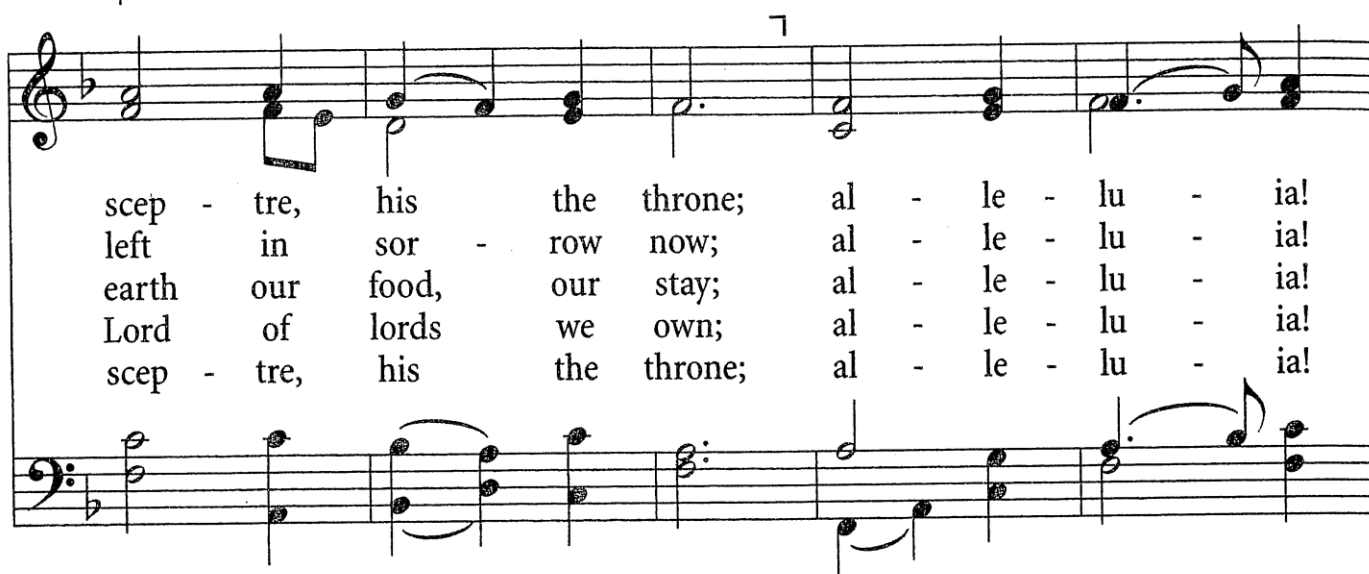
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

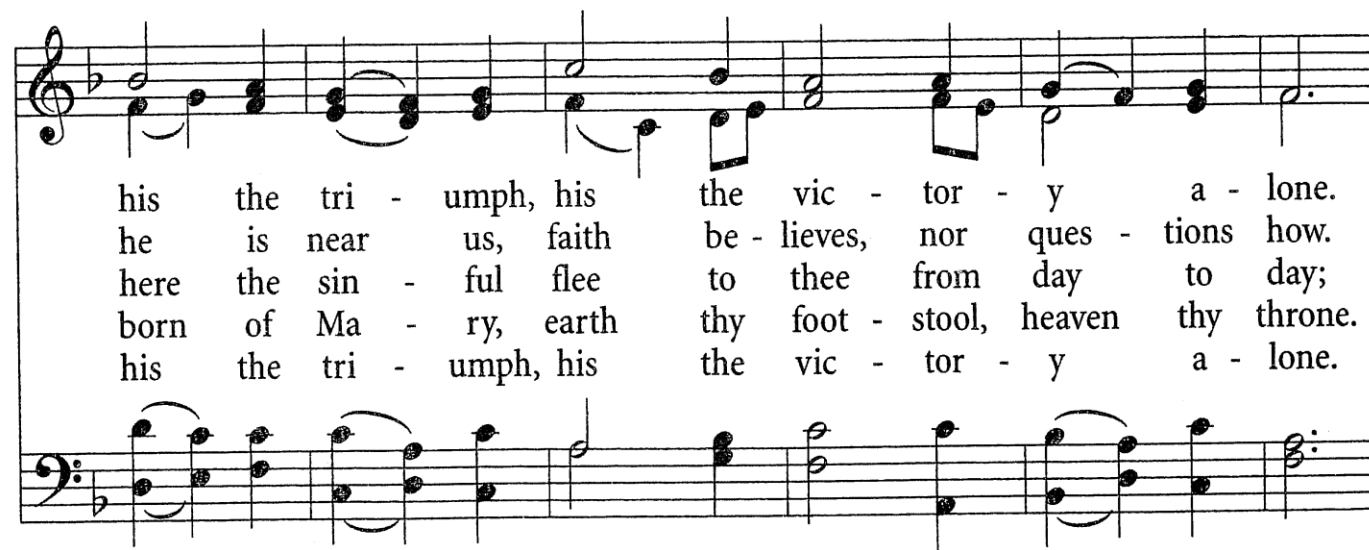
Text: William Chatterton Dix; Music: Rowland Huw Prichard; Tune: Hyfrydol



1 Al - le - lu - ia! Sing to Je - sus! His the
 2 Al - le - lu - ia! Not as or - phans are we
 3 Al - le - lu - ia! Bread of heav - en, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 5 Al - le - lu - ia! Sing to Je - sus! His the



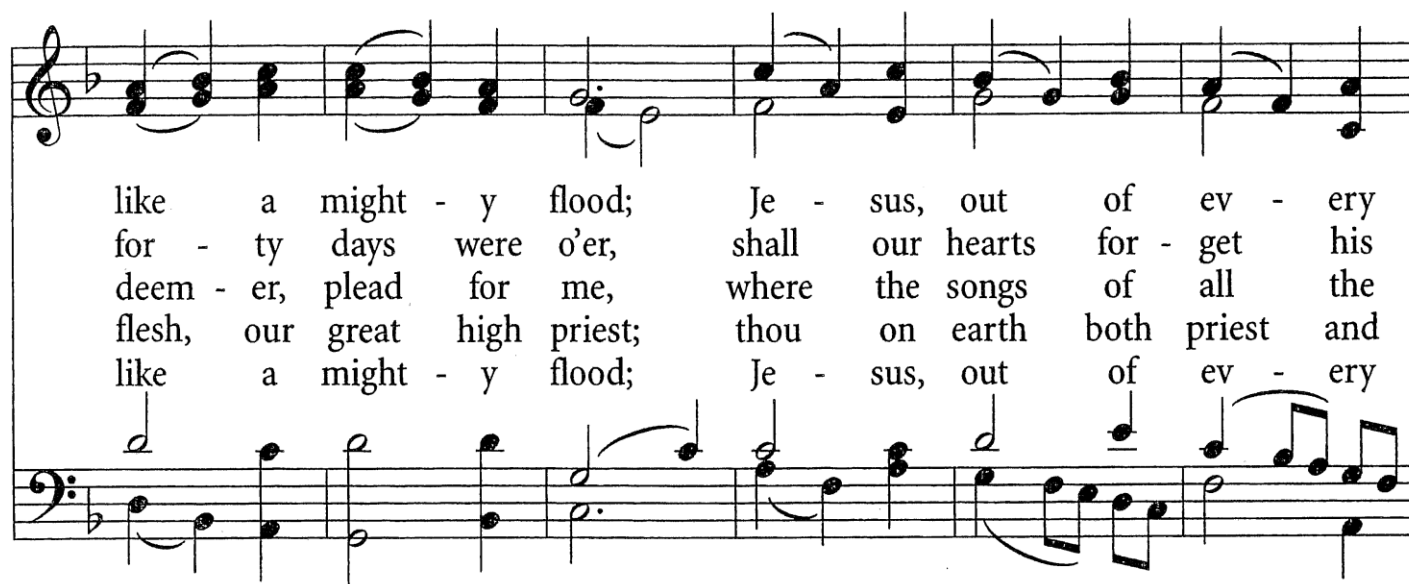
scep - tre, his the throne; al - le - lu - ia!
 left in sor - row now; al - le - lu - ia!
 earth our food, our stay; al - le - lu - ia!
 Lord of lords we own; al - le - lu - ia!
 scep - tre, his the throne; al - le - lu - ia!



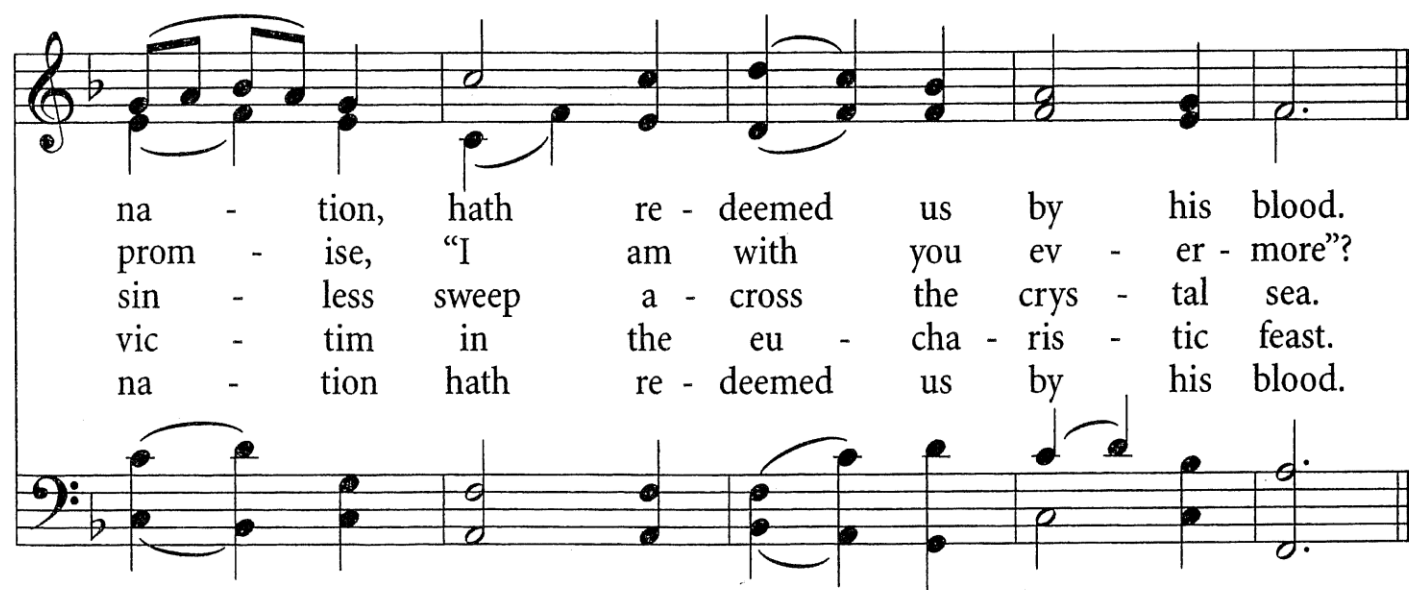
his the tri - umph, his the vic - tor - y a - lone.
 he is near us, faith be - lieves, nor ques - tions how.
 here the sin - ful flee to thee from day to day;
 born of Ma - ry, earth thy foot - stool, heaven thy throne.
 his the tri - umph, his the vic - tor - y a - lone.



Hark! The songs of peace - ful Zi - on thun - der
 Though the cloud from sight re - ceived him, when the
 In - ter - ces - sor, Friend of sin - ners, earth's Re -
 Thou with - in the veil hast en - tered, robed in
 Hark! The songs of peace - ful Zi - on thun - der



like a might - y flood; Je - sus, out of ev - ery
 for - ty days were o'er, shall our hearts for - get his
 deem - er, plead for me, where the songs of all the
 flesh, our great high priest; thou on earth both priest and
 like a might - y flood; Je - sus, out of ev - ery



na - tion, hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more"?
 sin - less sweep a - cross the crys - tal sea.
 vic - tim in the eu - cha - ris - tic feast.
 na - tion hath re - deemed us by his blood.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you. *People* And with thy spirit.

Presider Lift up your hearts. *People* We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Harold Darke in A Minor

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

People

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,
All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Harold Darke in A Minor

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.
Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Latin; tr. Edward Caswall; Music: Gordon Slater; Tune: St. Botolph

Hymn text
below



Hymn text

Jesu, the very thought of thee with sweetness fills the breast;
But sweeter far thy face to see, and in thy presence rest.

No voice can sing, no heart can frame, nor can the memory find
A sweeter sound than Jesus' Name, the Saviour of mankind.

O hope of every contrite heart, O joy of all the meek,
To those who ask how kind thou art, how good to those who seek!
But what to those who find? Ah! this nor tongue nor pen can show;
The love of Jesus, what it is none but his loved ones know.

Jesu, our only joy be thou, as thou our prize wilt be;
In thee be all our glory now, and through eternity.

Motet

O Quam Suavis Est

Sebastian de Vivanco

Choir

O quam suavis est, Domine, spiritus tuus, qui ut dulcedinem tuam in filios demonstrares pane suavissimo de caelo praestito, esurientes replebis bonis, fastidiosos divites dimittens inanes.

O how sweet is thy spirit, Lord, thou who, in order to demonstrate thy sweetness to thy children, send down from heaven the sweetest bread unsurpassed, filling the hungry with good things, sending away empty the disdainful rich.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and
love. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord: And the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: Byrn Austin Rees; Music: Melody German trad.; Tune: Paderborn

1 The king - dom of God is jus - tice and joy,
2 The king - dom of God is mer - cy and grace;
3 The king - dom of God is chal - lenge and choice:
4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.
the cap - tives are freed, the sin - ners find place.
be - lieve the good news, re - pent and re - joice!
in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,
The out - casts are wel - comed God's ban - quet to share,
His love for us sin - ners brought Christ to his cross,
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.
and hope is a - wak - ened in place of de - spair.
our cris - is of judge - ment for gain and for loss.
and all things cry "Glo - ry!" to God All - in - All.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Toccata on "Nun danket alle Gott"

Egil Hovland

Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Dean
First Reader: David Butters • Second Reader: David Grant • Intercessor: Angela Carroll
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

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