

The Cathedral Church of St. James

The Eighth Sunday After Pentecost

July 15, 2018 - Sung Eucharist at 9:00am



"Listen Lord" by Aaron Douglas in "God's Trombones: Seven Negro Sermons," 1927.

Amos, a veritable nobody, variously described as a shepherd or a scrub farmer. He tells us something of his background, how he hails from a crossroads village, Tekoa, a day's journey from Jerusalem. There he keeps his flocks, alternating between the edges of the desert and the more fruitful valleys at the verge of the Dead Sea.

The people of his town are dirt poor; so, evidently, is he. A meager existence. By all accounts a solitary spirit. Then one day the God of desert and plains, the God of solitaries, speaks to him. His life will never again be as it was, uncluttered, obscure, of no public moment. Go to Jerusalem!

He obeys, from day one an outsider to the coterie of royal sycophant-prophets. He speaks in a country brogue, yea and nay, unnuanced, rude and intrepid even; take it or leave. Once more it unfolds, the age old-conflict between the Jerusalem clique- and a kind of bumpkin-prophet, up from the desert or countryside, rude, denouncing, intransigent. The story of Jesus, to be sure.

Amos insists, all this religion is a cover; in the words of a later counterpart and critic, a 'spiritual aroma which we use to make intolerable injustice seem tolerable.' (Marx)

Wasting no moment on preliminaries, mincing no words, Amos is like a torch lit at a burning bush."

- Daniel Berrigan, excerpts from *Minor Prophets, Major Themes*, RoseHill Catholic Worker: 1995.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Prière à Notre-Dame

Léon Boëllmann

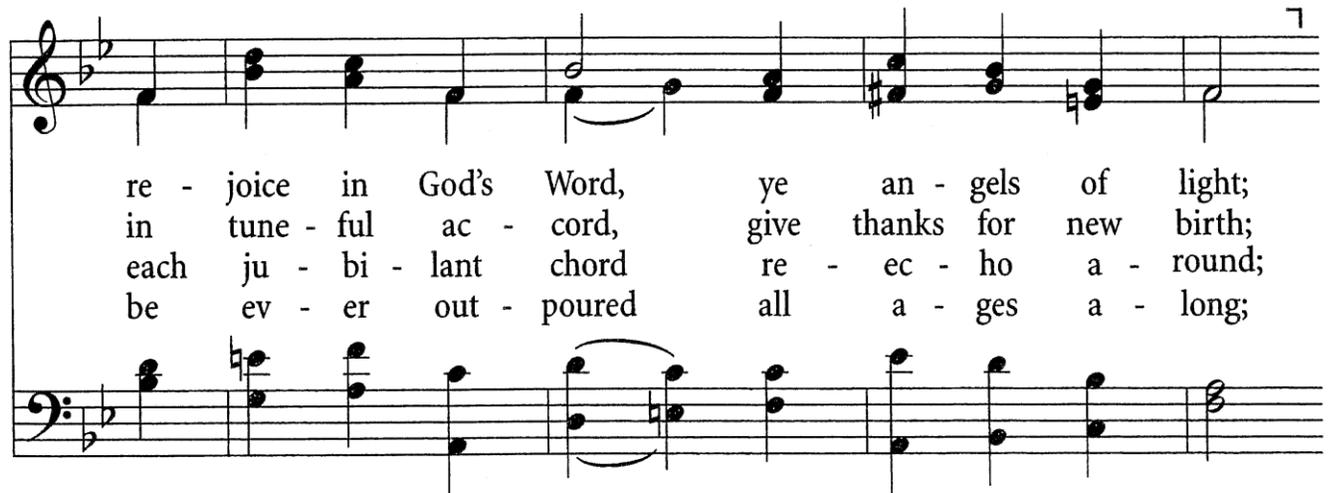
Welcome and Announcements

Hymn

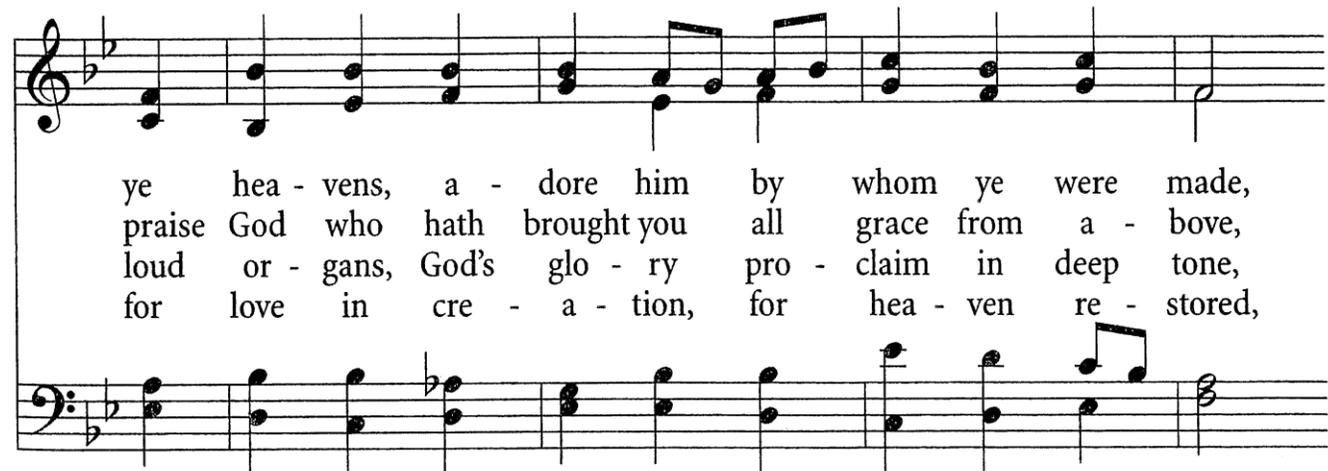
Text: Psalm 150; para. H. W. Baker; Music: C.H.H. Parry; Tune: Laudate Dominum



1 O praise ye the Lord! Give praise in the height;
2 O praise ye the Lord! Give praise up - on earth;
3 O praise ye the Lord, all things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in God's Word, ye an - gels of light;
in tune - ful ac - cord, give thanks for new birth;
each ju - bi - lant chord re - ec - ho a - round;
be ev - er out - poured all a - ges a - long;



ye hea - vens, a - dore him by whom ye were made,
praise God who hath brought you all grace from a - bove,
loud or - gans, God's glo - ry pro - claim in deep tone,
for love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him in bright - ness ar - rayed.
 praise God who hath taught you the path - ways of love.
 and sweet harp, the sto - ry of what God hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria *New Plainsong Mass—David Hurd*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Amos 7: 7-15

Reader This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.”’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’ Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.”’

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 85: 8-13—Plainsong*

Cantor I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hēarts to him.

All Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Cantor Mercy and truth have met together; *
righteousness and peace have kissed each ö-ther.

All Truth shall spring up from the earth, *
and righteousness shall look down from hēa-ven.

Cantor The Lord will indeed grant prospe-ri_ty, *
and our land will yield its increase.

All Righteousness shall go before him, *
and peace shall be a pathway för his feet.

The Second Reading

Ephesians 1: 3-14

Reader Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The word is very near you; it is in your mouth
and in your heart, so that you can do it.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 6: 14-29

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah."

And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us

and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

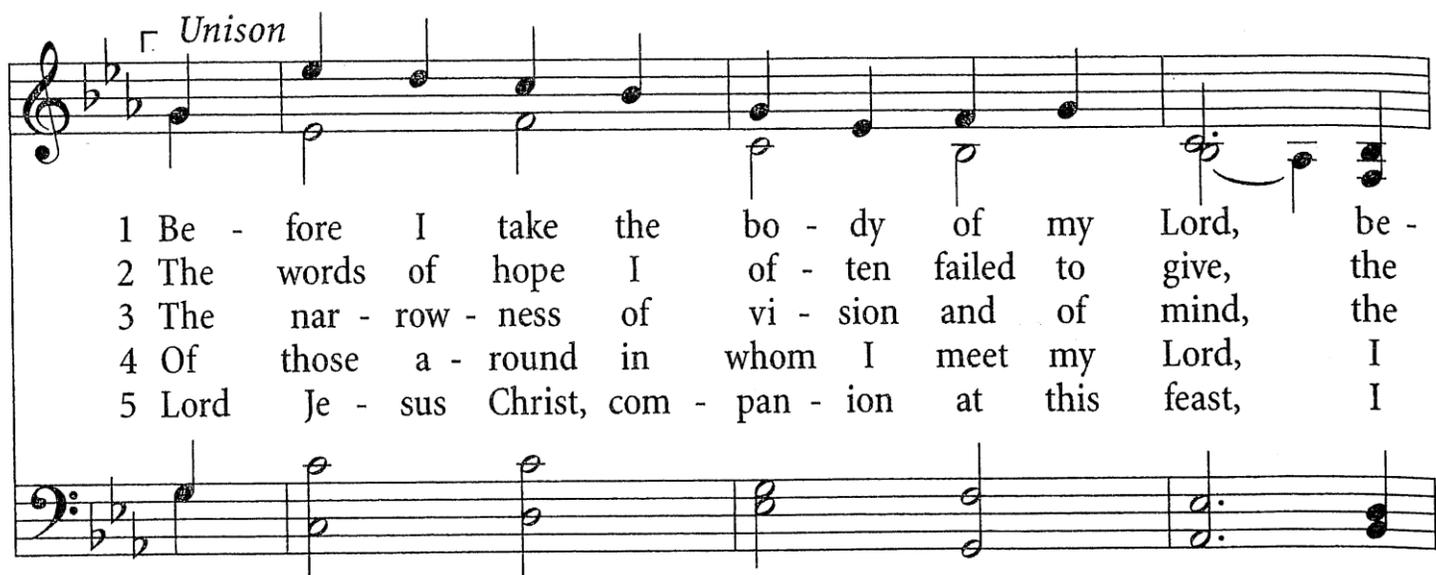
THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

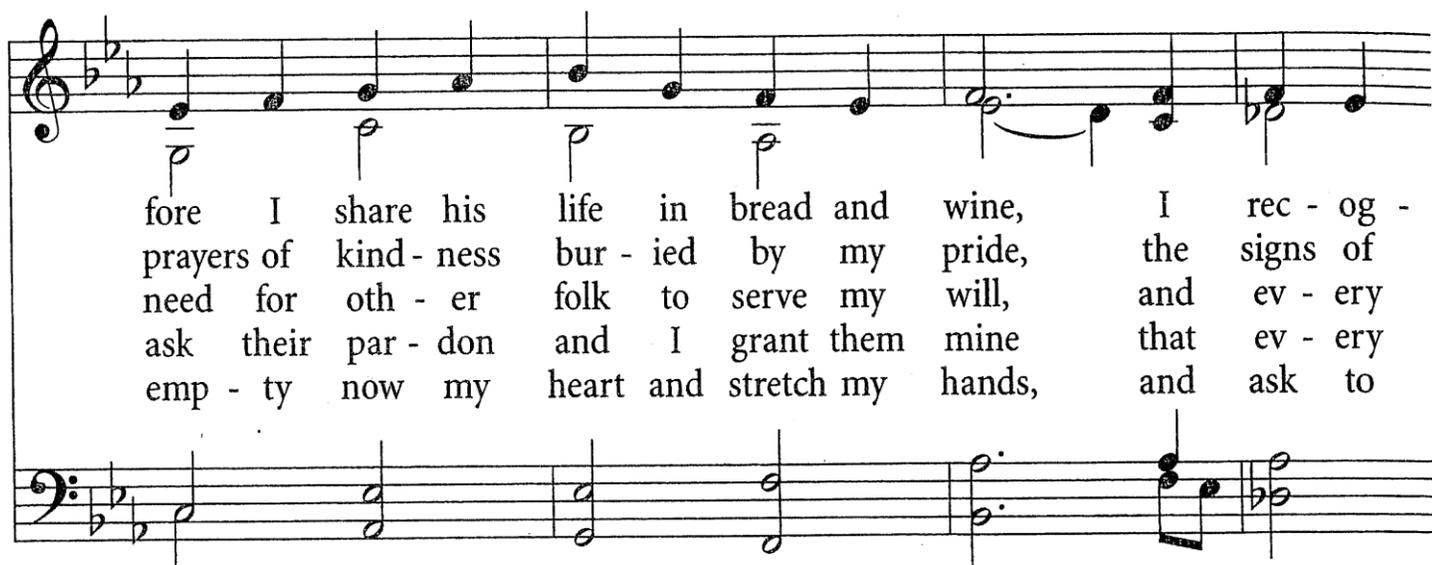
Offertory Hymn

Text & Music: John Bell; Tune: Laying Down

Unison



1 Be - fore I take the bo - dy of my Lord, be -
2 The words of hope I of - ten failed to give, the
3 The nar - row - ness of vi - sion and of mind, the
4 Of those a - round in whom I meet my Lord, I
5 Lord Je - sus Christ, com - pan - ion at this feast, I



fore I share his life in bread and wine, I rec - og -
prayers of kind - ness bur - ied by my pride, the signs of
need for oth - er folk to serve my will, and ev - ery
ask their par - don and I grant them mine that ev - ery
emp - ty now my heart and stretch my hands, and ask to

nise the sor - ry things with - in— these I lay down.
 care I ar - gued out of sight, these I lay down.
 word and si - lence meant to hurt, these I lay down.
 con - tra - dic - tion to Christ's peace might be laid down.
 meet you here in bread and wine— which you lay down.

Prayer over the Gifts

Presider Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People Restore us, O God, let your face shine!

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People Restore us, O God, let your face shine!

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception:

the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Listen, Sweet Dove

Text: George Herbert; Music: Grayston Ives

Choir

Listen, sweet Dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing, and fly away with thee.

Such glorious gifts thou didst bestow,
That the earth did like a heav'n appear;
The stars were coming down to know
If they might mend their wages, and serve here.

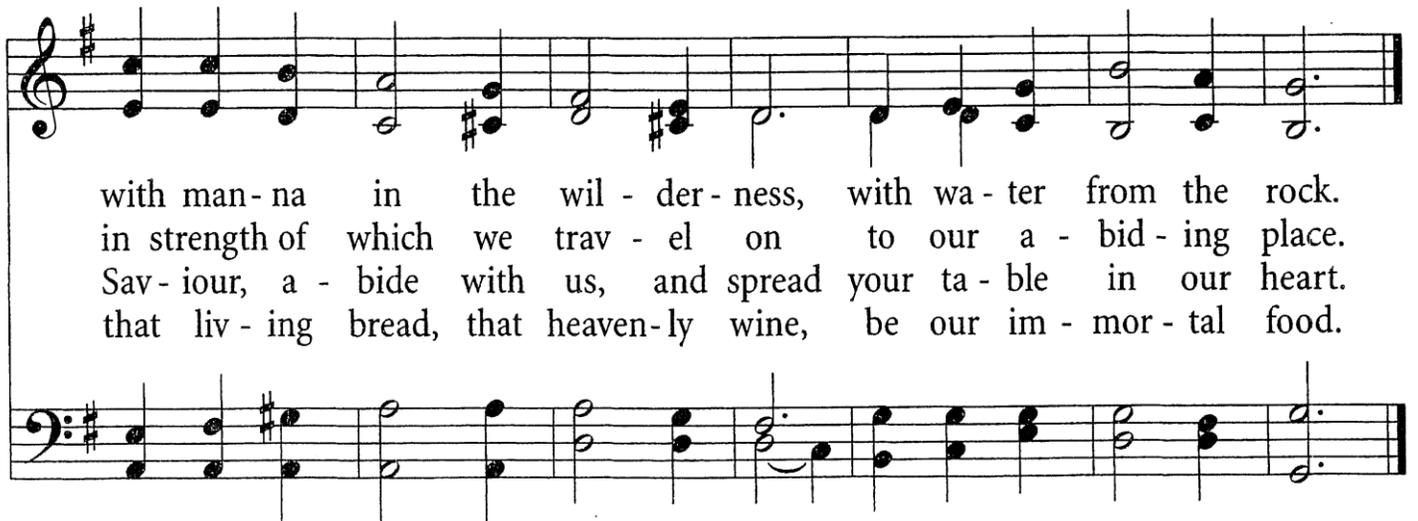
The sun, which once did shine alone,
Hung down his head, and wished for night,
When he beheld twelve suns for one
Going about the world, and giving light.

Lord, though we change, thou art the same;
The same sweet God of love and light:
Restore this day, for thy great name,
Unto his ancient and miraculous right.

Communion Hymn

Text: James Montgomery; Music: John Bacchus Dykes; Tune: St. Agnes

1 Shep-herd of souls, re - fresh and bless your cho-sen pil - grim flock
2 We would not live by bread a - lone, but by your word of grace,
3 Be known to us in break - ing bread, but do not then de - part;
4 Lord, sup with us in love di - vine; your bod - y and your blood,



with man-na in the wil-der-ness, with wa-ter from the rock.
 in strength of which we trav-el on to our a-bid-ing place.
 Sav-iour, a-bide with us, and spread your ta-ble in our heart.
 that liv-ing bread, that heav-en-ly wine, be our im-mor-tal food.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
 Living God, in this sacrament we have shared in your eternal kingdom.
 May we who taste this mystery forever serve you in faith, hope, and
 love. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church
 and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
 minds in the knowledge and love of God, and of his Son Jesus Christ
 our Lord; and the blessing of God almighty, the Father, the Son, and
 the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: *Byrn Austin Rees*; Music: *Melody German trad.*; Tune: *Paderborn*

1 The king - dom of God is jus - tice and joy,
2 The king - dom of God is mer - cy and grace;
3 The king - dom of God is chal - lenge and choice:
4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.
the cap - tives are freed, the sin - ners find place.
be - lieve the good news, re - pent and re - joice!
in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,
The out - casts are wel - comed God's ban - quet to share,
His love for us sin - ners brought Christ to his cross,
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.
 and hope is a - wak - ened in place of de - spair.
 our cris - is of judge - ment for gain and for loss.
 and all things cry "Glo - ry!" to God All - in - All.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Toccata in B Minor

Eugene Gigout

Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Dean

Reader: Sarah McDonald • Intercessor: Gloria Wiebe

Communion Ministers: Mary Asbil, Angela David, Jackie Jagoda & Gloria Wiebe

Stewards: David Gates & Christine Hillyer

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Sung by the Cathedral Parish Choir

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