

The Cathedral Church of St. James

The Patronal Festival - St. James the Apostle

July 22, 2018 - Sung Eucharist at 9:00am



"Mandala of the Good Shepherd" by Jyoti Sahi, India.

“Lead, Kindly Light, amidst th'encircling gloom, lead Thou me on!
The night is dark, and I am far from home, lead Thou me on!
Keep Thou my feet; I do not ask to see the distant scene; one step enough for me.
I was not ever thus, nor prayed that Thou shouldst lead me on;
I loved to choose and see my path; but now lead Thou me on!
I loved the garish day, and, spite of fears, pride ruled my will. Remember not past years!
So long Thy power hath blest me, sure it still will lead me on.
O'er moor and fen, o'er crag and torrent, till the night is gone,
And with the morn those angel faces smile, which I have loved long since, and lost awhile!
Meantime, along the narrow rugged path, thyself hast trod,
Lead, Saviour, lead me home in childlike faith, home to my God.
To rest forever after earthly strife in the calm light of everlasting life.”

— Cardinal John Henry Newman, *"The Pillar and the Cloud,"* England: 1833.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.

Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre.

The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Trumpet Tune (from 'King Arthur')

Henry Purcell

Welcome and Announcements

The chancel party gathers around the vessel of water mid-aisle.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

We thank you God and Author of Life for the gift of water. From the stirring sea you called forth your servant James.

People Open our hearts to answer your call.

Presider With courage, James followed the footsteps of Christ.

People Consecrate us to the way of Life.

Presider God who called a common fisherman to participate in your healing mission, we ask you to make the common holy. Sanctify this water by the power of your Holy Spirit, that those outwardly anointed might be inwardly devoted to follow after you; in the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Presider Let us go forth in peace. Alleluia!

People In the name of Christ. Amen. Alleluia!

The chancel party moves through the nave and the presider sprinkles the congregation with water.

Hymn

Text: Horatio Bolton Nelson; Music: Melody English trad.; Tune: King's Lynn

By all your saints still striving, for all your saints at rest,
your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
and ever shine in splendour reflected from your throne.

O Lord, for James, we praise you, who fell to Herod's sword.
He drank the cup of suffering and thus fulfilled your word.
Lord, curb our vain impatience for glory and for fame,
equip us for such sufferings as glorify your name.

Then let us praise the Father and worship God the Son
and sing to God the Spirit, eternal Three-in-One,
till all the ransomed number who stand before the throne,
ascribe all power and glory and praise to God alone.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, we remember today your servant James, the first apostle to give his life for faith in Jesus Christ. Pour out on all your people that spirit of self-denying service which is the mark of true leadership. We ask this in the name of Jesus Christ the Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading *Please be seated.* *Jeremiah 45: 1-5*

Reader The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, “Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.” Thus you shall say to him, “Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted – that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.”

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 7: 1-10—Plainsong*

Cantor O Lord my God, I take refuge in you; *
save and deliver me from all who pur-sue me;
All Lest like a lion they tear me in pie-ces; *
and snatch me away with none to de-liver_me.
Cantor O Lord my God, if I have done these things: *
if there is any wick-ed-ness in my_hands,

All If I have repaid my friend with e-vil, *
 or plundered him who without cause is my ë-ne_my;
Cantor Then let my enemy pursue and over-take me, *
 trample my life into the ground, and lay my ho-nour in the_dust.
All Stand up, O Lord, in your wrath; *
 rise up against the fury of my ë-ne_mies.
Cantor Awake, O my God, decree jus-tice; *
 let the assembly of the peoples ga-ther röund you.
All Be seated on your lofty throne, O Most High; *
 O Lord, judge the nä-tions.
Cantor Give judgement for me according to my righteousness, O Lord, *
 and according to my innocence, Ö Möst High.
All Let the malice of the wicked come to an end,
 but establish the righ-teous; *
 for you test the mind and heart, Ö righ-teous_God.

The Second Reading

Acts 11: 27–12: 3

Reader At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor I chose you and appointed you, says the Lord;
 that you should go and bear fruit, fruit that will last.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 20: 20-28

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Theobald Heinrich Schenck; Music: Melody Geistreiches Gesangbuch;

Tune: All Saints

1 Who are these like stars ap - pear - ing, these be - fore God's
2 Who are these in daz - zling bright - ness, clothed in God's own
3 These are they who have con - tend - ed for their Sav - iour's
4 These are they whose hearts were riv - en, sore with woe and
5 These, the Al - might - y con - tem - plat - ing, did as priests be -

throne who stand? Each a gold - en crown is wear - ing;
right - eous - ness? These whose robes of pur - est white - ness
hon - our long, wres - tling on till life was end - ed,
an - guish tried, who in prayer full oft have striv - en
fore him stand, soul and bod - y al - ways wait - ing

who are all this glo - rious band? "Al - le - lu - ia!"
 shall their lus - tre still pos - sess, still un - touched by
 fol - lowing not the sin - ful throng; these, who well the
 with the God they glo - ri - fied; now, their pain - ful
 day and night at his com - mand: now, in God's most

hark, they sing, prais - ing loud their heaven - ly King.
 time's rude hand— whence come all this glo - rious band?
 fight sus - tained, tri - umph through the Lamb have gained.
 con - flict o'er, God has bid them weep no more.
 ho - ly place, blest they stand be - fore his face.

Prayer over the Gifts

Presider Lord God, today we honour your servant James, the first apostle to share the cup of suffering and death. Receive our offering of praise and thanksgiving, and renew us in the service of your Son Jesus Christ, who came not to be served but to serve, and to give his life as a ransom for many. We ask this in his name.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People Restore us, O God, let your face shine!

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People Restore us, O God, let your face shine!

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception:

the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Ave Verum Corpus

Wolfgang Amadeus Mozart

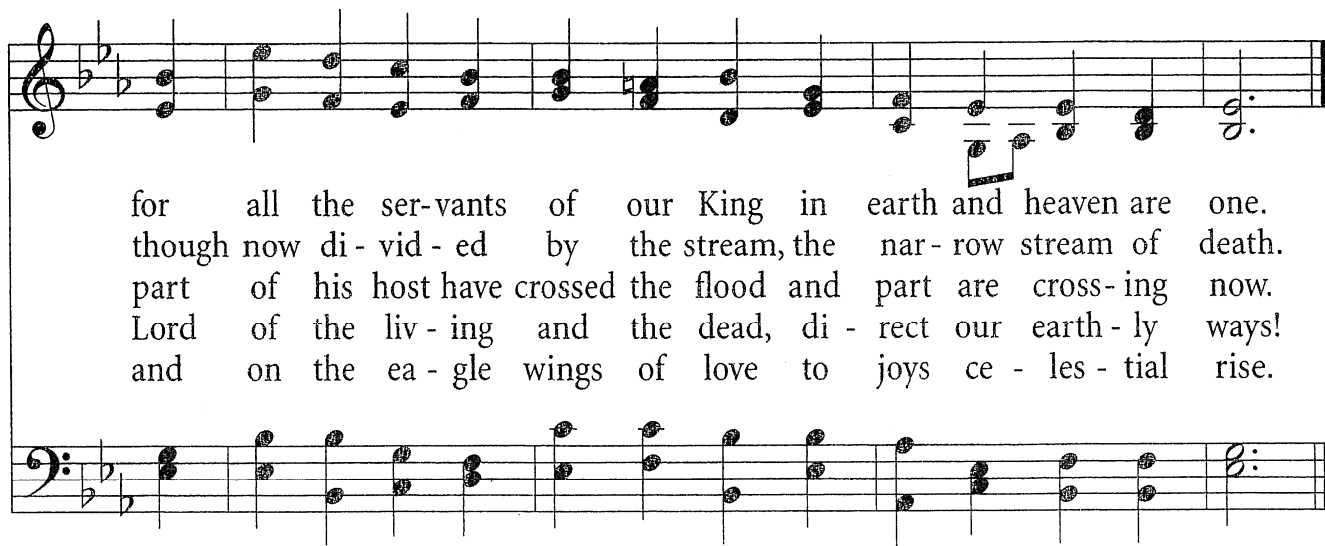
Choir Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce
pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis
praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood: May it be for us a
foretaste of the Heavenly banquet in the trial of death.

Communion Hymn

Text: Charles Wesley; Music: Melody Scottish Psalter; Tune: Dundee

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly, we live in him, one church a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 But all u - nite in Christ their head, and love to sing his praise:
5 So we shall join our friends a - bove who have ob - tained the prize;



Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
 Father, we have eaten the bread of your table and drunk from the cup
 of your kingdom. Teach us, we pray, the way of service that in
 compassion and humility we may reflect the glory of Jesus Christ, the
 Son of man and Son of God, our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church
 and in Christ Jesus, for ever and ever. Amen.

The Blessing

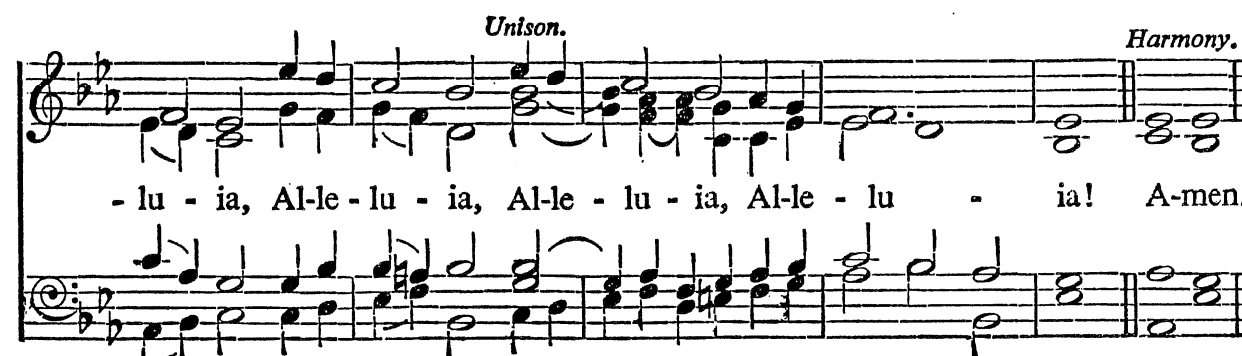
Presider The peace of God which passes all understanding keep your hearts and
 minds in the knowledge and love of God, and of his Son Jesus Christ
 our Lord; and the blessing of God almighty, the Father, the Son, and
 the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Hymn text
below and
on facing
page

Text: Ps. 117; para. Isaac Watts; Music: Geistliche Kirchengesänge; Tune: Lasst Uns Erfreuen



Hymn text From all that dwell below the skies
let the Creator's praise arise: alleluia, alleluia!
Let the Redeemer's name be sung
through every land, by every tongue:
alleluia, alleluia, alleluia, alleluia, alleluia!

Hymn text Eternal are thy mercies, Lord:
cont'd eternal truth attends thy Word; alleluia, alleluia!
Thy praise shall sound from shore to shore
till suns shall rise and set no more:
alleluia, alleluia, alleluia, alleluia, alleluia!

Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Toccata

John Rutter

Presiding Celebrant: The Reverend Pearce J. Carefoote • Homilist: The Dean
Reader: Robert Coates • Intercessor: Andrew Kuhl
Communion Ministers: Cecil Fennell, Andrew Kuhl, Emily Kuhl & Kate Merriman
Stewards: Robert Coates & Angela David
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Cathedral Parish Choir

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