

# The Cathedral Church of St. James

## The Tenth Sunday After Pentecost

*July 29, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Sawai Chinnawong, "Genesis 1, Paradise." Thailand: 2003.*

We are not separate, static, substantial individuals relating in external ways- and in ways of our choice- to other individuals, mainly human ones, and in minor ways to other forms of life. On the contrary, the evolutionary, ecological perspective insists that we are, in the most profound ways, “not our own”: we belong, from the cells of our bodies to the finest creations of our minds, to the intricate, constantly changing cosmos. The ecosystem of which we are part is a whole: the rocks and waters, atmosphere and soil, plants, animal, and human beings interact in dynamic, mutually supportive ways that make all talk of atomistic individualism indefensible. Relationship and interdependence, change and transformation, not substance, changelessness, and perfection, are the categories within which a theology for our day must function.

We can no longer see ourselves as names of and rulers over nature but must think of ourselves as gardeners, caretakers, mothers and fathers, stewards, trustees, lovers, priests, co-creators, and friends of a world that, while giving us life and sustenance, also depends increasingly on us in order to continue both for itself and for us.

- Sallie McFague, *"Models of God: Theology for an Ecological, Nuclear Age," Fortress Press: 1987.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Nicholas Wanstall, Organist*

“Little” Fugue in G Minor, BWV 578 - *J. S. Bach (1685 – 1750)*

Canon in B Minor - *Robert Schumann (1810 – 1856)*

Triptych on “St. Michael” - *Walter Kraft (1905 – 1977)*

Cantabile - *César Franck (1822- 1890)*

Toccata in B Minor - *Eugène Gigout (1844 – 1925)*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

### Introit

Te Lucis Ante Terminum

*Thomas Tallis*

*Te lucis ante terminum, rerum Creator,  
poscimus ut pro tua clementia sis praesul et custodia.  
Procul recedant somnia et noctium phantasmata;  
hostemque nostrum comprime, ne polluantur corpora.  
Praesta, Pater piissime, Patrique compar Unice,  
cum Spiritu Paraclito regnans per omne saeculum.  
Amen.*

To Thee, before the close of day creator of the world,  
we pray that with Thy wonted favor,  
Thou wouldst be our Guard and Keeper now.  
From all ill dreams defend our eyes, from nightly fears and fantasies:  
tread under foot our ghostly foe, that no pollution we may know.  
O Father, that we ask be done through Jesus Christ Thine only Son,  
who, with the Holy Ghost and Thee, shall live and reign eternally.  
Amen.

*Please stand, as you are able, when the organ plays.*

### Preces and Responses

*William Byrd*

*Officiant*

O Lord, open thou our lips;

*Choir*

And our mouth shall show forth thy praise.

*Officiant*

O God, make speed to save us;

*Choir*

O Lord, make haste to help us.

*Choir*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.

Praise ye the Lord;  
The Lord's Name be praised.

*Please be seated.*

## **Psalm 8**

*Chants by Percy Buck and John Goss*

*Choir*

O LORD our Governor, how excellent is thy Name in all the world,  
thou that hast set thy glory above the heavens!  
Out of the mouth of very babes and sucklings  
hast thou ordained strength, because of thine enemies,  
that thou mightest still the enemy and the avenger.  
When I consider thy heavens, even the work of thy fingers;  
the moon and the stars, which thou hast ordained;  
What is man, that thou art mindful of him,  
and the son of man, that thou visitest him?  
Thou hast made him but little lower than the angels,  
and dost crown him with glory and worship.  
Thou makest him to have dominion over the works of thy hands;  
and thou hast put all things in subjection under his feet;  
All sheep and oxen;  
yea, and the beasts of the field;  
The birds of the air, and the fishes of the sea;  
and whatsoever moveth through the paths of the seas.  
O LORD our Governor,  
how excellent is thy Name in all the world!

## **Psalm 84**

*Choir*

O how lovely are thy dwellings,  
thou LORD of hosts!  
My soul hath a desire and longing  
to enter into the courts of the LORD:  
my heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
even thine altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house;  
 they will be alway praising thee.  
 Blessed are the men whose strength is in thee,  
 in whose heart are the pilgrim ways;  
 Who going through the Vale of Misery use it for a well;  
 yea, the early rain covereth it with blessings.  
 They go from strength to strength,  
 and unto the God of gods appeareth every one of them in Sion.  
 O LORD God of hosts, hear my prayer:  
 hearken, O God of Jacob.  
 Behold, O God, our shield,  
 and look upon the face of thine anointed.  
 For one day in thy courts  
 is better than a thousand.  
 I had rather be a door-keeper in the house of my God,  
 than to dwell in the tents of ungodliness.  
 For the LORD God is a light and defence;  
 the LORD will give grace and glory;  
 and no good thing shall he withhold  
 from them that lead a godly life.  
 O LORD God of hosts,  
 blessed is the man that putteth his trust in thee.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,  
 world without end. Amen.

**First Lesson**      *Please be seated.*

*2 Samuel 1: 17-27*

*Reader*      David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain,

from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.*

*Evening Service for Four Voices -  
Robert Ramsey*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson** *Please be seated.*

*Mark 2: 23-28*

*Reader* One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he

and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.*

*Evening Service for Four Voices -  
Robert Ramsey*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.



*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father  
*All* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Grant to us, Lord, we beseech thee, the spirit to think and do always  
such things as be rightful; that we, who cannot do any thing that is good  
without thee, may by thee be enabled to live according to thy will;  
through Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** How Are The Mighty Fallen

*Text: 2 Samuel 1: 25-27;*

*Music: Robert Ramsey*

*Choir* How are the mighty fallen in the midst of the battle, O Jonathan.  
Thou wast slain in thy high places.  
O Jonathan, woe is me for thee, O Jonathan, my brother.  
Very kind hast thou been to me.  
Thy love to me was wonderful, passing the love of women.  
How are the mighty fallen, and the weapons of war destroyed.

## **Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## Hymn at the Collection

Text: Charlotte Elliott; Music: Arthur H. Brown; Tune: Saffron Walden

Hymn text  
below



Hymn text

Just as I am – without one plea,  
but that thy Blood was shed for me,  
And that thou bidd'st me come to thee –  
O Lamb of God, I come.

Just as I am – poor, wretched, blind;  
sight, riches, healing of the mind, –  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am – thou wilt receive,  
wilt welcome, pardon, cleanse, relieve,  
Because thy promise I believe,  
O Lamb of God, I come.

Just as I am – thy love, unknown  
has broken every barrier down, –  
Now, to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am – of that free love  
the breadth, length, depth, and height to prove,  
Here for a season, then above,  
O Lamb of God, I come.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;  
*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;  
*Choir* Thanks be to God.

**Postlude** Allegro from Concerto in A Minor  
(after Vivaldi), BWV 593

*Johann Sebastian Bach*

*Officiant & Homilist: The Dean*

*First Reader: Paula Thomas • Second Reader: Moses Kiwanuka*

*Director of Music: Robert Busiakiewicz • Organ Scholar: Manuel Piazza*

*Sung by the Choir of St. James Cathedral*

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