

The Cathedral Church of St. James

The Tenth Sunday After Pentecost

July 29, 2018 - Sung Eucharist at 9:00am



Sawai Chinnawong, "Genesis 1, Paradise." Thailand: 2003.

We are not separate, static, substantial individuals relating in external ways- and in ways of our choice- to other individuals, mainly human ones, and in minor ways to other forms of life. On the contrary, the evolutionary, ecological perspective insists that we are, in the most profound ways, “not our own”: we belong, from the cells of our bodies to the finest creations of our minds, to the intricate, constantly changing cosmos. The ecosystem of which we are part is a whole: the rocks and waters, atmosphere and soil, plants, animal, and human beings interact in dynamic, mutually supportive ways that make all talk of atomistic individualism indefensible. Relationship and interdependence, change and transformation, not substance, changelessness, and perfection, are the categories within which a theology for our day must function.

We can no longer see ourselves as names of and rulers over nature but must think of ourselves as gardeners, caretakers, mothers and fathers, stewards, trustees, lovers, priests, co-creators, and friends of a world that, while giving us life and sustenance, also depends increasingly on us in order to continue both for itself and for us.

- *Sallie McFague, "Models of God: Theology for an Ecological, Nuclear Age," Fortress Press: 1987.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Choral Dorian

Jehan Alain

Welcome and Announcements

Hymn

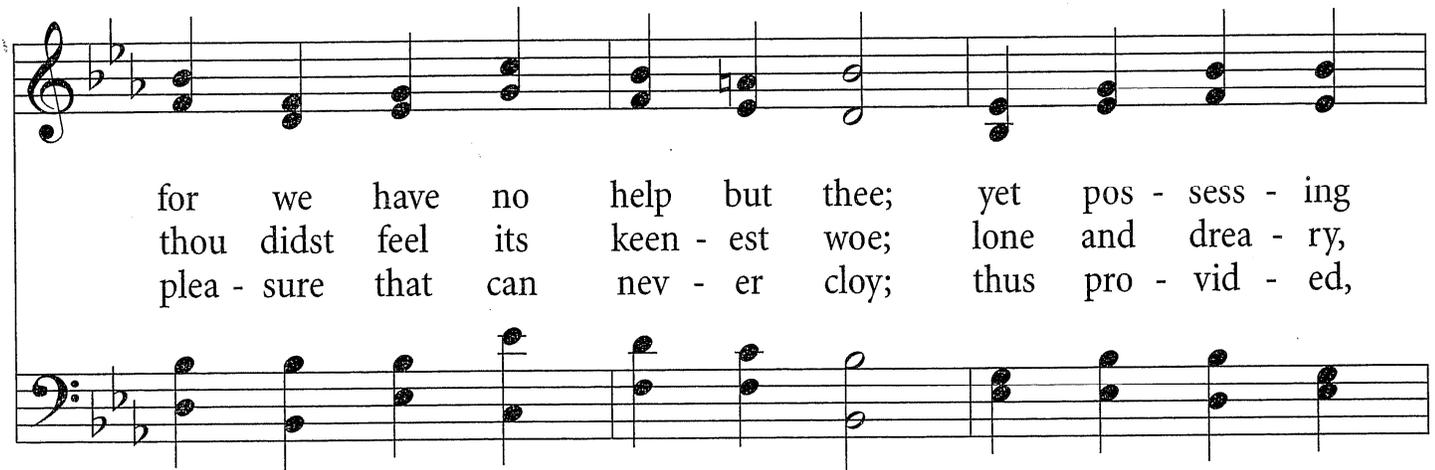
Text: James Edmeston; Music: Melody Friedrich Filitz; Tune: Mannheim



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sav - iour, breathe for - give - ness o'er us; all our weak - ness
3 Spir - it of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us,
heaven - ly joy, love with ev - ery pas - sion blend - ing,



for we have no help but thee; yet pos - sess - ing
thou didst feel its keen - est woe; lone and drea - ry,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing if our God our Fa - ther be.
 faint and wear - y, through the des - ert thou didst go.
 par - doned, guid - ed, noth - ing can our peace de - stroy.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass—David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

2 Kings 4: 42-44

Reader A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, ‘Give it to the people and let them eat.’ But his servant said, ‘How can I set this before a hundred people?’ So he repeated, ‘Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.”’ He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 145: 10-19—Plainsong

Cantor

All your works praise you, O Lord, *
and your faithful ser-vants blëss you.

All

They make known the glory of your kingdom *
and speak of yöur power;

Cantor

That the peoples may know of your power *
and the glorious splendour of your kïngdom.

All

Your kingdom is an ever-las-ting kingdom; *
your dominion endures through-out all äges.

Cantor

The Lord is faithful in äll his words *
and merciful in all his deeds.

All

The Lord upholds all those who fall; *
he lifts up those who are böwed down.

Cantor

The eyes of all wait u-pon you, O Lord, *
and you give them their food in due säason.

All

You open wide your hand *
and satisfy the needs of every liv-ing crëature.

Cantor

The Lord is righteous in äll his ways *
and lov-ing in äll his_ works.

All

The Lord is near to those who call upon him, *
to all who call u-pon him fäith-fully.

The Second Reading

Ephesians 3: 14-21

Reader For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor A great prophet has arisen among us! God has visited his people!

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 6: 1-21

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many

people?’ Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, ‘It is I; do not be afraid.’ Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand

of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley; Tune: Aurelia



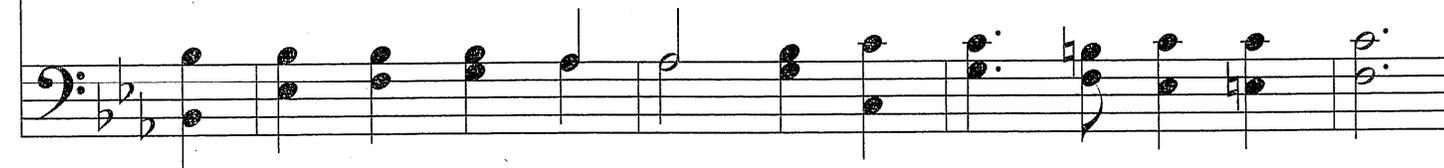
1 The love of Je - sus calls us our joy - ous praise to sing;
2 The love of Je - sus calls us, that we may al - ways be
3 The love of Je - sus calls us to go where he would go,
4 The love of Je - sus calls us in swift - ly chang - ing days,



our deep - ly felt thanks - giv - ings we now to - geth - er bring,
com - pan - ions on a jour - ney, where all the world may see
to chal - lenge all that lim - its, to change, to learn, to grow,
to be God's co - cre - a - tors in new and won - drous ways;



for all God's man - y bless - ings, un - asked yet still re - ceived,
that serv - ing Christ is free - dom which time does not des - troy;
to know that Christ has freed us, that pris - ons are no more;
that God with men and wom - en may so trans - form the earth,



and for the gen - er - a - tions who faith - ful - ly be - lieved.
 where Christ's com - mand is du - ty, and ev - ery du - ty joy.
 for those who seek his king - dom, Christ o - pens ev - ery door.
 that love and peace and jus - tice may give God's king - dom birth.

Prayer over the Gifts

Presider God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People Restore us, O God, let your face shine!

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People Restore us, O God, let your face shine!

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

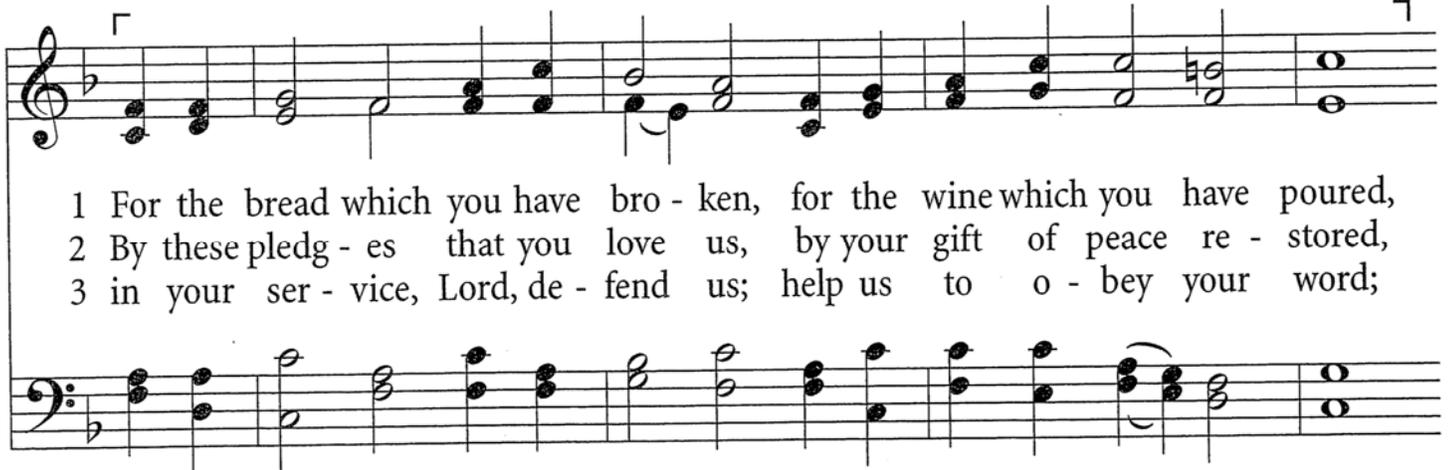
Motet Rejoice in the Lord Always *Text: Philippians 4: 4-7; Music: Anonymous*

Choir Rejoice in the Lord always, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
keep your hearts and minds through Christ Jesu. Amen.

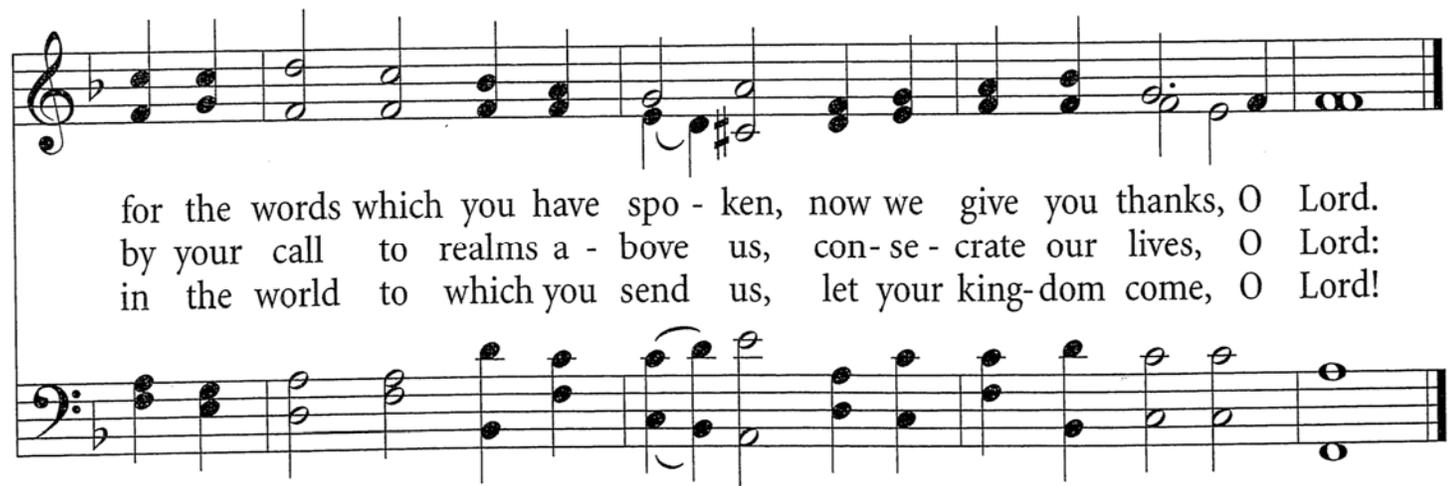
Communion Hymn

Text: Louis Fitzgerald Benson; Music: Melody Gross *Catholisch Gesangbuch*;

Tune: *Omni Die Dic Maria*



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By these pledg - es that you love us, by your gift of peace re - stored,
3 in your ser - vice, Lord, de - fend us; help us to o - bey your word;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to realms a - bove us, con - se - crate our lives, O Lord:
in the world to which you send us, let your king - dom come, O Lord!

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Rusty Edwards; Music: A Repository of Sacred Music: Part Second; Tune: Nettleton

1 Praise the one who breaks the dark - ness with a lib - er -
2 Praise the one who blessed the chil - dren with a strong yet
3 Praise the one true love in - car - nate: Christ who suf - fered

a - ting light. Praise the one who frees the pris - oners, turn - ing
gen - tle word. Praise the one who drove out de - mons with a
in our place. Je - sus died and rose for ma - ny that we

blind - ness in - to sight. Praise the one who preached the
pier - cing two - edged sword. Praise the one who brings cool
may know God by grace. Let us sing for joy and

gos - pel, heal - ing ev - ery dread dis - ease, calm - ing
 wa - ter to the des - ert's burn - ing sand. From this
 glad - ness, see - ing what our God has done. Praise the

storms and feed - ing thou - sands with the ve - ry bread of peace.
 well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
 one re - deem - ing glo - ry, praise the One who makes us one.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Magnificat Primi Toni, BuxWV 203

Dietrich Buxtehude

Presiding Celebrant: The Dean • Homilist: The Reverend Pearce J. Carefoote

Reader: Peter Dawes • Intercessor: David Gates

*Communion Ministers: Margaret Dougherty, David Gates, Robert Hart,
Carol Kysela & Sarah McKinnon*

Stewards: Rob Haines & Robert Hart

Director of Music: Robert Busiakiewicz • Organ Scholar: Manuel Piazza

Sung by the Cathedral Parish Choir

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