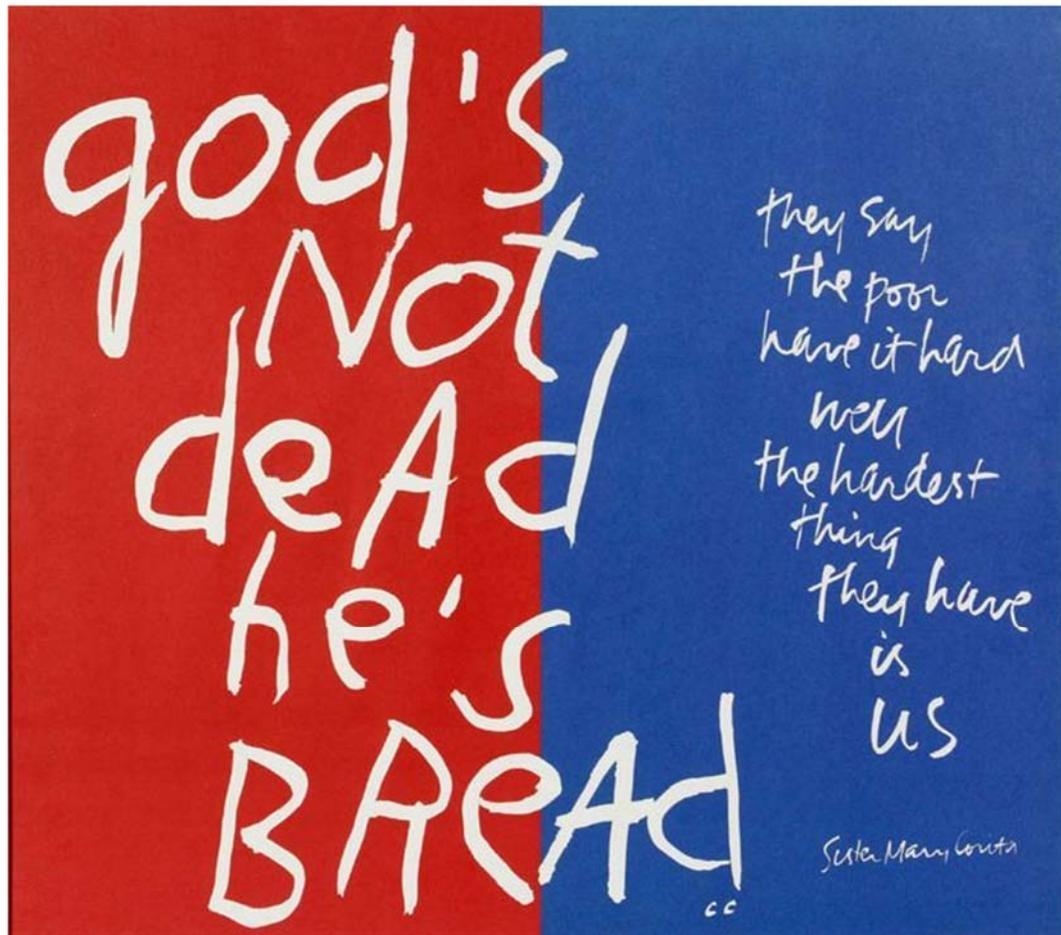


The Cathedral Church of St. James

The Eleventh Sunday After Pentecost

August 5, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



*"God's Not Dead He's Bread: the poor have it hard, well the hardest thing they have is us."
Sister Corita Kent, lithograph, USA, 1918-1986.*

Dan Berrigan once wrote, "When I hear bread breaking, I see something else; it seems almost as though God never meant us to do anything else. So beautiful a sound, the crust breaks up like manna and falls all over everything, and then we eat; bread gets inside humans."

[When I walk] back from communion [I am] overwhelmed by a feeling of cosmic companionship, a feeling of extraordinary closeness not only to the people around me, but also to Dan Berrigan, my Jesuit brothers scattered across the country, and my family in Minnesota. It felt as if the whole world, its beauty and ugliness, was involved in the chewing of that Bread. I was reminded that even in the midst of poverty, hunger, and war that God has indeed fallen all over everything. This tiny Bread inspires a revolution of tenderness. Like pop artist Sister Corita Kent said, "God's not dead, He's bread."

- Billy Critchley-Menor SJ, 2018.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Andrew Ager, Organist

Sonata No.1 – *Andrew Ager*

Allegretto; Lento; Allegro

Suite No. 1 – *Andrew Ager*

Prelude; Duo; Musette; Flutes; Basse de Cromorne; Sortie

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit

Rex Visibilium - Rex Invictissime -
Regnum Tuum Solidum -

*Bury-St-Edmunds,
Mid-14th Century, Anonymous*

Rex visibilium invisibilium creator luminum

Plasmator hominum, vota peccantium ad te clamantium

Devota suscipe; de cordis adipe psallentes aspice de celi culmine.

Rex invictissime, tu mentes renova superna gracia sanctoque flamine.

Qui regis omnia sanctorum agmina, iudex iusticie,

*Contra fragorem tu sursum subleva; mentes errantium inspira gracia; statum
considera te collaudantium,*

Potens in prelio, rex regum omnium.

King of the visible and invisible, creator of light

Fashioner of men, receive the devoted prayers of sinners

crying to you; behold from highest heaven

the ones who are singing from the bottom of our hearts.

Invincible King, restore our souls

by means of celestial grace and the Holy Spirit.

You who rule all the hosts of saints, judge of justice

Lift up the hearts of the faint; inspire the souls of erring ones with grace;

give heed to the condition of those worshipping you,

Powerful in battling of all kings.

*Rex invictissime regnorum omnium, princeps milicie celorum civium,
de celo suscipe vota mortalium.*

*Creator hominis, vita vivencium,
clementer aspice de sede glorie nostram miseriam.*

O rex clemencie, tu mores corrige, vitamque dirige pacis per semitam.

*Qui finis omnium es et principium,
Deus Emmanuel, da pacis premium in eternum.*

Invincible King of all kingdoms, leader of the army of the citizens of heaven, from heaven accept the prayers of mortals.

Creator of man, life of the living,
mercifully behold from the seat of glory our misery.

O King of clemency, set right our conduct,
and guide our life along the path of peace.

You who are the beginning and the end of everything,
Lord Emmanuel, give the gift of peace forever.

Regnum tuum solidum (O rex glorie qui es splendor ac sponsus ecclesie, quam decorasti tuo quoque precioso sanguine, hanc rege semper piissime, qui es fons misericordie) permanebit in eternum.

Your firm kingdom (O King of glory, who are the brilliance and the bridegroom of the church, which you also ornamented with your precious blood, rule the church forever most compassionately, you who are the fount of mercy) will endure forever.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Please be seated.

Psalm 84

Tone V, 14th Century

Choir

O how lovely are thy dwellings,
thou LORD of hosts!
My soul hath a desire and longing
to enter into the courts of the LORD:
my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thine altars, O LORD of hosts, my King and my God.
Blessed are they that dwell in thy house;
they will be alway praising thee.
Blessed are the men whose strength is in thee,
in whose heart are the pilgrim ways;
Who going through the Vale of Misery use it for a well;
yea, the early rain covereth it with blessings.
They go from strength to strength,
and unto the God of gods appeareth every one of them in Sion.
O LORD God of hosts, hear my prayer:
hearken, O God of Jacob.
Behold, O God, our shield,
and look upon the face of thine anointed.
For one day in thy courts
is better than a thousand.
I had rather be a door-keeper in the house of my God,
than to dwell in the tents of ungodliness.
For the LORD God is a light and defence;
the LORD will give grace and glory;
and no good thing shall he withhold
from them that lead a godly life.
O LORD God of hosts,
blessed is the man that putteth his trust in thee.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson*Please be seated.**1 Kings 19: 1-12**Reader*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

Reader

Here endeth the first lesson.

Magnificat

Please stand, as you are able. Tone VIII & I – 14th Century, Anonymous

Choir

Magnificat anima mea Dominum.

Et exultavit spiritus meus: in Deo salutari meo.

Quia respexit humilitatem ancillae suae:

Ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est: et sanctum nomen eius.

Et misericordia eius in progenies et progenies timentibus eum.

Fecit potentiam in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede: et exaltavit humiles.

Esurientes implevit bonis: et divites dimisit inanes.

Suscepit Israel puerum suum: recordatus misericordiae suae.

Sicut locutus est ad patres nostros: Abraham, et semini eius in saecula.

Gloria Patri, et Filio, et Spiritui Sancto,

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

My soul doth magnify the Lord,

and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things;

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

Second Lesson

Please be seated.

2 Corinthians 3: 1-9, 18

Reader

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life. Now if the ministry of death, chiselled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Tone VIII & I – 14th Century, Anonymous

Choir

*Nunc dimittis servum tuum, Domine: secundum verbum tuum in pace:
Quia viderunt oculi mei: salutare tuum Quod parasti: ante faciem omnium
populorum: Lumen ad revelationem gentium: et gloriam plebis tuae Israel.
Gloria Patri, et Filio: et Spiritui Sancto,
Sicut erat in principio, et nunc, et semper: et in saecula saeculorum. Amen.*

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem O Homo De Pulvere – O Homo
Considera – Filie Ierusalem

*England, 14th Century,
Anonymous*

Choir *O homo de pulvere, surge propere et Iesum amplectere, corde verbis opere; qui pro tuis culpis asperes cesus et se funeri volens subdere te redemit libere caritate mera. Ergo miser gradere in eius itinere, cuncta mala desere, et sic stude vivere ut queas gaudere.*

O man of dust, rise up quickly, and with heart, word and deed, embrace Jesus; who, scourged for your sins, and willing to submit to his death has freely redeemed you with his unalloyed love. Therefore, you humble creature, walk in his path, abandon all evil, and strive to live so that your joy may be increased.

O homo considera que vite labilis gloria, dat compendia, cuius natura fovet fragilia. Nunc floret, nunc defecit, refert et inania. Nunc gaudet, nunc meret; sero dat stabilia, cum sit cui delicata, promit vicia. Linque rogo talia; Christi vestigia conanter sequere querens celica videre gaudia.

O man, consider what rewards life's unstable nature confers; it is its nature to foster fragility. Now it blossoms, now it falters, and brings vanities with it. Now there's joy, now there's grief; too late does it bring stability to him who reaps vice when it is full of delights. Leave such things, I beg you; follow the footsteps of Christ with care, seeking to see the joys of heaven.

Filie Jerusalem, venite et videte martyres.

Daughters of Jerusalem, come and see the witnesses to Christ.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Dorothy F. Gurney; Music: Richard Runciman Terry;
Tune: Highwood*

*Hymn text
on facing
page*

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The music features a melody in the upper staff and a bass line in the lower staff, with various chordal accompaniments.

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The music continues with a melody in the upper staff and a bass line in the lower staff, with various chordal accompaniments.

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The music continues with a melody in the upper staff and a bass line in the lower staff, with various chordal accompaniments.

The fourth system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The music concludes with a melody in the upper staff and a bass line in the lower staff, with various chordal accompaniments.

Hymn text O perfect Love, all human thought transcending,
lowly we kneel in prayer before thy throne,
that theirs may be the love which knows no ending
whom thou for evermore dost join in one.

O perfect Life, be thou their full assurance
of tender charity and steadfast faith,
of patient hope, and quiet brave endurance,
with childlike trust that fears nor pain nor death.

Grant them the joy which brightens earthly sorrow,
grant them the peace which calms all earthly strife;
and to life's day the glorious unknown morrow
that dawns upon eternal love and life.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord
to make our common supplications unto thee; and dost promise that
when two or three are gathered together in thy Name thou wilt grant
their requests: Fulfil now, O Lord, the desires and petitions of thy
servants, as may be most expedient for them; granting us in this world
knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord: And the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Improvisation

Officiant & Homilist: The Vicar
First Reader: Susan Boucaud • Second Reader: Shawn Thorpe
Director of Music: Robert Busiakiewicz • Guest Conductor: Katherine Hill
Guest Organist: Andrew Ager
Sung by the Choir of St. James Cathedral

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