

The Cathedral Church of St. James

The Twelfth Sunday After Pentecost
Caribbean Carnival Closing Service

August 12, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



"Eucharist" by Daniel Bonnell, USA.

The Holy Eucharist is a fire that purifies and consumes all our miseries and imperfections. Do everything in your power to make yourself worthy of the Eucharist, and this Divine Fire will take care of the rest. - *Saint Hyacinth of Mariscotti, Italy, 16th century.*

For One in such a lofty position to stoop so low is a marvel that is staggering. What sublime humility and humble sublimeness, that the Lord of the Universe, the Divine Son of God, should stoop as to hide Himself under the appearance of bread for our salvation! Behold the humble way of God, my brothers. Therefore, do not hold yourselves to be anything of yourselves, so that you may be entirely acceptable to One Who gives Himself entirely to you.

What wonderful majesty! What stupendous condescension! O sublime humility! That the Lord of the whole universe, God and the Son of God, should humble Himself like this under the form of a little bread, for our salvation! - *Saint Francis of Assisi, Italy, 13th century.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Petite Suite - Gerald Bales (1919-2002)

Introduction; Intermezzo; Finale

Nazard (from 'French Suite') - Jean Langlais (1907-1991)

Three Pieces - Frank Bridge (1879-1941)

Minuet; Adagio; Allegro Marziale

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Welcome

Denise Herrera Jackson

Please remain seated.

Introit

By And By

Traditional Spiritual; arr. Michael Tippett

O by and by, by and by,
I'm goin' to lay down my heavy load.

O by and by, by and by,
I'm goin' to lay down my heavy load.

I know my robe's goin' to fit me well,
I'm goin' to lay down my heavy load.
I tried it on at the gates of Hell,
I'm goin' to lay down my heavy load.

Hell is a deep and dark despair,
I'm goin' to lay down my heavy load;
Stop, poor sinner, don't go there,
I'm goin' to lay down my heavy load.

Please stand, as you are able, when the organ plays.

Preces and Responses

Humphrey Clucas

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Please be seated.

Psalm 19

Chants by Edward Bairstow and Grayston Ives

Choir The heavens declare the glory of God;
and the firmament showeth his handy-work.
One day telleth another;
and one night certifieth another.
There is neither speech nor language;
their voice cannot be heard;
Yet their sound is gone out into all lands;
and their words into the ends of the world.
In them hath he set a tabernacle for the sun;
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.
It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again;
and there is nothing hid from the heat thereof.
The law of the LORD is an undefiled law, restoring the soul;
the testimony of the LORD is sure,
and giveth wisdom unto the simple.
The precepts of the LORD are right, and rejoice the heart;
the commandment of the LORD is pure,
and giveth light unto the eyes.
The fear of the LORD is clean, and endureth for ever;
the judgements of the LORD are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold;
sweeter also than honey, and the honey-comb.
Moreover, by them is thy servant taught;
and in keeping of them there is great reward.
Who can tell how oft he offendeth?
O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins,
lest they get the dominion over me;
so shall I be undefiled and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart,
be always acceptable in thy sight,
O LORD, my strength and my redeemer.

Psalm 46

Choir

God is our hope and strength,
a very present help in trouble.
Therefore will we not fear, though the earth be changed,
and though the hills be carried into the midst of the sea;
Though the waters thereof rage and swell,
and though the mountains shake at the tempest of the same.
The LORD of hosts is with us;
the God of Jacob is our refuge.
There is a river, the streams whereof make glad the city of God,
the holy place of the tabernacle of the Most High.
God is in the midst of her, therefore shall she not be moved;
God shall help her, and that right early.
The nations make much ado, and the kingdoms are moved;
but God uttereth his voice, and the earth doth melt away.
The LORD of hosts is with us;
the God of Jacob is our refuge.
O come hither, and behold the works of the LORD,
what wonders he hath wrought upon the earth.
He maketh wars to cease in all the world;
he breaketh the bow, and snappeth the spear in sunder,
and burneth the chariots in the fire.
Be still then, and know that I am God;
I will be exalted among the nations,
and I will be exalted in the earth.
The LORD of hosts is with us;
the God of Jacob is our refuge.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson*Please be seated.**Deuteronomy 8: 7-18**Reader*

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Charles Wood in Eb No. 2**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Matthew 6: 25-33

Reader

Jesus said, “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Charles Wood in Eb No. 2

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O God, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Lord Who Hast Made Us For Thine Own

*Text: Psalm 148;
Music: Gustav Holst*

Choir

Lord, who hast made us for thine own,
Hear as we sing before thy throne. Alleluia.
Accept thy children's rev'rent praise
For all thy wondrous works and ways. Alleluia.

Waves, rolling in on ev'ry shore,
Pause at his footfall and adore. Alleluia.
Ye torrents rushing from the hills,
Bless him whose hand your fountains fill. Alleluia.

Earth, ever through the pow'r divine,
Seedtime and harvest shall be thine. Alleluia.
Sweet flow'rs that perfume all the air,
Thank him that he hath made you fair. Alleluia.

Burn lamps of night, with constant flame,
Shine to the honour of His name. Alleluia.
Thou sun, whom all the lands obey,
Renew his praise from day to day. Alleluia.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: General Selection of the Newest and Most Admired Hymns
and Spiritual Songs Now in Use; Music: Melody William Walker;
Tune: Wondrous Love*

The image shows a musical score for the hymn 'Wondrous Love'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody with a key signature of one flat (B-flat) and a 7/4 time signature. The bass staff contains a harmonic accompaniment. Below the staves, there are four lines of lyrics, each starting with a number (1, 2, 3, 4) and corresponding to the notes in the treble staff. The lyrics are: '1 What wondrous love is this, O my soul, O my soul! What', '2 When I was sinking down, sinking down, sinking down, when', '3 To God and to the Lamb I will sing, I will sing; to', and '4 And when from death I'm free, I'll sing on, I'll sing on; and'.

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down, when I was sink-ing
 God and to the Lamb I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right-eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing his love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil-lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Jubilate

William Mathias

*Officiant: The Reverend James Liu • Homilist: James Yu
Readers: Members of the Caribbean Carnival Committee
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Choir of St. James Cathedral*

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