

# The Cathedral Church of St. James

The Fourteenth Sunday After Pentecost

*August 26, 2018 - Choral Eucharist at 11:00am*



*"We Are One in Jesus Our Lord" by Soichi Watanabe, Koshigaya Japan: 2008.*

"The Eucharist is a fire which inflames us." - *St. John Damascene, Syria, 8th Century*

"He who receives Communion is made holy and Divinized in soul and body in the same way that water, set over a fire, becomes boiling... Communion works like yeast that has been mixed into dough so that it leavens the whole mass; ...Just as by melting two candles together you get one piece of wax, so, I think, one who receives the Flesh and Blood of Jesus is fused together with Him by this Communion, and the soul finds that he is in Christ and Christ is in him." - *St. Cyril of Alexandria, Egypt, 5th Century*

"Father, I am hungry; for the love of God give this soul her food, her Lord in the Eucharist."

"O unfathomable depth! O Deity eternal! O deep ocean! What more could You give me than to give me Yourself?" - *St. Catherine of Siena, Italy, 14th Century*



## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

**Prelude** Prelude and Fugue in G Major, BWV 541

*Johann Sebastian Bach*

### Welcome and Announcements

#### Hymn

*Text: George Herbert; Music: Ralph Vaughan Williams; Tune: The Call*

Unison

1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all  
light as shows a feast, such a feast as mends in  
joy as none can move, such a love as none can

strife, such a life as kill - - eth death.  
length, such a strength as makes his guest.  
part, such a heart as joys in love.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Collegium Regale—Herbert Howells*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### The First Reading

*Please be seated.*

*Joshua 24: 1-2a, 14-18*

*Reader* Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.' Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

*Reader* The word of the Lord.      *People* Thanks be to God.

### Psalm

*Please remain seated.*

*Psalm 34: 15-22 – Chant by Tertius Noble*

### Choir

The eyes of the LORD are over the righteous,  
and his ears are open unto their prayers.  
The countenance of the LORD is against them that do evil,  
to root out the remembrance of them from the earth.  
The righteous cry, and the LORD heareth them,  
and delivereth them out of all their troubles.  
The LORD is nigh unto them that are of a contrite heart,  
and will save such as be of an humble spirit.  
Great are the troubles of the righteous;  
but the LORD delivereth him out of all.  
He keepeth all his bones,  
so that not one of them is broken.  
But misfortune shall slay the ungodly;  
and they that hate the righteous shall be desolate.

The LORD delivereth the souls of his servants;  
and all they that put their trust in him shall not be destitute.

## **The Second Reading**

*Ephesians 6: 10-20*

*Reader* Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The word of the Lord. *People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Lord, to whom shall we go? You have the words of eternal life.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*John 6: 56-69*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread

that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*Gospeller*

The Gospel of Christ.

*People*

Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider*

I believe in one God

*All*

the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with

the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.                      *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you

from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: John White Chadwick; Music: Orlando Gibbons; Tune: Song 1*

1 E - ter - nal Rul - er of the cease - less round of cir - cling  
2 We are of thee, the chil - dren of thy love, com - pan - ions  
3 We would be one in ha - tred of all wrong, one in our  
4 O clothe us with thy heaven - ly ar - mour, Lord, thy trus - ty

plan - ets sing - ing on their way, Guide of the na - tions  
of thy well - be - lov - ed Son; des - cend, O Ho - ly  
love of all things sweet and fair, one with the joy that  
shield, thy sword of love di - vine; our in - spi - ra - tion

from the night pro - found in - to the glo - ry of the per - fect  
 Spir - it, like a dove, in - to our hearts that we may be as  
 ris - es in - to song, one with the grief that finds no voice in  
 be thy con - stant word; we ask no vic - to - ries that are not

day: rule in our hearts, that we may ev - er be  
 one: as one with thee, to whom we ev - er tend;  
 prayer, one in the power that makes thy chil - dren free  
 thine: give us the shield of faith that we may be

guid - ed and strength - ened and up - held by thee.  
 as one with him, our pat - tern and our friend.  
 to fol - low truth, and thus to fol - low thee.  
 stead - fast, at - ten - tive, firm in serv - ing thee.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Collegium Regale—Herbert Howells*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Collegium Regale—Herbert Howells*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Brian Wren; Music: Melody American trad.; Tune: Land of Rest*

The musical score is written for a single melodic line on a treble clef staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and hymn-like. Above the staff, the following chords are indicated: F, C, Dm, and C7. The lyrics are written below the staff, with hyphens indicating syllables that span across two lines of music. The lyrics are: 1 I come with joy, a child of God, for -; 2 I come with Chris - tians far and near to; 3 As Christ breaks bread and bids us share, each; 4 The spir - it of the ris - en Christ, un -; 5 To - geth - er met, to - geth - er bound, by.



F C F C 7 F Dm C F  
 giv - en, loved, and free, the life of Je - sus  
 find, as all are fed, the new com - mu - ni -  
 proud di - vi - sion ends. The love that made us  
 seen, but ev - er near, is in such friend - ship  
 all that God has done, we'll go with joy, to  
  
 B $\flat$  F C $^7$  F Gm $^7$  C $^7$  F  
 to re - call, in love laid down for me.  
 ty of love in Christ's com - mu - nion bread.  
 makes us one, and strang - ers now are friends.  
 bet - ter known, a - live a - mong us here.  
 give the world the love that makes us one.

**Motet** Thou Wilt Keep Him In Perfect Peace

*Text: Isaiah 26:3; Psalm 139:11;  
1 John 1:5b; Psalm 119:175a;  
Matthew 6:13.*

*Music: Samuel Sebastian Wesley*

*Choir*

Thou wilt keep him in perfect peace,  
 whose mind is stayed on Thee.  
 The darkness is no darkness with Thee,  
 but the night is as clear as the day:  
 The darkness and the light to Thee are both alike.  
 God is light, and in Him is no darkness at all.  
 O let my soul live, and it shall praise Thee.  
 For Thine is the Kingdom, the power, and the glory, for evermore.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: George Herbert; Music: Basil Harwood; Tune: Luckington*

1 Let all the world in ev - ery cor - ner sing: my God and King!  
2 Let all the world in ev - ery cor - ner sing: my God and King!

The heavens are not too high, his praise may thith - er fly;  
The church with psalms must shout, no door can keep them out;

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has two vocal parts (Soprano and Bass) and two piano accompaniment parts (Right and Left Hand). The lyrics are: '1 Let all the world in ev - ery cor - ner sing: my God and King! 2 Let all the world in ev - ery cor - ner sing: my God and King!'. The second system also has two vocal parts and two piano accompaniment parts. The lyrics are: 'The heavens are not too high, his praise may thith - er fly; The church with psalms must shout, no door can keep them out;'. The score includes a treble clef and a bass clef for each part, and a key signature of one sharp (F#).

the earth is not too low, his prais - es there may grow.  
but a - bove all, the heart must bear the long - est part.

Let all the world in ev - ery cor - ner sing: my God and King!  
Let all the world in ev - ery cor - ner sing: my God and King!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Allegro from Symphony no. 6, Op. 42

*Charles-Marie Widor*

*Presiding Celebrant: The Dean • Homilist: The Reverend Pearce J. Carefoote*

*First Reader: Paula Thomas • Second Reader: Yosola Adeoye*

*Intercessor: Don Solomon*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza*

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