

# The Cathedral Church of St. James

The Fourteenth Sunday After Pentecost

*August 26, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*"We Are One in Jesus Our Lord" by Soichi Watanabe, Koshigaya Japan: 2008.*

"The Eucharist is a fire which inflames us." - *St. John Damascene, Syria, 8th Century*

"He who receives Communion is made holy and Divinized in soul and body in the same way that water, set over a fire, becomes boiling... Communion works like yeast that has been mixed into dough so that it leavens the whole mass; ...Just as by melting two candles together you get one piece of wax, so, I think, one who receives the Flesh and Blood of Jesus is fused together with Him by this Communion, and the soul finds that he is in Christ and Christ is in him." - *St. Cyril of Alexandria, Egypt, 5th Century*

"Father, I am hungry; for the love of God give this soul her food, her Lord in the Eucharist."

"O unfathomable depth! O Deity eternal! O deep ocean! What more could You give me than to give me Yourself?" - *St. Catherine of Siena, Italy, 14th Century*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Manuel Piazza, Organist*

Prelude and Fugue in G Major, BWV 541 - *Johann Sebastian Bach*

Herr Jesu Christ, dich zu uns wend, BWV 655b - *Johann Sebastian Bach*

Fugue in G Major, BWV 541 - *Johann Sebastian Bach*

Ave Maria - *Victor Togni*

Prelude in G Major - *Charles-Villiers Stanford*

*Allegro and Adagio* from Organ Symphony No. 6, Op. 42 No.2 - *Charles-Marie Widor*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Vir Sapiens

*Text: Proverbs 24: 5; Music: Heitor Villa-Lobos*

*Vir sapiens fortis est.*

The wise person is strong.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Philippa Campsie*

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant* Praise ye the Lord;

*Choir* The Lord's Name be praised.

*Please be seated.*

## Psalm 111

*Chants by John Camidge Jr. & George J. Bennett*

*Choir* I will give thanks unto the Lord with my whole heart,  
in the council of the faithful and in the congregation.

The works of the Lord are great,  
sought out of all them that have pleasure therein.

His work is worthy to be praised and had in honour;  
and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvellous works,  
that they ought to be had in remembrance.

He hath given meat unto them that fear him;  
he shall ever be mindful of his covenant.

He hath showed his people the power of his works,  
in giving them the heritage of the nations.

The works of his hands are verity and judgement;  
all his precepts are sure;

They stand fast for ever and ever,  
and are done in truth and equity.

He sent redemption unto his people;  
he hath commanded his covenant for ever;  
holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom;  
a good understanding have all they that do thereafter;  
his praise endureth for ever.

## **Psalm 112**

*Choir*

Blessed is the man that feareth the Lord,  
that hath great delight in his commandments.

His seed shall be mighty upon the earth;  
the generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house;  
and his righteousness endureth for ever.

Unto the upright there ariseth up light in the darkness;  
he is merciful, loving, and righteous.

It is well with the man that is merciful and lendeth,  
and ordereth his affairs with justice.

For he shall never be moved:

and the righteous shall be had in everlasting remembrance.

He will not be afraid of any evil tidings;

for his heart standeth fast and believeth in the Lord.

His heart is established and will not shrink,  
until he see his desire upon his enemies.

He hath dispersed abroad and given to the poor,  
and his righteousness remaineth for ever;  
his horn shall be exalted with honour.

The ungodly shall see it, and it shall grieve him:  
he shall gnash with his teeth and consume away;  
the desire of the ungodly shall perish.

## **Psalm 113**

*Choir*

Praise the Lord, ye servants;  
O praise the Name of the Lord.  
Blessed be the Name of the Lord  
from this time forth for evermore.  
The Lord's Name is to be praised  
from the rising up of the sun unto the going down of the same.  
The Lord is high above all nations,  
and his glory above the heavens.  
Who is like unto the Lord our God,  
that hath his dwelling so high,  
And yet humbleth himself to behold  
the things that are in heaven and earth?  
He taketh up the poor out of the dust,  
and lifteth the needy out of the mire;  
That he may set him with the princes,  
even with the princes of his people.  
He maketh the barren woman to keep house,  
and to be a joyful mother of children.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*2 Samuel 24: 1-2, 10-25*

*Reader*

Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, 'Go, count the people of Israel and Judah.'

So the king said to Joab and the commanders of the army, who were with him, 'Go through all the tribes of Israel, from Dan to Beer-sheba, and take a census of the people, so that I may know how many there are.' But afterwards, David was stricken to the heart because he had numbered the people. David said to the Lord, 'I have sinned greatly in what I have done. But now, O Lord, I pray you, take away the guilt of your servant; for I have done very foolishly.' When David rose in the morning, the word of the Lord came to the prophet Gad, David's seer, saying, 'Go and say to David: Thus says the Lord: Three things I offer you; choose one of them, and I will do it to you.' So Gad came to David and told him; he asked him, 'Shall three years of famine come to you on your land? Or will you flee for three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now consider, and decide what answer I shall return to the one who sent me.' Then David said to Gad, 'I am in great distress; let us fall into the hand of the Lord, for his mercy is great; but let me not fall into human hands.' So the Lord sent a pestilence on Israel from that morning until the appointed time; and seventy thousand of the people died, from Dan to Beer-sheba. But when the angel stretched out his hand towards Jerusalem to destroy it, the Lord relented concerning the evil, and said to the angel who was bringing destruction among the people, 'It is enough; now stay your hand.' The angel of the Lord was then by the threshing-floor of Araunah the Jebusite. When David saw the angel who was destroying the people, he said to the Lord, 'I alone have sinned, and I alone have done wickedly; but these sheep, what have they done? Let your hand, I pray, be against me and against my father's house.' That day Gad came to David and said to him, 'Go up and erect an altar to the Lord on the threshing-floor of Araunah the Jebusite.' Following Gad's instructions, David went up, as the Lord had commanded. When Araunah looked down, he saw the king and his servants coming towards him; and Araunah went out and prostrated himself before the king with his face to the ground. Araunah said, 'Why has my lord the king come to his servant?' David said, 'To buy the threshing-floor from you in order to build an altar to the Lord, so that the plague may be averted from the people.' Then Araunah said to David, 'Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt-offering, and the threshing-sledges and

the yokes of the oxen for the wood. All this, O king, Araunah gives to the king.' And Araunah said to the king, 'May the Lord your God respond favourably to you.' But the king said to Araunah, 'No, but I will buy them from you for a price; I will not offer burnt-offerings to the Lord my God that cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver. David built there an altar to the Lord, and offered burnt-offerings and offerings of well-being. So the Lord answered his supplication for the land, and the plague was averted from Israel.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Charles Villiers Stanford in G*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson** *Please be seated.* *Mark 6: 1-6a*

*Reader* Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon,

and are not his sisters here with us?’ And they took offence at him. Then Jesus said to them, ‘Prophets are not without honour, except in their home town, and among their own kin, and in their own house.’ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Charles Villiers Stanford in G*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father  
*All* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Evening Hymn

*Henry Balfour-Gardiner*

*Choir* *Te lucis ante terminum, rerum Creator, poscimus  
ut pro tua clementia sis praesul et custodia.  
Procul recedant somnia et noctium phantasmata;  
hostemque nostrum comprime, ne polluantur corpora.  
Praesta, Pater piissime, Patrique compar Unice,  
cum Spiritu Paraclito regnans per omne saeculum. Amen.*

To Thee, before the close of day creator of the world,  
we pray that with Thy wonted favor,  
Thou wouldst be our Guard and Keeper now.  
From all ill dreams defend our eyes, from nightly fears and fantasies:  
tread under foot our ghostly foe, that no pollution we may know.  
O Father, that we ask be done through Jesus Christ Thine only Son,  
who, with the Holy Ghost and Thee, shall live and reign eternally.  
Amen.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

# Hymn at the Collection

*Text: Fred Pratt Green; Music: Henry Lawes; Tune: Farley Castle*

1 God is our song, and ev - ery sing - er blest  
2 God is our song, for Je - sus comes to save;  
3 This is the song no con - flict ev - er drowns;  
4 God is our si - lence when no songs are sung,

who, giv - ing praise, finds en - er - gy and rest.  
while prais - ing him, we of - fer all we have.  
who prais - es God all hu - man wrath dis - owns.  
when ec - sta - sy or sor - row still the tongue.

All who praise God with un - af - fect - ed joy  
New songs we sing, in ven - tures new u - nite,  
Love knows what rich com - plex - i - ties of sound  
Glo - rious the faith which si - lent - ly o - beys

give back to us the bless - ing we de - stroy.  
 when Je - sus leads us up - ward in - to light.  
 God builds up - on a sim - ple, com - mon ground.  
 un - til we find a - gain the voice of praise.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Toccata in D Major

*Marcel Lanquetuit*

*Officiant: The Vicar • Homilist: The Reverend Walter Hannam  
First Reader: Christine Gentles • Second Reader: Dorothea Merritt  
Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza  
Sung by the Choir of St. James Cathedral*

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