

# The Cathedral Church of St. James

The Fourteenth Sunday After Pentecost

*August 26, 2018 - Sung Eucharist at 9:00am*



*"We Are One in Jesus Our Lord" by Soichi Watanabe, Koshigaya Japan: 2008.*

"The Eucharist is a fire which inflames us." - *St. John Damascene, Syria, 8th Century*

"He who receives Communion is made holy and Divinized in soul and body in the same way that water, set over a fire, becomes boiling... Communion works like yeast that has been mixed into dough so that it leavens the whole mass; ...Just as by melting two candles together you get one piece of wax, so, I think, one who receives the Flesh and Blood of Jesus is fused together with Him by this Communion, and the soul finds that he is in Christ and Christ is in him." - *St. Cyril of Alexandria, Egypt, 5th Century*

"Father, I am hungry; for the love of God give this soul her food, her Lord in the Eucharist."

"O unfathomable depth! O Deity eternal! O deep ocean! What more could You give me than to give me Yourself?" - *St. Catherine of Siena, Italy, 14th Century*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

Prelude Prelude in G Major, BWV 541

Johann Sebastian Bach

### Welcome and Announcements

#### Hymn

Text: George Herbert; Music: Ralph Vaughan Williams; Tune: The Call

*Unison*

1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all  
light as shows a feast, such a feast as mends in  
joy as none can move, such a love as none can

strife, such a life as kill - - - eth death.  
length, such a strength as makes his guest.  
part, such a heart as joys in love.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

**Gloria** *New Plainsong Mass—David Hurd*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

### **THE PROCLAMATION OF THE WORD**

**The First Reading** *Please be seated.* *Joshua 24: 1-2a, 14-18*

*Reader* Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, ‘Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.’ Then the people answered, ‘Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord

our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 34: 15-22—Plainsong*

*Cantor* The eyes of the Lord are upon the right-eous, \*  
and his ears are o-pen to their cry.

*All* The face of the Lord is against those who do e-vil, \*  
to root out the remembrance of them from the earth.

*Cantor* The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.

*All* The Lord is near to the broken-hearted \*  
and will save those whose spir-its are crushed.

*Cantor* Many are the troubles of the right-eous, \*  
but the Lord will deliver him out of them all.

*All* He will keep safe all his bones; \*  
not one of them shall be broken.

*Cantor* Evil shall slay the wick-ed, \*  
and those who hate the righteous will be punished.

*All* The Lord ransoms the life of his ser-vants, \*  
and none will be punished who trust in him.

## **The Second Reading**

*Ephesians 6: 10-20*

*Reader* Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel

of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader*      The word of the Lord.                      *People*      Thanks be to God.

### **Gospel Acclamation**

*Walker and O'Carroll*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor*      Alleluia! Alleluia! Alleluia!                      *People*      Alleluia! Alleluia! Alleluia!

*Cantor*      Lord, to whom shall we go? You have the words of eternal life.

*People*      Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*John 6: 56-69*

*Gospeller*      The Lord be with you.                      *People*      And also with you.

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Jesus Christ.

*Gospeller*      Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of

his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*Gospeller*    The Gospel of Christ.    *People*    Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*    Let us confess our faith, as we say,  
*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*



## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

Text: John White Chadwick; Music: Orlando Gibbons; Tune: Song 1

1 E - ter - nal Rul - er of the cease - less round of cir - cling  
2 We are of thee, the chil - dren of thy love, com - pan - ions  
3 We would be one in ha - tred of all wrong, one in our  
4 O clothe us with thy heaven - ly ar - mour, Lord, thy trus - ty

plan - ets sing - ing on their way, Guide of the na - tions  
of thy well - be - lov - ed Son; des - cend, O Ho - ly  
love of all things sweet and fair, one with the joy that  
shield, thy sword of love di - vine; our in - spi - ra - tion

from the night pro - found in - to the glo - ry of the per - fect  
Spir - it, like a dove, in - to our hearts that we may be as  
ris - es in - to song, one with the grief that finds no voice in  
be thy con - stant word; we ask no vic - to - ries that are not

day: rule in our hearts, that we may ev - er be  
 one: as one with thee, to whom we ev - er tend;  
 prayer, one in the power that makes thy chil - dren free  
 thine: give us the shield of faith that we may be

guid - ed and strength - ened and up - held by thee.  
 as one with him, our pat - tern and our friend.  
 to fol - low truth, and thus to fol - low thee.  
 stead - fast, at - ten - tive, firm in serv - ing thee.

### Prayer over the Gifts

*Presider* God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*People* Glory to you for ever and ever.

*Presider* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

### **Sanctus & Benedictus**

*Byzantine; arr. George Black*

*Cantor* Holy, holy, holy Lord, God of power and might,  
*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel, as you are able.*

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

*People* Glory to you for ever and ever.

*Presider* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*People* Glory to you for ever and ever.

*Presider* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*People* Glory to you for ever and ever.

*Presider* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People* Glory to you for ever and ever. Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*New Plainsong Mass—David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** Jesu, Joy Of Man's Desiring

*Johann Sebastian Bach*

*Choir* Jesu, joy of man's desiring, holy wisdom, love most bright,  
drawn by thee, our souls aspiring soar to uncreated light.  
Word of God our flesh that fashioned with the fire of life impassioned,  
striving still to truth unknown, soaring, dying round thy throne.

Through the way where hope is guiding, hark,  
 what peaceful music rings,  
 where the flock, in thee confiding, drink of joy from deathless springs.  
 Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure.  
 Thou dost ever lead thine own in the love of joys unknown.

### Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
 Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

### Hymn

*Text: Harry Emerson Fosdick; Music: John Hughes; Tune: Cwm Rhondda*

1 God of grace and God of glo - ry, on your peo - ple pour your power;  
 2 Lo, the hosts of e - vil round us scorn your Christ, as - sail his ways.  
 3 Cure your chil - dren's war - ring mad - ness. Bend our pride to your con - trol.  
 4 Set our feet on lof - ty pla - ces; gird our lives that they may be

now ful - fil your chur - ch's sto - ry; bring its bud to  
 Fears and doubts too long have bound us; free our hearts to  
 Shame our wan - ton self - ish glad - ness, rich in goods and  
 ar - moured with all Christ - like grac - es in the fight for

7  
 glo - rious flower. Grant us wis - dom, grant us cour - age, for the  
 work and praise. Grant us wis - dom, grant us cour - age, for the  
 poor in soul. Grant us wis - dom, grant us cour - age, lest we  
 lib - er - ty. Grant us wis - dom, grant us cour - age, lest we

fac - ing of this hour, for the fac - ing of this hour.  
 liv - ing of these days, for the liv - ing of these days.  
 miss your king - dom's goal, lest we miss your king - dom's goal.  
 fail our - selves and thee, lest we fail our - selves and thee.

## **Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Allegro from Organ Symphony No. 6,  
Op. 42 No.2

*Charles-Marie Widor*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Reverend Pearce J. Carefoote*

*Reader: Sarah McDonald • Intercessor: Gloria Wiebe*

*Communion Ministers: Gerald Courage, Margaret Dougherty, David Gates,  
Robert Hart & Gloria Wiebe*

*Stewards: Rob Haines & Robert Hart*

*Director of Music: Robert Busiakiewicz • Organist: Manuel Piazza*

*Sung by the Cathedral Parish Choir*

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