

The Cathedral Church of St. James

The Fifteenth Sunday After Pentecost

September 2, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



"Body of Christ" by Frank Wesley, Azamgarh, India: 1923-2002.

“To embrace a faith is to ‘kiss a leper,’ to make a leap, as over a chasm, from one world into another, or to plunge into an abyss—‘underneath are the everlasting arms.’”

What we would like to do is change the world — make it a little simpler for people to feed, clothe and shelter themselves as God intended them to do. And to a certain extent, by fighting for better conditions, by crying out unceasingly for the rights of the workers, of the poor, of the destitute—the rights of the worthy and the unworthy poor in other words, we can to a certain extent change the world; we can work for the oasis, the little cell of joy and peace in a harried world. We can throw our pebble in the pond and be confident that its ever widening circle will reach around the world. We can give away an onion.

We repeat, there is nothing that we can do but love, and dear God — please enlarge our hearts to love each other, to love our neighbor, to love our enemy as well as our friend.

- Excerpts from the writings of Dorothy Day, New York City USA: 20th Century

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Toccata & Fugue in D Minor, BWV 565 – *J.S. Bach (1685-1750)*

Aria – *Francis Jackson (b. 1917)*

Fanfare for Francis – *Noel Rawsthorne (b. 1929)*

Passacaglia – *Bryan Kelly (b. 1934)*

Deux Pièces – *Marcel Dupré (1886-1971)*

i) Choral sur 'Te Lucis Ante Terminum'; ii) Toccata sur 'Placare Christe Servulis'

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit O Lord, Support Us

Sean Nix

O Lord, support us all the day long, until the shadows lengthen
and the evening comes, and the busy world is hushed,
and the fever of life is over, and our work is done.
Then in thy mercy grant us safe lodging and a holy rest,
and peace at the last. Amen.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Tomkins

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 78, Part 2

Chants by John Goss, Charles H. Parry and Herbert Howells

Choir

Many a time did God's people rebel against him in the wilderness,
and grieve him in the desert.
They turned back and tempted God,
and provoked the Holy One of Israel.
They thought not of his hand,
and of the day when he delivered them
from the hand of the enemy;
How he had wrought his miracles in Egypt,
and his wonders in the field of Zoan.
He turned their rivers into blood,
so that they could not drink of their streams.
He sent among them swarms of flies, which devoured them,
and frogs, which destroyed them.
He gave their fruit unto the caterpillar,
and their labour unto the locust.
He destroyed their vines with hail-stones,
and their sycamore-trees with the frost.
He smote their cattle also with hail-stones,
and their flocks with hot thunderbolts.
He cast upon them the fury of his wrath,
anger, displeasure, and trouble:
a band of destroying angels.
He made a way for his indignation,
and spared not their soul from death,
but gave their life over to the pestilence;
And smote all the first-born in Egypt,
the firstlings of their strength in the dwellings of Ham.
But as for his own people, he led them forth like sheep,
and guided them in the wilderness like a flock.
He brought them out safely, that they did not fear,
and overwhelmed their enemies in the sea.
He brought them unto his holy border,
even to the mountain which he had purchased with his right hand.
He cast out the nations also before them,
caused their land to be divided among them for an heritage,
and made the tribes of Israel to dwell in their tents.

Yet they tempted and rebelled against the Most High God,
and kept not his testimonies;
But turned back, and fell away like their forefathers,
starting aside like a broken bow.
For they grieved him with their hill-altars,
and provoked him to displeasure with their images.
When God heard this, he was wroth,
and took sore displeasure at Israel;
So that he forsook the tabernacle in Shiloh,
even the tent that he had pitched among men.
He delivered his strength into captivity,
and his glory into the enemy's hand.
He gave his people over also unto the sword,
and was wroth with his inheritance.
The fire consumed their young men,
and their maidens were not given to marriage.
Their priests were slain with the sword;
and their widows made no lamentation.
So the Lord awaked as one out of sleep,
and like a giant refreshed with wine.
He smote his enemies backward,
and put them to a perpetual shame.
He refused the tabernacle of Joseph,
and chose not the tribe of Ephraim;
But chose the tribe of Judah,
even the hill of Sion which he loved.
And he built his sanctuary like the heights of heaven,
and like the earth which he hath founded for ever.
He chose David also his servant,
and took him away from the sheep-folds.
As he was following the ewes with their young he brought him,
that he might feed Jacob his people, and Israel his inheritance.
So he fed them with a faithful and true heart,
and ruled them prudently with all his power.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

1 Kings 8: 22-30

Reader Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Fourth Service - Adrian Batten

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Matthew 5: 1-12

Reader

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Fourth Service - Adrian Batten

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem O Pray for the Peace of Jerusalem

*Text: Psalm 122: 6, 7
Music: Herbert Howells*

Choir O pray for the peace of Jerusalem.
They shall prosper that love thee.
Peace be within they walls
And plenteousness within thy palaces.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Johann Scheffler; Music: Henry Carey; Tune: Surrey

*Hymn text
on facing
page*

A - men.

Hymn text Thee will I love, my strength, my tower,
Thee will I love, my joy, my crown,
Thee will I love with all my power,
In all my works, and thee alone,
Thee will I love till sacred fire
Fills my whole soul with pure desire.

I thank thee, uncreated Sun,
That thy bright beams on me have shined;
I thank thee, who hast overthrown
My foes, and healed my wounded mind:
I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice.

Uphold me in the doubtful race,
Nor suffer me again to stray;
Strengthen my feet with steady pace
Still to press forward in thy way:
That all my powers, with all their might,
In thy sole glory may unite.

Thee will I love, my joy, my crown;
Thee will I love, my Lord, my God;
Thee will I love, beneath thy frown
Or smile – thy scepter or thy rod;
What though my flesh and heart decay,
Thee shall I love in endless day.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord
to make our common supplications unto thee; and dost promise that
when two or three are gathered together in thy Name thou wilt grant
their requests: Fulfil now, O Lord, the desires and petitions of thy
servants, as may be most expedient for them; granting us in this world
knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Epilogue

Herbert Howells

Officiant: The Dean • Homilist: The Vicar
First Reader: Karin Tari • Second Reader: Shawn Thorpe
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Choir of St. James Cathedral

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