

The Cathedral Church of St. James

The Fifteenth Sunday After Pentecost

September 2, 2018 - Sung Eucharist at 9:00am



"Body of Christ" by Frank Wesley, Azamgarh, India: 1923-2002.

“To embrace a faith is to ‘kiss a leper,’ to make a leap, as over a chasm, from one world into another, or to plunge into an abyss—‘underneath are the everlasting arms.’”

What we would like to do is change the world — make it a little simpler for people to feed, clothe and shelter themselves as God intended them to do. And to a certain extent, by fighting for better conditions, by crying out unceasingly for the rights of the workers, of the poor, of the destitute—the rights of the worthy and the unworthy poor in other words, we can to a certain extent change the world; we can work for the oasis, the little cell of joy and peace in a harried world. We can throw our pebble in the pond and be confident that its ever widening circle will reach around the world. We can give away an onion.

We repeat, there is nothing that we can do but love, and dear God — please enlarge our hearts to love each other, to love our neighbor, to love our enemy as well as our friend.

- Excerpts from the writings of Dorothy Day, New York City USA: 20th Century

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Prelude in D Minor

Théodore Dubois

Welcome and Announcements

Hymn

Text: Albert Midlane; Music: Charles Lockhart; Tune: Carlisle

1 Re - vive thy work, O Lord, thy might - y arm make bare;
2 Re - vive thy work, O Lord, dis - turb this sleep of death;
3 Re - vive thy work, O Lord, cre - ate soul - thirst for thee;
4 Re - vive thy work, O Lord, ex - alt thy pre - cious name;
5 Re - vive thy work, O Lord, and give re - fresh - ing showers.

speak with the voice that wakes the dead, and make thy peo - ple hear.
quick - en the smoul - dering em - bers now by thine al - might - y breath.
and hun - gering for the bread of life O may our spir - its be.
and, by the Ho - ly Ghost sent down, our love for thee in - flame.
The glo - ry shall be all thine own; the bless - ing, Lord, be ours.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass—David Hurd

Presider
All

Glory to God in the highest,
And peace to his people on earth. Lord God, heavenly king, almighty
God and Father, we worship you, we give you thanks, we praise you
for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. For
you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Author and Giver of all good things, graft in our hearts the love of your
name, increase in us true religion, nourish us in all goodness, and of
your great mercy keep us in the same; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and
for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Deuteronomy 4: 1-2, 6-9

Reader

So now, Israel, give heed to the statutes and ordinances that I am
teaching you to observe, so that you may live to enter and occupy the
land that the LORD, the God of your ancestors, is giving you. You must
neither add anything to what I command you nor take away anything
from it, but keep the commandments of the LORD your God with
which I am charging you. You must observe them diligently, for this
will show your wisdom and discernment to the peoples, who, when they
hear all these statutes, will say, 'Surely this great nation is a wise and
discerning people!' For what other great nation has a god so near to it
as the Lord our God is whenever we call to him? And what other great
nation has statutes and ordinances as just as this entire law that I am
setting before you today? But take care and watch yourselves closely, so
as neither to forget the things that your eyes have seen nor to let them

slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 15—Plainsong*

Cantor Lord, who may dwell in your ta-ber_na_cle? *
who may abide u-pon your holy_hill?

All Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

Cantor There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt u-pon his neigh-bour.

All In his sight the wicked is re-jec-ted, *
but he honours those who fear the Lord.

Cantor He has sworn to do no wrong *
and does not take back his_word.

All He does not give his money in hope of gain, *
nor does he take a bribe a-gainst the in-no-cent.

Cantor Whoever does these things *

All shall ne-ver be o-ver-thrown.

The Second Reading

James 1: 17-27

Reader Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. If any think

they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The Father brought us forth by the word of truth
that we should be a kind of first fruits of his creatures.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 7: 1-8, 14-15, 21-23

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,

adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text & Music: John L. Bell; Tune: Incarnation

F Em7 Dm C6 Gm Csus4 C

1 Be - fore the world be - gan, one Word was there;
 2 Life found in him its source, death found its end;
 3 The Word was in the world which from him came;
 4 All who re - ceived the Word by God were blessed;

F Em7 Dm C6 Gm Csus4 C

ground - ed in God he was, root - ed in care;
 light found in him its course, dark - ness its friend.
 un - rec - og - nized he was, un - known by name;
 sis - ters and broth - ers, they of earth's fond guest.

Bb C/Bb F Cm F7 Bb C

by him all things were made, in him was love dis - played,
 For nei - ther death nor doubt nor dark - ness can put out
 one with all hu - man - kind, with the un - loved a - ligned,
 So did the Word of grace pro - claim in time and space

through him God spoke, and said,
the glow of God, the shout, "I AM FOR YOU."
con - vinc - ing sight and mind,
and with a hu - man face,

Prayer over the Gifts

Presider Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

People Amen.

Presider Celebrating his resurrection, we shout Amen.

People Amen.

Presider Trusting his presence in every time and place, we plead Amen.

People Amen.

Presider O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet Ave Verum Corpus

Gabriel Fauré

Choir *Ave verum corpus, natum de Maria virgine; vere passum immolatum in crucis pro homine. Cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, o pie, o Jesu Fili Mariae, miserere mei. Amen.*

Hail, Hail the true body, born of the Virgin Mary: you who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Margaret Clarkson; Music: William Penfro Rowlands; Tune: Blaenwern

1 Lord, we hear your word with glad - ness: you have spo - ken—
2 May we hear with un - der - stand - ing, by your Spir - it
3 You have spo - ken; yours the full - ness, ours the wealth of

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, with three verses. The first verse ends with a long dash. The music is a simple, hymn-like melody.

we re - joice: words of love and life and free - dom—
 taught and led; may the springs of all our be - ing
 this your Word: debt - ors, then as liv - ing let - ters,

help us make their truth our choice! Now in ho - ly cel - e -
 by your liv - ing Word be fed; may our hearts ac - cept with
 we must make our gos - pel heard! By your Spir - it's power trans -

bra - tion for your Word we wor - ship you; spo - ken,
 meek - ness all the grace your light makes known; may o -
 form us; shed your sav - ing light a - broad till our

writ - ten, known in Je - sus, ours to - day to prove a - new.
 be - dience mark our foot - steps till we make each word our own!
 lives by love in ac - tion show our world the truth of God!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Basse et Dessus de Trompette

Louis-Nicolas Clérambault

Presiding Celebrant & Homilist: The Dean

Reader & Intercessor: Pamela Guy

Communion Ministers: Mary Asbil, Gerald Courage, Rob Haines, Robert Hart & Andrew Kuhl

Stewards: Elizabeth Hartman & Christine Hillyer

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Sung by the Cathedral Parish Choir

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