

# The Cathedral Church of St. James

The Sixteenth Sunday After Pentecost

*September 9, 2018 - Choral Eucharist at 11:00am*



*"Die Blaue Madonna," by Salvador Dalí, Figueras, Spain: 1965.*

Care for the needy requires the expenditure of wealth: when all share alike, disbursing their possessions among themselves, they each receive a small portion for their individual needs. Thus, those who love their neighbor as themselves possess nothing more than their neighbor; yet surely, you seem to have great possessions! How else can this be, but that you have preferred your own enjoyment to the consolation of the many? For the more you abound in wealth, the more you lack in love.

Who is the greedy one? The one who is not satisfied with that which is enough. Who is the plunderer? The one who takes that which belongs to all. Are you greedy? Are you a plunderer? The one who steals clothes off someone's back is called a thief. Why should we refer to the one who does not clothe the naked, while having the means to do so, as anything else? The bread that you have belongs to the hungry, the clothes that are in your cupboard belong to the naked, the shoes that are rotting in your possession belong to the barefooted, the money that you have buried belongs to the destitute. And so you commit injustice to so many when you could have helped them.

- *Saint Basil the Great, excerpts from his homilies on wealth and social justice, Caesarea, Asia Minor, 368 CE.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

Prelude Salix

Percy Whitlock

### Welcome and Announcements

### Hymn

*Text: John Bowring; Music: John Stainer; Tune: Cross of Jesus*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that  
o'er the wrecks of time; all the light of

sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me: lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - tre to the day.  
 knows no mea - sure, joys that through all time a - bide.  
 sa - cred sto - ry gath - ers round its head sub - lime.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Missa Brevis—Jonathan Dove*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For

thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School  
(in the Cathedral Centre Library) by meeting Andrew Kuhl  
at the entrance to the Cathedral; they will return for the Eucharist.*

### **THE PROCLAMATION OF THE WORD**

**The First Reading** *Please be seated.* *Isaiah 35: 4-7a*

*Reader* Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 146 – Chant by Barry Ferguson*

*Choir* Praise the LORD, O my soul; while I live will I praise the LORD:  
yea, as long as I have any being, I will sing praises unto my God.  
O put not your trust in princes nor in any child of man;  
for there is no help in them.  
For when the breath of man goeth forth, he shall turn again to his earth:  
and then all his thoughts perish.  
Blessed is he that hath the God of Jacob for his help,  
and whose hope is in the LORD his God;  
Who made heaven and earth, the sea, and all that therein is;  
who keepeth his promise for ever;

Who helpeth them to right that suffer wrong;  
who feedeth the hungry.  
The LORD looseth men out of prison:  
the LORD giveth sight to the blind.  
The LORD raiseth up them that are fallen:  
the LORD loveth the righteous.  
The LORD careth for the strangers;  
he upholdeth the fatherless and widow:  
as for the way of the ungodly, he turneth it upside down.  
The LORD thy God, O Sion, shall be King for evermore,  
and throughout all generations.

## **The Second Reading**

*James 2: 1-10; 14-17*

*Reader* My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!      *People* Alleluia! Alleluia! Alleluia!

*Cantor* Jesus preached the gospel of the kingdom  
and healed every infirmity among the people.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Mark 7: 24-37*

*Gospeller* The Lord be with you.      *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go – the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Gospeller* The Gospel of Christ.      *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed**    *Please stand, as you are able.*

*Merbecke*

*Presider*    I believe in one God

*All*    the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider*    Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor*    God, hear our prayer.                      *People*    And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor*    Rest eternal grant unto them, O Lord,

*People*    And let light perpetual shine upon them.

*Presider*    Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People*    Amen.

## **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

*All* Almighty God,  
Father of our Lord Jesus Christ, Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

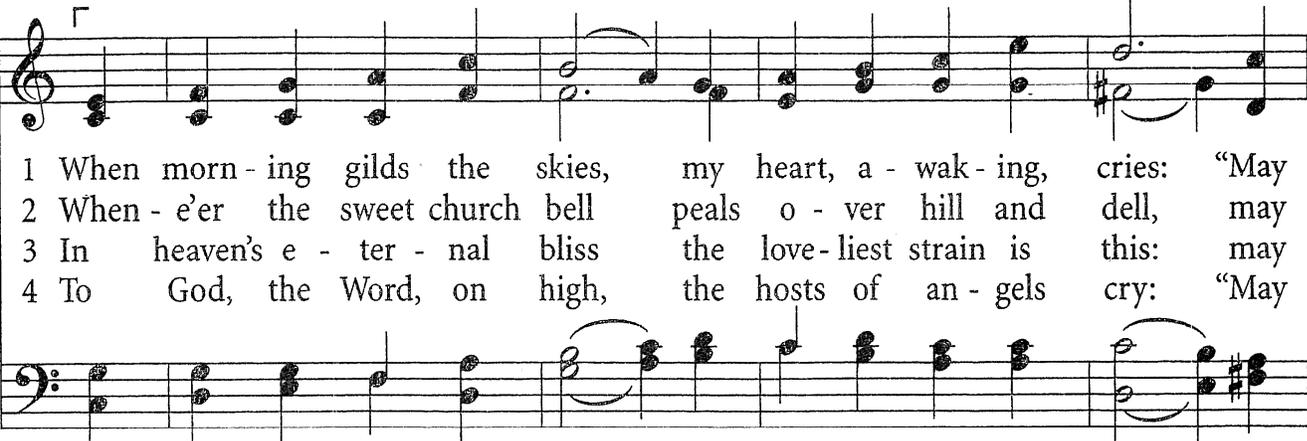
*People* And with thy spirit.

## **THE CELEBRATION OF THE EUCHARIST**

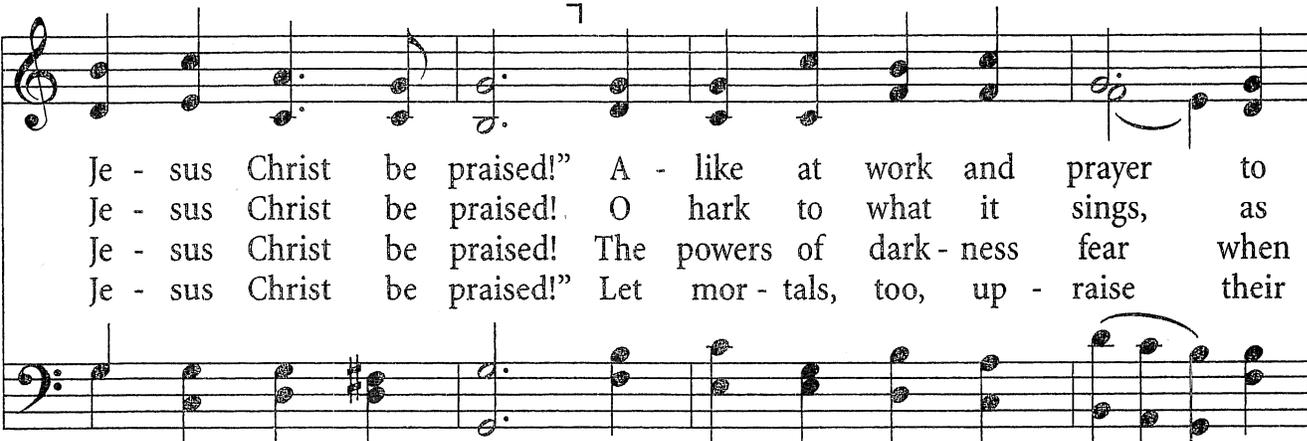
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

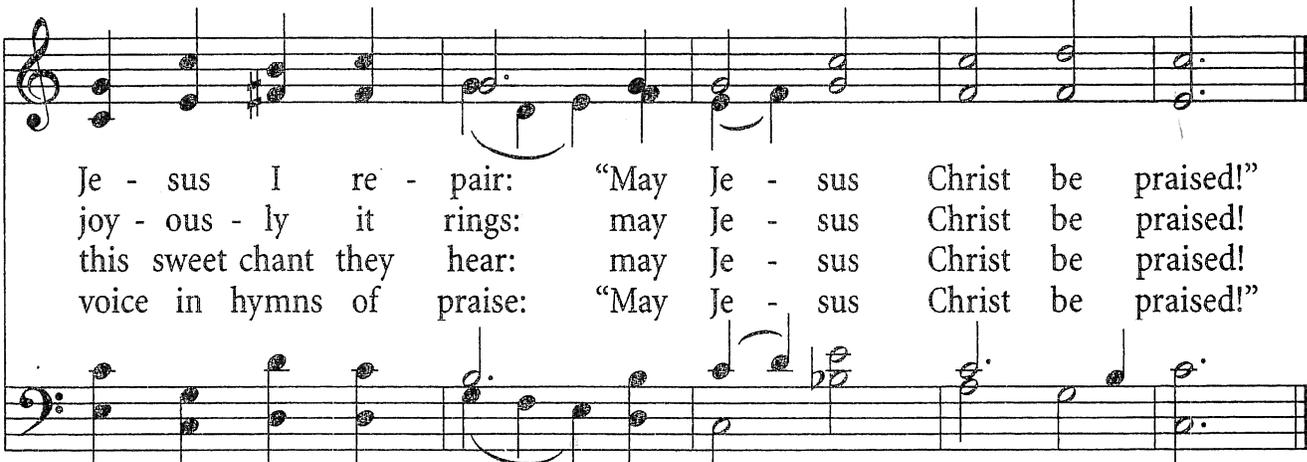
Text: *Katolisches Gesangbuch*; Music: *Joseph Barnby*; Tune: *Laudes Domini*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries: "May  
2 When - e'er the sweet church bell peals o - ver hill and dell, may  
3 In heaven's e - ter - nal bliss the love - liest strain is this: may  
4 To God, the Word, on high, the hosts of an - gels cry: "May



Je - sus Christ be praised!" A - like at work and prayer to  
Je - sus Christ be praised! O hark to what it sings, as  
Je - sus Christ be praised! The powers of dark - ness fear when  
Je - sus Christ be praised!" Let mor - tals, too, up - raise their



Je - sus I re - pair: "May Je - sus Christ be praised!"  
joy - ous - ly it rings: may Je - sus Christ be praised!  
this sweet chant they hear: may Je - sus Christ be praised!  
voice in hymns of praise: "May Je - sus Christ be praised!"

5 Let earth's wide circle round  
in joyful notes resound:  
"May Jesus Christ be praised!"  
Let air and sea and sky  
from depth to height reply:  
"May Jesus Christ be praised!"

6 Be this, while life is mine,  
my canticle divine:  
may Jesus Christ be praised!  
Be this the eternal song  
through all the ages on:  
may Jesus Christ be praised!

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Missa Brevis—Jonathan Dove*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against

us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Brevis—Jonathan Dove*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Irish hymn; Music: Melody Irish trad.; Tune: Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

**Motet**

**O Salutaris Hostia a 6**

*William Byrd*

*Choir*

*O salutaris hostia quae caeli pandis ostium; bella premunt hostilia, da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria: qui vitam sine termino, nobis donet in patria. Amen.*

O saving victim! opening wide the gate of heaven to us below; our foes press hard on every side. Thine aid supply, thy strength bestow. To thy great name be endless praise Immortal Godhead, one in three; Oh, grant us endless length of days, in our true native land with thee. Amen.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: Henry William Baker; Music: Melody Martin Luther; Tune: Ein' Feste Burg*

1 Re - jice to - day with one ac - cord, sing out with ex - ul -  
2 When in dis - tress to him we cried, he heard our sad com -

ta - tion; re - jice and praise our might - y Lord, whose  
plain - ing. O trust in him, what - e'er be - tide; his

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes. The first system contains two lines of lyrics, and the second system contains two lines of lyrics. The music is a simple, hymn-like melody.

arm hath brought sal - va - tion. His works of love pro -  
 love is all - sus - tain - ing. Tri - um - phant songs of

claim the great-ness of his name, for he is God a -  
 praise to him our hearts shall raise; now ev - ery voice shall

lone say, who hath praise his mer - cy shown;  
 "O praise our God al - way";

let all his saints a - dore him!  
 let all his saints a - dore him!

## **Dismissal**

*Deacon*      Go in peace to love and serve the Lord.

*People*        Thanks be to God.

**Postlude**    Pièce d'Orgue (BWV 572)

*Johann Sebastian Bach*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Dean*

*First Reader: Derek Allen • Second Reader: Joanne Short*

*Intercessor: Larry Enfield*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

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