

The Cathedral Church of St. James

The Sixteenth Sunday After Pentecost

September 9, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



"Die Blaue Madonna," by Salvador Dalí, Figures, Spain: 1965.

Care for the needy requires the expenditure of wealth: when all share alike, disbursing their possessions among themselves, they each receive a small portion for their individual needs. Thus, those who love their neighbor as themselves possess nothing more than their neighbor; yet surely, you seem to have great possessions! How else can this be, but that you have preferred your own enjoyment to the consolation of the many? For the more you abound in wealth, the more you lack in love.

Who is the greedy one? The one who is not satisfied with that which is enough. Who is the plunderer? The one who takes that which belongs to all. Are you greedy? Are you a plunderer? The one who steals clothes off someone's back is called a thief. Why should we refer to the one who does not clothe the naked, while having the means to do so, as anything else? The bread that you have belongs to the hungry, the clothes that are in your cupboard belong to the naked, the shoes that are rotting in your possession belong to the barefooted, the money that you have buried belongs to the destitute. And so you commit injustice to so many when you could have helped them.

- Saint Basil the Great, excerpts from his homilies on wealth and social justice, Caesarea, Asia Minor, 368 CE.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Dance – *Alan Ridout (1934-1996)*

Chorale Prelude An Wasserflüssen Babylon – *J.S. Bach (1685-1750)*

Symphonie No. 2 in E Minor, Op. 20 (Allegro Risoluto) – *Louis Vierne (1870-1937)*

Aria – *Nicholas Choveaux (1904-1995)*

Passacaglia on a Theme of Dunstable – *John Weaver (b. 1937)*

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit	Haec Dies	<i>Text: Psalm 118: 24; Music: Orazio Vecchi</i>
	<i>Haec dies quam fecit Dominus: exultemus et laetemur in ea. Alleluia.</i>	
	This is the day which the Lord hath made; Let us rejoice and be glad in it. Alleluia.	

Please stand, as you are able, when the organ plays.

		<i>William Smith</i>
<i>Officiant</i>	O Lord, open thou our lips;	
<i>Choir</i>	And our mouth shall show forth thy praise.	
<i>Officiant</i>	O God, make speed to save us;	
<i>Choir</i>	O Lord, make haste to help us.	
<i>Officiant</i>	Glory be to the Father, and to the Son, and to the Holy Ghost;	
<i>Choir</i>	As it was in the beginning, is now, and ever shall be, world without end. Amen.	
<i>Officiant</i>	Praise ye the Lord;	
<i>Choir</i>	The Lord's Name be praised.	

Please be seated.

Psalm 84

Chants by Gerald Knight and John Goss

<i>Choir</i>	O how lovely are thy dwellings, thou LORD of hosts!
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My soul hath a desire and longing
to enter into the courts of the LORD:
 my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
 even thine altars, O LORD of hosts, my King and my God.
Blessed are they that dwell in thy house;
 they will be alway praising thee.
Blessed are the men whose strength is in thee,
 in whose heart are the pilgrim ways;
Who going through the Vale of Misery use it for a well;
 yea, the early rain covereth it with blessings.
They go from strength to strength,
 and unto the God of gods appeareth every one of them in Sion.
O LORD God of hosts, hear my prayer:
 hearken, O God of Jacob.
Behold, O God, our shield,
 and look upon the face of thine anointed.
For one day in thy courts
 is better than a thousand.
I had rather be a door-keeper in the house of my God,
 than to dwell in the tents of ungodliness.
For the LORD God is a light and defence;
the LORD will give grace and glory;
 and no good thing shall he withhold
 from them that lead a godly life.
O LORD God of hosts,
 blessed is the man that putteth his trust in thee.

Psalm 85

Choir

LORD, thou art become gracious unto thy land:
 thou hast restored the fortunes of Jacob.
Thou hast forgiven the offence of thy people,
 and covered all their sin.
Thou hast taken away all thy displeasure,
 and turned thyself from thy wrathful indignation.

Turn us, O God our Saviour,
and let thine anger cease from us.
Wilt thou be displeased at us for ever?
and wilt thou stretch out thy wrath
from one generation to another?
Wilt thou not turn again and quicken us,
that thy people may rejoice in thee?
O LORD, show thy mercy upon us,
and grant us thy salvation.
I will hearken what the LORD God will say:
for he shall speak peace unto his people and to his saints,
and unto them that turn their heart to him.
Surely his salvation is nigh them that fear him,
that glory may dwell in our land.
Mercy and truth are met together:
righteousness and peace have kissed each other.
Truth springeth out of the earth;
and righteousness hath looked down from heaven.
Yea, the LORD shall give what is good;
and our land shall yield her increase.
Righteousness shall go before him,
and shall direct his going in the way.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

1 Kings 12: 21-33

Reader

When Rehoboam came to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, one hundred and eighty thousand chosen troops to fight against the house of Israel, to restore the kingdom to Rehoboam son of Solomon. But the word of God came to Shemaiah the man of God: Say to King Rehoboam of Judah, son of Solomon, and to all the house of Judah and Benjamin, and to the rest of the people, ‘Thus says the Lord, You shall not go up or fight against your kindred the people of Israel. Let everyone go home, for this thing is from me.’ So they heeded the word of the Lord and went home again,

according to the word of the Lord. Then Jeroboam built Shechem in the hill country of Ephraim, and resided there; he went out from there and built Penuel. Then Jeroboam said to himself, ‘Now the kingdom may well revert to the house of David. If this people continues to go up to offer sacrifices in the house of the Lord at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah.’ So the king took counsel, and made two calves of gold. He said to the people, ‘You have gone up to Jerusalem long enough. Here are your gods, O Israel, who brought you up out of the land of Egypt.’ He set one in Bethel, and the other he put in Dan. And this thing became a sin, for the people went to worship before the one at Bethel and before the other as far as Dan. He also made houses on high places, and appointed priests from among all the people, who were not Levites. Jeroboam appointed a festival on the fifteenth day of the eighth month like the festival that was in Judah, and he offered sacrifices on the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made. He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he alone had prescribed; he appointed a festival for the people of Israel, and he went up to the altar to offer incense.

Reader Here endeth the first lesson.

Magnificat	<i>Please stand, as you are able.</i>	<i>Magnificat a 8 – Luca Marenzio</i>
<i>Choir</i>	<i>Magnificat anima mea Dominum. Et exultavit spiritus meus: in Deo salutari meo. Quia respexit humilitatem ancillae suae: Ecce enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna qui potens est: et sanctum nomen eius. Et misericordia eius in progenies et progenies timentibus eum. Fecit potentiam in brachio suo: dispersit superbos mente cordis sui. Deposit potentes de sede: et exaltavit humiles. Esurientes implevit bonis: et divites dimisit inanes. Suscepit Israel puerum suum: recordatus misericordiae sua. Sicut locutus est ad patres nostros: Abraham, et semini eius in saecula. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.</i>	

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Matthew 5: 13-20

Reader

Jesus said, ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.’

Reader

Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Tertii Toni – Tomás Luis de Victoria

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Sitivit Anima Mea

Manuel Cardoso

Choir *Sitivit anima mea ad Deum fortē vivum:
quando veniam et apparebo ante faciem Dei mei?
Quis dabit mihi pennas sicut columbae
et volabo et requiescam?*

My soul thirsts for the living God, the strong:
when shall I come and appear before the face of my God?
Who will give me wings as of a dove,
and I shall fly and be at rest?

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection *Text: William Cowper; Music: Melody Scottish Psalter; Tune: Caithness*

The musical notation consists of two staves. The top staff is in G clef, 4/4 time, with a key signature of one flat. It features a melody line with quarter notes and eighth notes. The bottom staff is in bass clef, also in 4/4 time with one flat. It provides harmonic support with sustained notes. Below the staves, the lyrics are numbered 1 through 5:

1 O for a clos - er walk with God, a
2 What peace - ful hours I once en - joyed! How
3 Re - turn, O ho - ly Dove, re - turn, sweet
4 The dear - est i - dol I have known, what -
5 So shall my walk be close with God, calm

calm and heaven - ly frame, a light to shine up -
 sweet their mem - ory still! But they have left an
 mes - sen - ger of rest: I hate the sins that
 e'er that i - dol be, help me to tear it
 and se - rene my frame; so pur - er light shall

on the road that leads me to the Lamb.
 ach - ing void the world can never fill.
 made thee mourn and drove thee from my breast.
 from thy throne and worshipped on - ly thee.
 mark the road that leads me to the Lamb.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.
Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Intermezzo

Hermann Schroeder

*Officiant: The Vicar • Homilist: The Reverend James Liu
First Reader: Michael Cassabon • Second Reader: Peter Gardiner-Harding
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Sung by the Choir of St. James Cathedral*

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