

The Cathedral Church of St. James

The Seventeenth Sunday After Pentecost

September 16, 2018 - Sung Eucharist at 9:00am



Hagia Sophia (Holy Wisdom), Istanbul, built in 537 CE.

There is in all visible things an invisible fecundity, a dimmed light, a meek namelessness, a hidden wholeness. This mysterious Unity and Integrity is Wisdom, the Mother of all, Natura naturans. There is in all things an inexhaustible sweetness and purity, a silence that is a fount of action and joy. It rises up in wordless gentleness and flows out to me from the unseen roots of all created being, welcoming me tenderly, saluting me with indescribable humility. This is at once my own being, my own nature, and the Gift of my Creator's Thought and Art within me, speaking as Hagia Sophia, speaking as my sister, Wisdom. I am awakened, I am born again at the voice of this my Sister, sent to me from the depths of the divine fecundity.

When the helpless one awakens strong at the voice of mercy, it is as if Life his Sister, as if the Blessed Virgin, (his own flesh, his own sister), as if Nature made wise by God's Art and Incarnation were to stand over him and invite him with unutterable sweetness to be awake and to live. This is what it means to recognize Hagia Sophia.

O blessed, silent one, who speaks everywhere! We do not hear the soft voice, the gentle voice, the merciful and feminine. We do not hear mercy, or yielding love, or nonresistance, or non-reprisal. In her there are no reasons and no answers. Yet she is the candor of God's light...

- Excerpts from "Hagia Sophia" by Thomas Merton.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

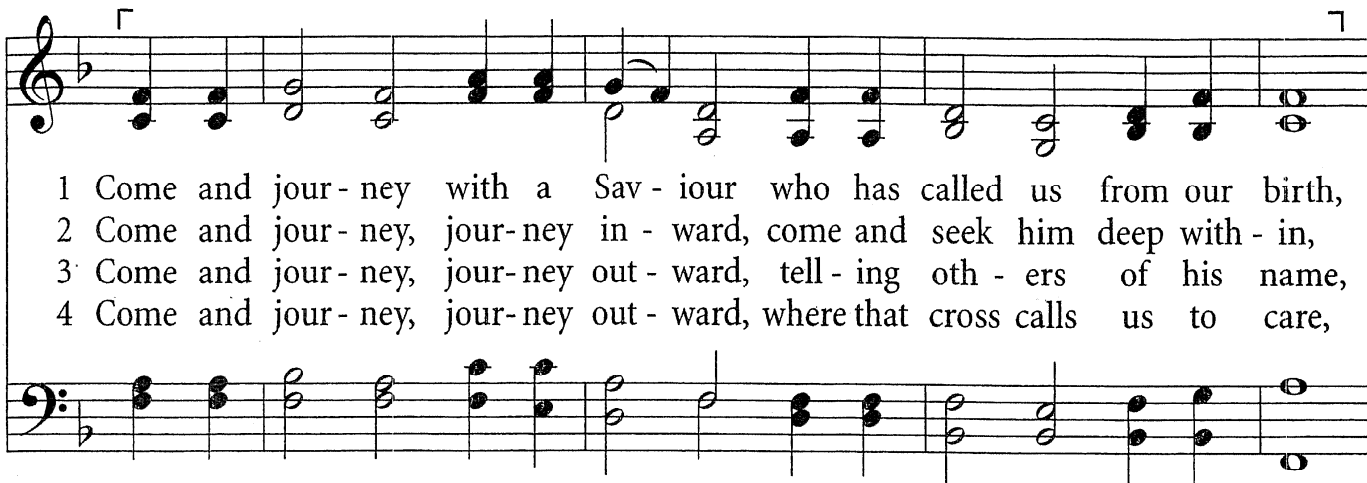
Prelude Nazard

Jean Langlais

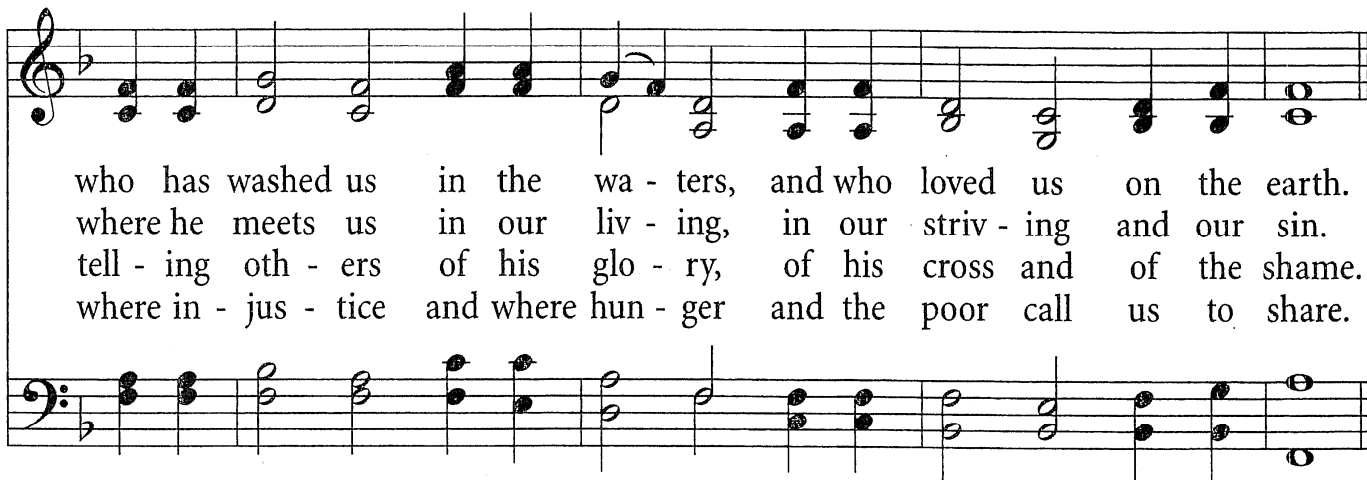
Welcome and Announcements

Hymn

Text: Herbert O'Driscoll; Music: Melody The Sacred Harp, Mason; Tune: Beach Spring

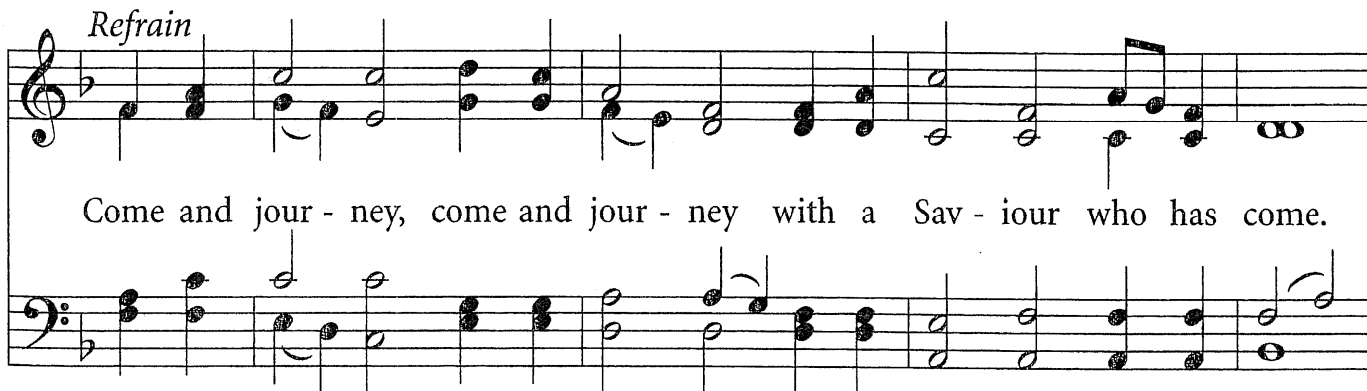


1 Come and jour - ney with a Sav - iour who has called us from our birth,
2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,
4 Come and jour - ney, jour - ney out - ward, where that cross calls us to care,

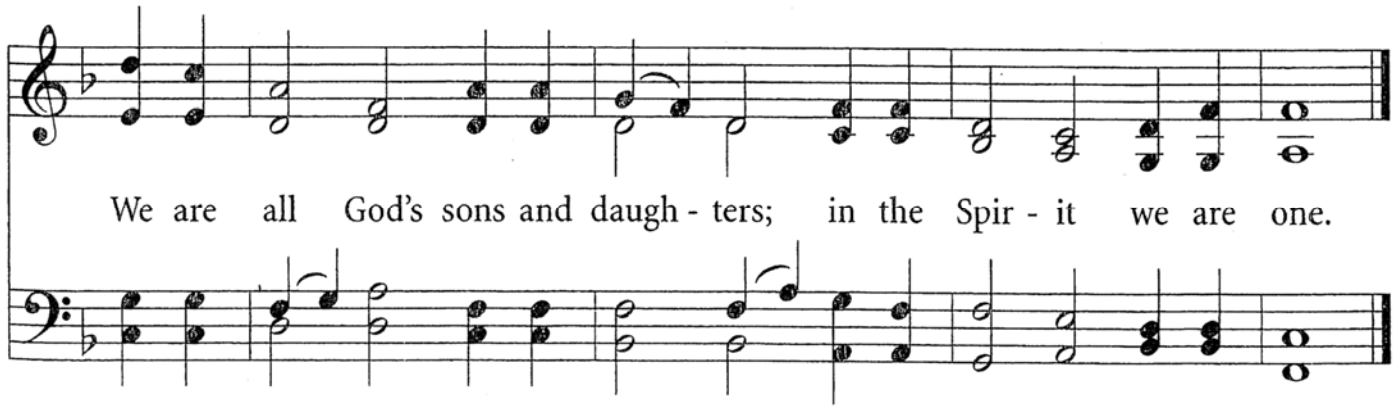


who has washed us in the wa - ters, and who loved us on the earth.
where he meets us in our liv - ing, in our striv - ing and our sin.
tell - ing oth - ers of his glo - ry, of his cross and of the shame.
where in - jus - tice and where hun - ger and the poor call us to share.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass—David Hurd

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Isaiah 50: 4-9a

Reader The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.*

Psalm 116: 1-8—Plainsong

Cantor I love the Lord, because he has heard the voice of my suppli-ca-tion, *
because he has inclined his ear to me whenever I called u-pon him.

All The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Cantor Then I called upon the name of the Lord: *
“O Lord, I pray you, save my life.”

All Gracious is the Lord and right-eous; *
our God is full of com-passion.

Cantor The Lord watches over the in-no-cent; *
I was brought very low, and he helped me.

All Turn again to your rest, O my soul, *
for the Lord has treat-ed you well.

Cantor For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

All I will walk in the presence of the Lord *
in the land of the living.

The Second Reading

James 3: 1-12

Reader Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor I do not glory except in the cross of our Lord Jesus Christ,
by which the world has been crucified to me, and I to the world.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 8: 27-38

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us

and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

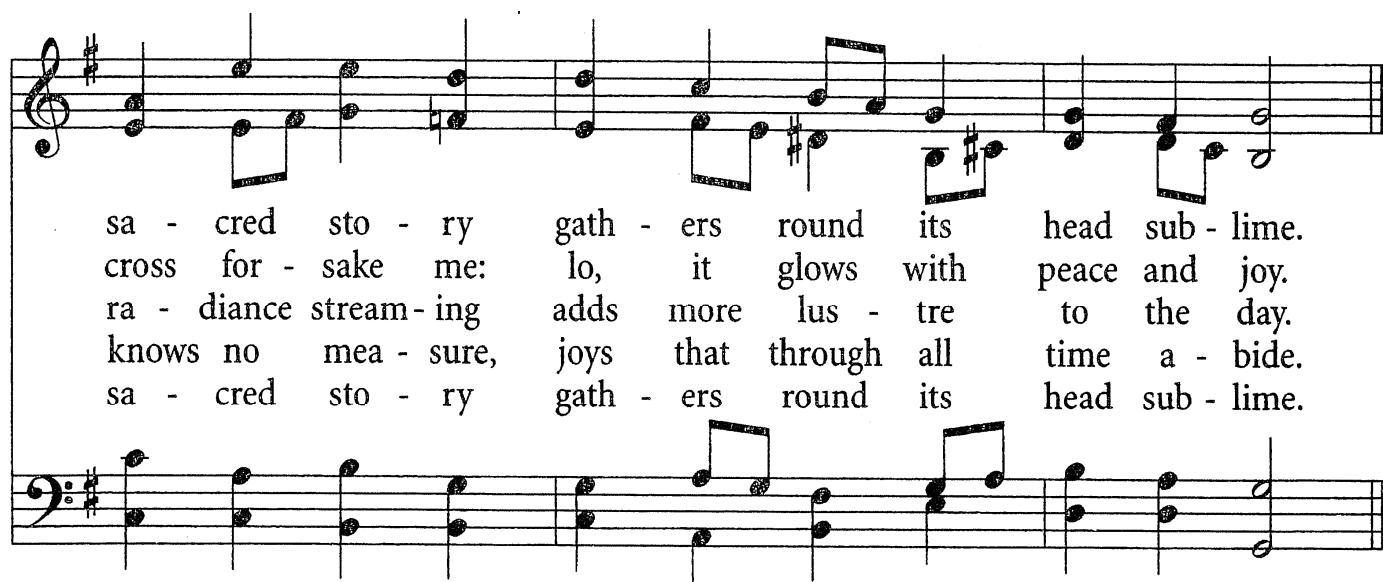
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: John Bowring; Music: John Stainer; Tune: Cross of Jesus

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that
o'er the wrecks of time; all the light of



Prayer over the Gifts

Presider Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass—Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please kneel, as you are able.

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

People Amen.

Presider Celebrating his resurrection, we shout Amen.

People Amen.

Presider Trusting his presence in every time and place, we plead Amen.

People Amen.

Presider O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

New Plainsong Mass—David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception:

the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Ubi Caritas*Maurice Duruflé*

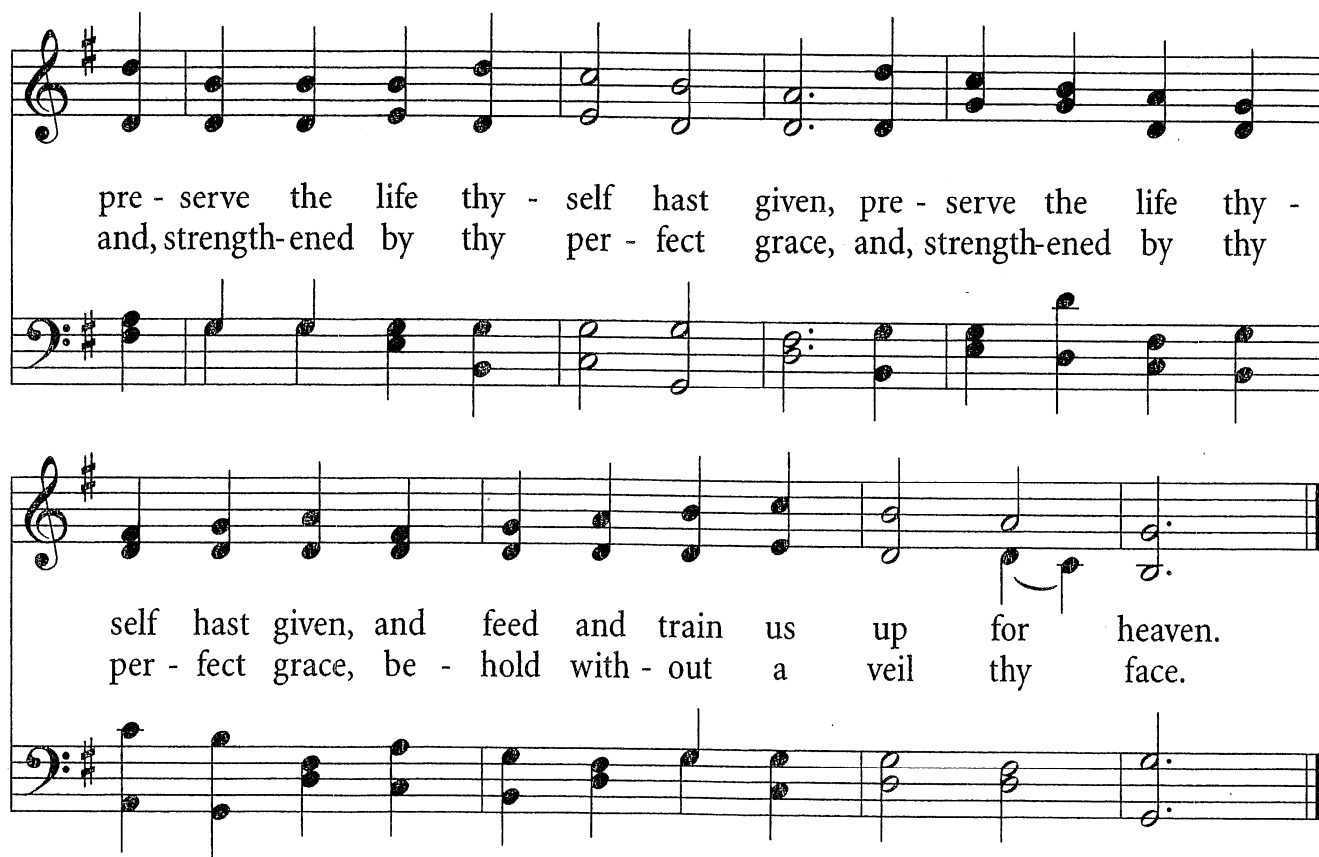
Choir *Ubi caritas et amor, Deus ibi est.*
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there.
Amen.

Hymn*Text: John Wesley; Music: John David Edwards; Tune: Rhosymedre*

1 Au - thor of life di - vine, who hast a ta - ble spread,
2 Our need - y souls sus - tain with fresh sup - plies of love,

fur - nished with mys - tic wine and ev - er - last - ing bread,
till all thy life we gain, and all thy ful - ness prove,



pre - serve the life thy - self hast given, pre - serve the life thy -
and, strength-ened by thy per - fect grace, and, strength-ened by thy

self hast given, and feed and train us up for heaven.
per - fect grace, be - hold with - out a veil thy face.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text & Music: Marty Haugen; Tune: Bring Forth The Kingdom

Cantor *All*

1 You are salt for the earth, O peo - ple: salt for the
 2 You are a light on the hill, O peo - ple: light for the
 3 You are a seed of the Word, O peo - ple: bring forth the
 4 We are a blest and a pil - grim peo - ple bound for the

Cantor

king - dom of God! Share the fla - vour of life, O peo - ple:
 ci - ty of God! Shine so ho - ly and bright, O peo - ple:
 king - dom of God! Seeds of mer - cy and seeds of jus - tice
 king - dom of God! Love our jour - ney and love our home - land:

All

life in the king - dom of God!
 shine for the king - dom of God!
 grow in the king - dom of God!
 love is the king - dom of God!

Chords: D, G, D/F#, A, D

Refrain

Bring forth the king-dom of mer - cy, bring forth the

Chords: G, D/F#, A, D, G, D/F#

The first system of the refrain features a vocal melody in treble clef and piano accompaniment in grand staff (treble and bass clefs). The key signature has two sharps (F# and C#). The lyrics are "Bring forth the king-dom of mer - cy, bring forth the". The piano part includes chords G, D/F#, A, D, G, and D/F#.

king-dom of peace; bring forth the king-dom of jus - tice,

Chords: A, D, G, D/F#, A, D

The second system continues the melody and accompaniment. The lyrics are "king-dom of peace; bring forth the king-dom of jus - tice,". The piano part includes chords A, D, G, D/F#, A, and D.

bring forth the ci - ty of God!

Chords: G, D/F#, A, D

The third system concludes the refrain. The lyrics are "bring forth the ci - ty of God!". The piano part includes chords G, D/F#, A, and D. The system ends with a double bar line.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Pasticcio

Jean Langlais

Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar

Reader: Margaret Dougherty • Intercessor: Carol Kysela

Communion Ministers: Gerald Courage, Cecil Fennell, Carol Kysela & Gloria Wiebe

Stewards: Gerald Courage & Angela David

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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