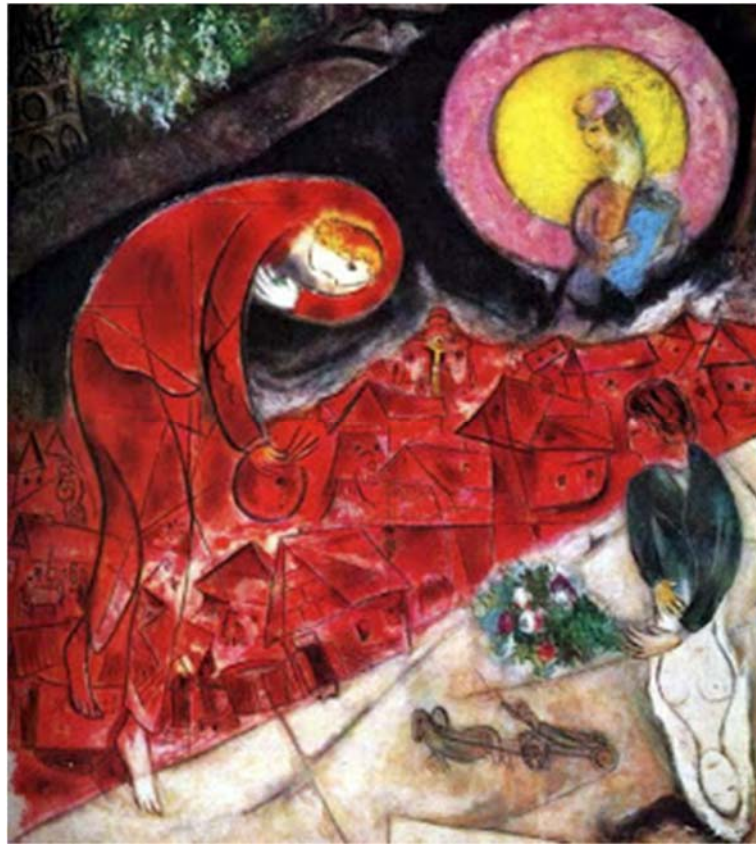


The Cathedral Church of St. James

The Eighteenth Sunday After Pentecost

September 23, 2018 - Choral Evensong at 4:30pm



"Red Roofs" by Marc Chagall, 1954.

“As long as you are proud you cannot know God. A proud man is always looking down on thing and people: and, of course, as long as you are looking down you cannot see something that is above you.”

— C.S. Lewis, *Mere Christianity*, 1952.

“Humility is nothing but truth, and pride is nothing but lying.”

— St. Vincent de Paul

“The theology of littleness is a basic category of Christianity. After all, the tenor of our faith is that God's distinctive greatness is revealed precisely in powerlessness. That in the long run, the strength of history is precisely in those who love, which is to say, in a strength that, properly speaking, cannot be measured according to categories of power. So in order to show who he is, God consciously revealed himself in the powerlessness of Nazareth and Golgotha. Thus, it is not the one who can destroy the most who is the most powerful...but, on the contrary, the least power of love is already greater than the greatest power of destruction.”

— Joseph Cardinal Ratzinger/Pope Benedict, *Salt of the Earth*, 1997.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Prelude Rhapsody in D \flat , Op. 17, No. 1

Herbert Howells

Please remain seated.

Introit We Are Not Alone

Pepper Choplin

We are never alone, for God is with us.
Now, through all our days, always.
Forever and ever: we are never alone.
And God will make us strong, for God is with us.
We, we will press on, for God is with us.
Now, through all our days, always.
Forever and ever, we are never alone.
Our God is with us now.

Please stand, as you are able, when the organ plays.

Preces and Responses

Philip Radcliffe

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 102

Chants by Wesley, Martin and Davies

Choir Hear my prayer, O LORD,
and let my crying come unto thee.
Hide not thy face from me in the time of my trouble:
incline thine ear unto me;
O hear me when I call, and that right soon.

For my days consume away like smoke,
and my bones are burnt up as it were a fire-brand.
My heart is smitten down, and withered like grass;
for I forget to eat my bread.
For the voice of my groaning,
my bones cleave to my flesh.
I am become like a pelican in the wilderness,
and like an owl that is in the desert.
I watch, and am even as it were a sparrow,
that sitteth alone upon the house-top.
Mine enemies revile me all the day long;
and they that are mad against me use my name as a curse.
For I have eaten ashes as it were bread,
and mingled my drink with weeping;
And that because of thine indignation and wrath;
for thou hast taken me up and cast me down.
My days are gone like a shadow;
and I am withered like grass.
But thou, O LORD, shalt endure for ever,
and thy remembrance throughout all generations.
Thou shalt arise, and have mercy upon Sion;
for it is time that thou have mercy upon her, yea, the time is come.
And why? thy servants think upon her stones,
and it pitieth them to see her in the dust.
The nations shall fear thy Name, O LORD,
and all the kings of the earth thy majesty;
When the LORD hath built up Sion,
and when he hath appeared in his glory;
When he hath turned him unto the prayer of the poor destitute,
and hath not despised their desire.
This shall be written for those that come after;
and a people which shall be born shall praise the LORD.
For he hath looked down from his sanctuary;
out of the heaven did the LORD behold the earth;
That he might hear the mournings of such as are in captivity,
and deliver them that are appointed unto death;

That they may declare the Name of the LORD in Sion,
and his worship in Jerusalem;
When the peoples are gathered together,
and the kingdoms also, to serve the LORD.
He hath brought down my strength in my journey,
and shortened my days.
I will say, 'O my God, take me not away in the midst of mine age;
as for thy years, they endure throughout all generations.'
Thou, LORD, in the beginning hast laid the foundation of the earth;
and the heavens are the work of thy hands.
They shall perish, but thou shalt endure:
they all shall wax old as doth a garment;
And as a vesture shalt thou change them, and they shall be changed;
but thou art the same, and thy years shall not fail.
The children of thy servants shall continue,
and their seed shall stand fast in thy sight.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Philippians 1: 12-26

Reader I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear. Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defence of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice. Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will result in my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but

that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Bryan Kelly in C

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.*

Matthew 6: 1-6, 16-18

Reader Jesus said, 'Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. 'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right

hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. 'And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. 'And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Bryan Kelly in C

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem How Can I Keep From Singing?

*Text: Robert Lowry;
Music: Sarah Quartel*

Choir My life flows on in endless song above earth's lamentation,
I hear the real though far off tune that hails a new creation,
Through all the tumult and the strife, I hear its music ringing,
It sounds an echo in my soul, how can I keep from singing?

While though the tempest loudly roars, I heard the truth it liveth,
And though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging,
Since love is lord of heaven and earth, how can I keep from singing?

I lift my eyes, the cloud grows thin, I see the blue above it,
And day by day this pathway smooths since first I learned to love it,
The peace of love makes fresh my heart, a fountain ever springing,
All things are mine in love and joy, how can I keep from singing?

Homily

An offering will now be taken for the life and ministry of the Cathedral.

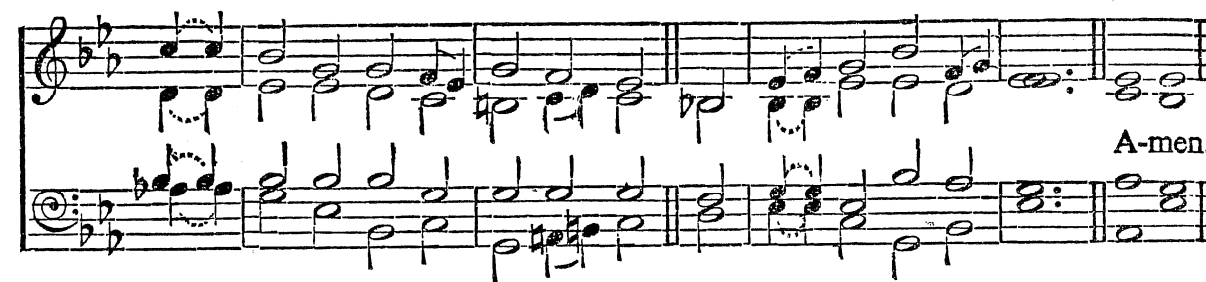
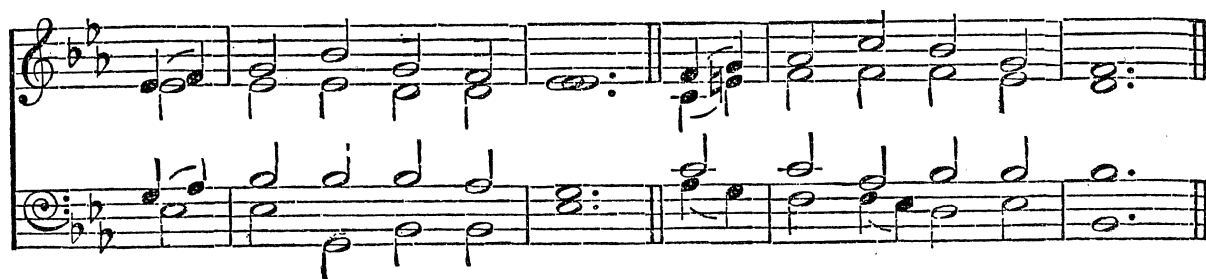
Please stand, as you are able.

Hymn at the Collection

Text: Maltbie D. Babcock; Music: Melody Traditional English;

Tune: Terra Beata

*Hymn text
below &
on facing
page*



Hymn text

This is my Father's world, and to my listening ears
all nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
of rocks and trees, of skies and seas, his hands the wonders wrought.
This is my Father's world, the birds their carols raise,
the morning light, the lily white, declare their Maker's praise.
This is my Father's world: he shines in all that's fair;
in the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world, O let me ne'er forget
that though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world: the battle is not done,
Jesus, who died, shall be satisfied, and earth and heaven be one.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord
to make our common supplications unto thee; and dost promise that
when two or three are gathered together in thy Name thou wilt grant
their requests: Fulfil now, O Lord, the desires and petitions of thy
servants, as may be most expedient for them; granting us in this world
knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord: And the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Kyrie, Gott Heiliger Geist, BWV 671

Johann Sebastian Bach

*Officiant: The Reverend Walter Hannam • Homilist: The Dean
First Reader: Paula Thomas • Second Reader: Peter Gardiner-Harding
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral*

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