

# The Cathedral Church of St. James

The Nineteenth Sunday After Pentecost

September 30, 2018 - Choral Eucharist at 11:00am



*"Completion - the Spirit of Love" by Sieger Köder*

The Synoptic Gospels represent Jesus dining with sinners, healing lepers, and teaching women. These are all acts of welcoming the marginalized of society into fellowship. Jesus' inclusion and acts of hospitality are acts of healing. In the activity of welcoming and fellowship, Jesus heals the fragmented society of his time. Healing does not always refer to the transformation of the physical body. The activity of healing, while some bodily, is the activity of restoring wholeness and community where there is exclusion, corruption, individualism, fragmentation, and brokenness. Thus, salvation is found in Jesus and in those who imitate Jesus in these acts of healing.

- *Making a Way Out of No Way*, Monica A. Coleman, 2008.

The anointing of the sick, like all sacraments, is one way that the church continues the ministry of Jesus. Celebrating this sacrament (of anointing) during Mass also helps us unite our sufferings with Christ's as we recall his body broken and his blood poured out for us. Does the sacrament heal? Yes. Is the healing physical? It is certainly what we hope for when we celebrate this sacrament, but we cannot approach it with this expectation. We pray that the Holy Spirit may give strength, peace, and courage to the sick to help them face the difficulties of illness and age with faith and hope.

- *"Why do we anoint the sick?"* by Victoria M. Tufano, *U.S. Catholic* (Vol. 76, No.11, November 2011).

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Pavane

*William Byrd*

### Welcome and Announcements

### Hymn

*Text: Attr. St. Gregory the Great; tr. Percy Dearmer;  
Music: Melody La Feillée; Tune: Christe Sanctorum*

*Hymn text  
below*

The musical score consists of three systems of two staves each. The first system is marked 'Unison.' and the third system ends with 'A - men.' The music is a simple, homophonic setting of the hymn.

*Hymn text* Father, we praise thee, now the night is over;  
active and watchful, stand we all before thee;  
singing, we offer prayer and meditation: thus we adore thee.

Monarch of all things, fit us for thy mansions;  
banish our weakness, health and wholeness sending;  
bring us to heaven, where thy saints united joy without ending.

All-holy Father, Son and equal Spirit,  
Trinity blessed, send us thy salvation;  
thine is the glory, gleaming and resounding through all creation.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Mass for Five Voices—William Byrd*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Numbers 11: 4-6, 10-16, 24-29*

*Reader*

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favour in your sight--and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the LORD would put his spirit on them!"

*Reader*

The word of the Lord.

*People*

Thanks be to God.

**Psalm***Please remain seated.**Psalm 19: 7-14 – Chant by Edward Naylor**Choir*

The law of the LORD is an undefiled law, restoring the soul;  
the testimony of the LORD is sure,  
and giveth wisdom unto the simple.

The precepts of the LORD are right, and rejoice the heart;  
the commandment of the LORD is pure,  
and giveth light unto the eyes.

The fear of the LORD is clean, and endureth for ever;  
the judgements of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold;  
sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught;  
and in keeping of them there is great reward.

Who can tell how oft he offendeth?  
O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins,  
lest they get the dominion over me;  
so shall I be undefiled and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart,  
be alway acceptable in thy sight,  
O LORD, my strength and my redeemer.

**The Second Reading***James 5: 13-20**Reader*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader*

The word of the Lord.

*People*

Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!                      *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Your word, O Lord, is truth; sanctify us in the truth.  
*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Mark 9: 38-50*

*Gospeller* The Lord be with you.                      *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Gospeller* The Gospel of Christ.                      *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed**     *Please stand, as you are able.*

*Merbecke*

*Presider*     I believe in one God

*All*     the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**The Intercession**

*Presider*     Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor*     God, hear our prayer.                     *People*     And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor*     Rest eternal grant unto them, O Lord,

*People*     And let light perpetual shine upon them.

*Presider*     Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People*     Amen.

## **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

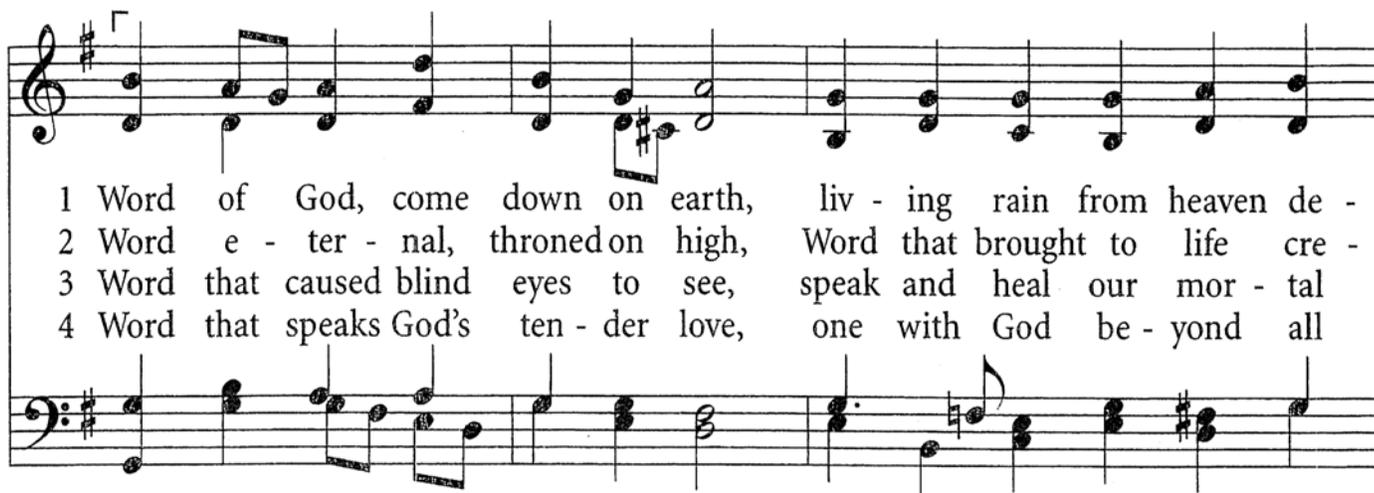
## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

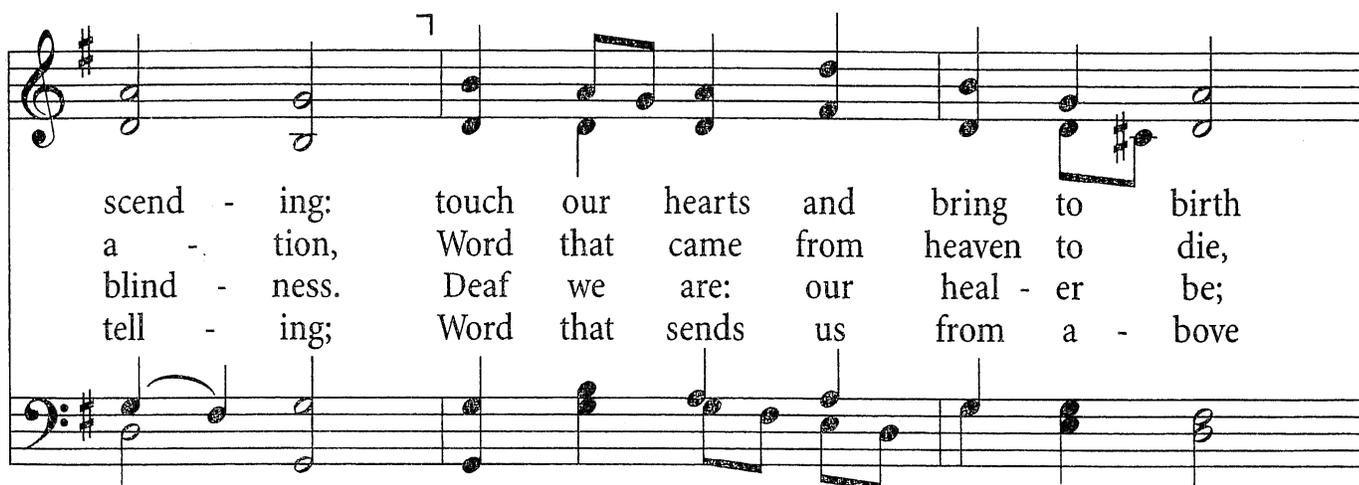
# Offertory Hymn

Text: James Quinn, SJ;

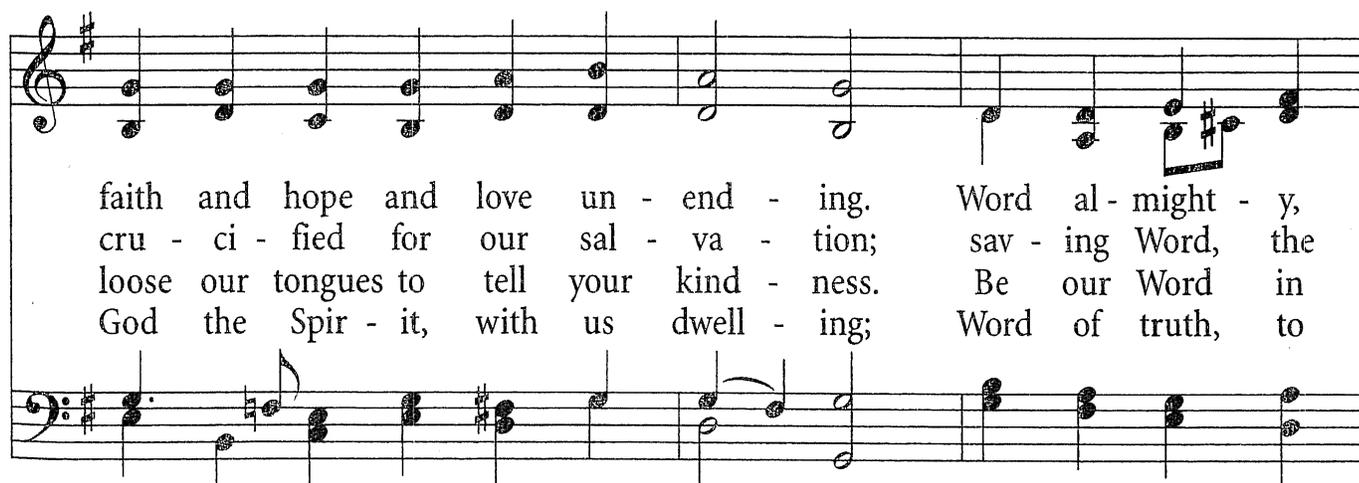
Music: Melody Johann Rudolph Ahle; Tune: Liebster Jesu



1 Word of God, come down on earth, liv - ing rain from heaven de -  
2 Word e - ter - nal, throned on high, Word that brought to life cre -  
3 Word that caused blind eyes to see, speak and heal our mor - tal  
4 Word that speaks God's ten - der love, one with God be - yond all



scend - ing: touch our hearts and bring to birth  
a - tion, Word that came from heaven to die,  
blind - ness. Deaf we are: our heal - er be;  
tell - ing; Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion; sav - ing Word, the  
loose our tongues to tell your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing; Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 pi - ty spo - ken; heal the world by our sin bro - ken.  
 all truth lead us; Word of life, with one bread feed us.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### Sanctus & Benedictus

*Mass for Five Voices—William Byrd*

*Choir* Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
 pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
 Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Mass for Five Voices—William Byrd*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

# Communion Hymn

Text: John L. Bell; Music: Melody Scottish trad.;

Tune: Ye Banks and Braes (Candler)

1 We can - not mea - sure how you heal or an - swer  
2 The pain that will not go a - way, the guilt that  
3 So some have come who need your help and some have

ev - ery suf - ferer's prayer, yet we be - lieve your  
clings from things long past, the fear of what the  
come to make a - mends, as hands which shaped and

grace re - sponds where faith and doubt u - nite to care.  
fu - ture holds, are pres - ent as if meant to last.  
saved the world are pres - ent in the touch of friends.

Your hands, though blood - ied on the cross, sur - vive to  
But pres - ent too is love which tends the hurt we  
Lord, let your Spir - it meet us here to mend the

hold and heal and warn, to car - ry all through  
nev - er hope to find, the pri - vate ag - o -  
bod - y, mind, and soul, to dis - en - tan - gle

death to life and cra - dle chil - dren yet un - born.  
nies in - side, the mem - o - ries that haunt the mind.  
peace from pain and make your bro - ken peo - ple whole.

**Motet** Hei Mihi, Domine

*Richard Dering*

*Choir* Hei mihi, Domine, quia peccavi nimis in vita mea.  
Quid faciam miser? Ubi fugiam?  
Nisi ad te, Deus meus.

Alas, Lord, I too have sinned in the course of my life:  
What should I, the contemptible, do?  
Where shall I turn but to thee, O my God?

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Father in heaven, strengthen the unity of your Church, so that we who  
have been fed with holy things may fulfil your will in the world. We ask  
this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: Anne Neufeld Rupp;  
 Music: Rowland Huw Prichard; Tune: Hyfrydol*

1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
 2 Ho - ly Spir - it, come with fire, burn us with your  
 3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,  
 pres - ence new. Let us as one might - y choir  
 word a - new deep in - to our tired liv - ing

wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -  
till we strive your work to do. Teach us

fear - ful, we are ail - ing, we are weak and  
way our wast - ed sad - ness and en - flame us  
love and trust - ing kind - ness, lend our hands to

self - ish too. Break up - on your con - gre -  
with your love. Burst up - on your con - gre -  
those who hurt. Breathe up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
ga - tion, give us glad - ness from a - bove.  
ga - tion and in - spire us with your word.

## **Dismissal**

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

**Postlude**    Homage to Perotin

*Myron Roberts*

*Presiding Celebrant: The Reverend Pearce J. Carefoote*

*Homilists: Jessica Steele and Clare Urquhart*

*First Reader: Dana Brooks • Second Reader: Michael Cassabon*

*Intercessor: Larry Enfield*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

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