

The Cathedral Church of St. James

The Nineteenth Sunday After Pentecost

September 30, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



"Completion - the Spirit of Love" by Sieger Köder

The Synoptic Gospels represent Jesus dining with sinners, healing lepers, and teaching women. These are all acts of welcoming the marginalized of society into fellowship. Jesus' inclusion and acts of hospitality are acts of healing. In the activity of welcoming and fellowship, Jesus heals the fragmented society of his time. Healing does not always refer to the transformation of the physical body. The activity of healing, while some bodily, is the activity of restoring wholeness and community where there is exclusion, corruption, individualism, fragmentation, and brokenness. Thus, salvation is found in Jesus and in those who imitate Jesus in these acts of healing.

- *Making a Way Out of No Way*, Monica A. Coleman, 2008.

The anointing of the sick, like all sacraments, is one way that the church continues the ministry of Jesus. Celebrating this sacrament (of anointing) during Mass also helps us unite our sufferings with Christ's as we recall his body broken and his blood poured out for us. Does the sacrament heal? Yes. Is the healing physical? It is certainly what we hope for when we celebrate this sacrament, but we cannot approach it with this expectation. We pray that the Holy Spirit may give strength, peace, and courage to the sick to help them face the difficulties of illness and age with faith and hope.

- *"Why do we anoint the sick?"* by Victoria M. Tufano, *U.S. Catholic* (Vol. 76, No.11, November 2011).

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Fanfare (1987) – *William Mathias (1934-1992)*
Prelude on 'Bist du bei mir' – *Johann Sebastian Bach (1685-1750)*
Fantasia in F Minor, K. 608 – *Wolfgang Amadeus Mozart (1756-1791)*
Psalm Prelude, Set 2, No. 1 – *Herbert Howells (1892-1983)*
Te Deum, Op. 59 – *Max Reger (1873-1916)*

Welcome!

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Hear My Prayer *Henry Purcell*

Hear my prayer, O Lord, and let my crying come unto thee.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Tomkins

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 105, Part 2

Chants by Edward Naylor, Henry Purcell and Robert Busiakiewicz

Choir Israel also came into Egypt,
and Jacob was a stranger in the land of Ham.
And the LORD increased his people exceedingly,
and made them stronger than their enemies;
Whose heart turned to hate his people,
and to deal deceitfully with his servants.

Then sent he Moses his servant,
and Aaron whom he had chosen.
And he showed his signs among them,
and wonders in the land of Ham.
He sent darkness and it was dark;
and they were not obedient unto his word.
He turned their waters into blood,
and slew their fish.
Their land brought forth frogs,
yea, even in their kings' chambers.
He spake the word and there came all manner of flies,
and lice in all their quarters.
He gave them hail-stones for rain,
and flames of fire in their land.
He smote their vines also and fig-trees,
and destroyed the trees that were in their borders.
He spake the word and the locusts came,
and caterpillars innumerable;
And did eat up all the grass in their land,
and devoured the fruit of their ground.
He smote all the first-born in their land,
even the chief of all their strength.
But he brought forth his own people with silver and gold;
and there was not one feeble person among their tribes.
Egypt was glad at their departing,
for they were afraid of them.
He spread out a cloud to be a covering,
and fire to give light in the night-season.
At their desire he brought quails,
and filled them with the bread of heaven.
He opened the rock of stone, and the waters flowed out,
so that rivers ran in the dry places.
For why? he remembered his holy promise,
and Abraham his servant.
And he brought forth his people with joy,
and his chosen with gladness;

And gave them the lands of the nations,
and they took the labours of the peoples in possession;
That they might keep his statutes,
and observe his laws.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

2 Kings 17: 1-18

Reader

In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned for nine years. He did what was evil in the sight of the Lord, yet not like the kings of Israel who were before him. King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute. But the king of Assyria found treachery in Hoshea; for he had sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him. Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it. In the ninth year of Hoshea, the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes. This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshipped other gods and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the kings of Israel had introduced. The people of Israel secretly did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watchtower to fortified city; they set up for themselves pillars and sacred poles on every high hill and under every green tree; there they made offerings on all the high places, as the nations did whom the Lord carried away before them. They did wicked things, provoking the Lord to anger; they served idols, of which the Lord had said to them, 'You shall not do this.' Yet the Lord warned Israel and Judah by every prophet and every seer, saying, 'Turn from your evil ways and keep my commandments

and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.’ They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshipped all the host of heaven, and served Baal. They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the Lord, provoking him to anger. Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Short Service – Orlando Gibbons*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Matthew 13: 44-52

Reader Jesus said, 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Short Service – Orlando Gibbons

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;

He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem O Lord God Of Hosts

*Text: Psalm 80
Music: Henry Purcell*

Choir O Lord God of hosts,
how long wilt thou be angry with thy people that prayeth?
Thou feedest them with the bread of tears:
And givest them plenteousness of tears to drink.
Thou hast made us a very strife unto our neighbours:
And our enemies laugh us to scorn.
Turn us again O God of hosts:
Shew the light of thy countenance, and we shall be whole.
And so will we not go back from thee:
O let us live, and we shall call upon thy name.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Phos hilaron, Greek hymn; tr. Robert S. Bridges;
Music: Melody Geneva; Tune: Nunc Dimittis*

1 O glad-some light, O grace of God the Fa-ther's face,
2 As day fades in - to night, we see the eve-ning light,
3 To you of right be - longs all praise of ho - ly songs,

the e - ter - nal splen-dour wear - ing; ce - les - tial, ho - ly, blest,
our hymn of praise out - pour - ing, Fa - ther of might un - known,
O Son of God, life - giv - er; you, there - fore, O Most High,

our Sav - iour Je - sus Christ, joy - ful in your ap - pear - ing.
Christ, his in - car - nate Son, and Ho - ly Spirit, a - dor - ing.
the world will glo - ri - fy, and shall ex - alt for ev - er.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Trumpet Tune (from 'King Arthur')

Henry Purcell

Officiant: The Reverend Walter Hannam • Homilist: The Reverend James Liu

First Reader: Shawn Thorpe • Second Reader: Ruth Davis

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

Sung by the Choir of St. James Cathedral

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