

# The Cathedral Church of St. James

The Nineteenth Sunday After Pentecost  
*September 30, 2018 - Sung Eucharist at 9:00am*



*"Completion - the Spirit of Love" by Sieger Köder*

The Synoptic Gospels represent Jesus dining with sinners, healing lepers, and teaching women. These are all acts of welcoming the marginalized of society into fellowship. Jesus' inclusion and acts of hospitality are acts of healing. In the activity of welcoming and fellowship, Jesus heals the fragmented society of his time. Healing does not always refer to the transformation of the physical body. The activity of healing, while some bodily, is the activity of restoring wholeness and community where there is exclusion, corruption, individualism, fragmentation, and brokenness. Thus, salvation is found in Jesus and in those who imitate Jesus in these acts of healing.

- *Making a Way Out of No Way*, Monica A. Coleman, 2008.

The anointing of the sick, like all sacraments, is one way that the church continues the ministry of Jesus. Celebrating this sacrament (of anointing) during Mass also helps us unite our sufferings with Christ's as we recall his body broken and his blood poured out for us. Does the sacrament heal? Yes. Is the healing physical? It is certainly what we hope for when we celebrate this sacrament, but we cannot approach it with this expectation. We pray that the Holy Spirit may give strength, peace, and courage to the sick to help them face the difficulties of illness and age with faith and hope.

- *"Why do we anoint the sick?"* by Victoria M. Tufano, *U.S. Catholic* (Vol. 76, No.11, November 2011).



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

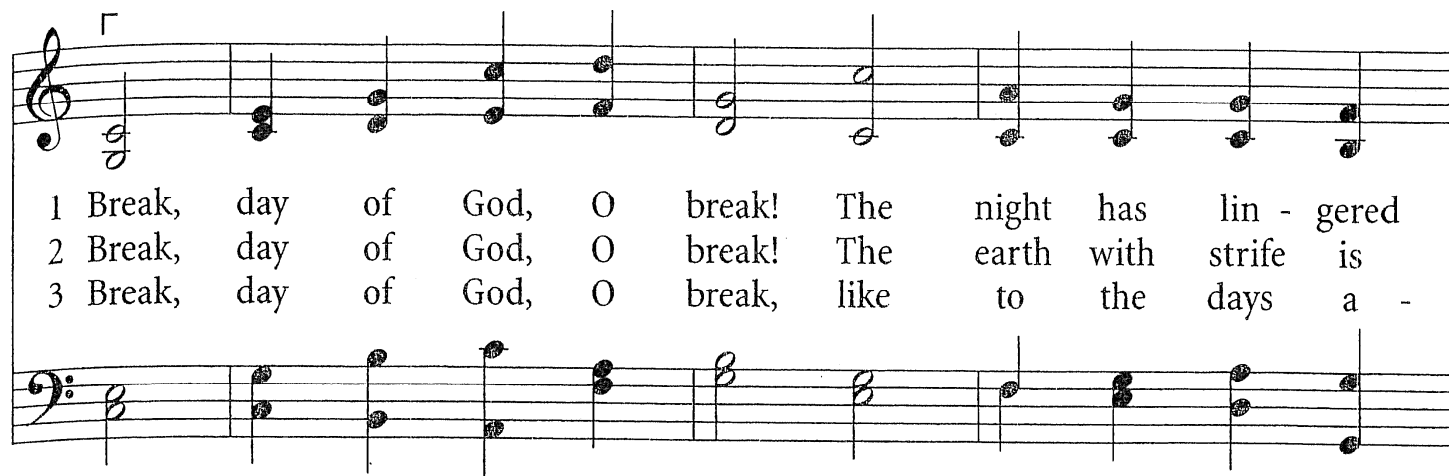
**Prelude** Rhapsody in D

*Charles Wood*

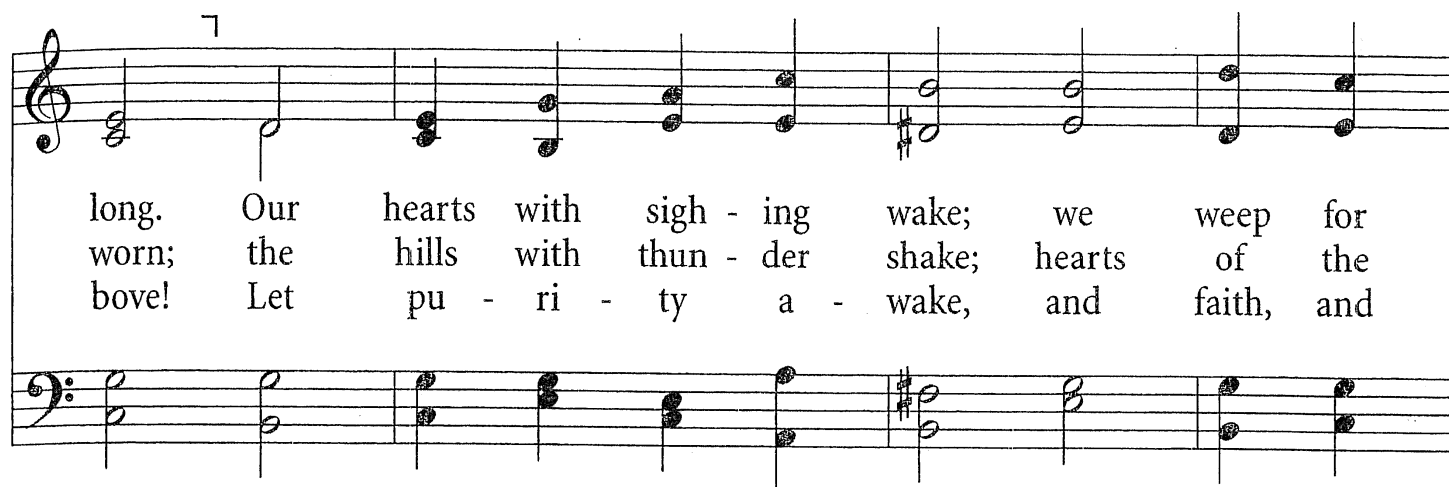
### Welcome and Announcements

### Hymn

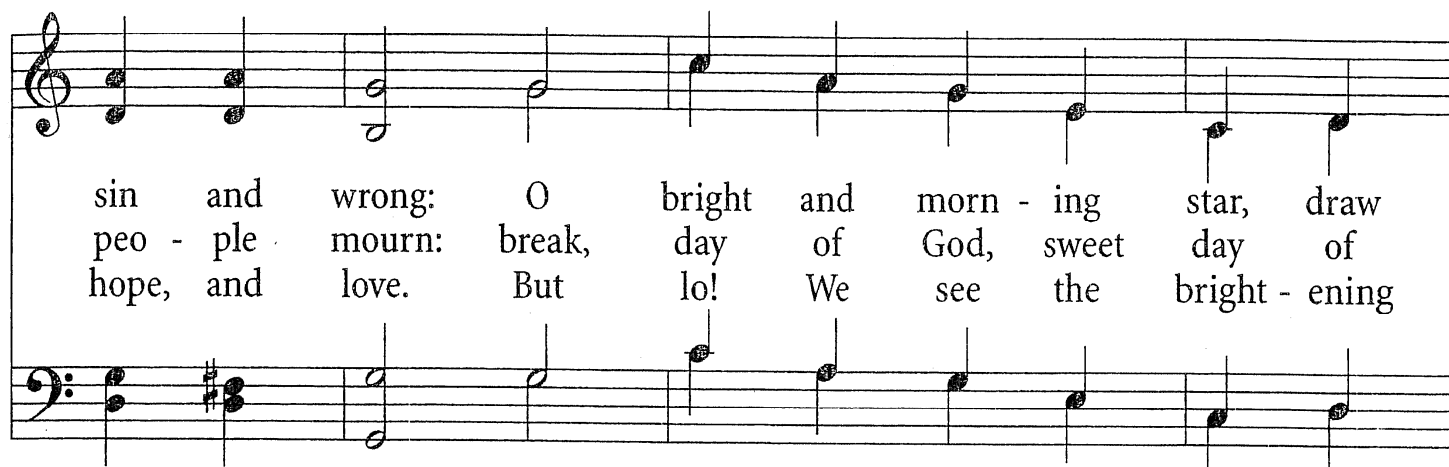
*Text: Henry Burton; Music: Charles Steggall; Tune: Christchurch*



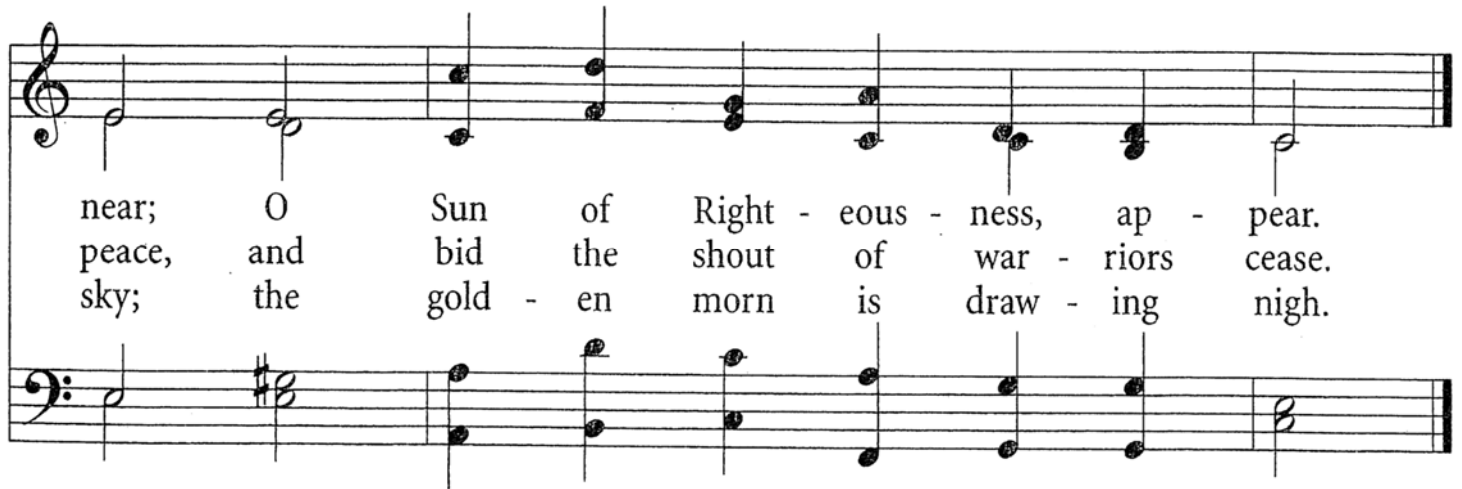
1 Break, day of God, O break! The night has lin - gered  
2 Break, day of God, O break! The earth with strife is  
3 Break, day of God, O break, like to the days a -



long. Our hearts with sigh - ing wake; we weep for  
worn; the hills with thun - der shake; hearts of the  
bove! Let pu - ri - ty a - wake, and faith, and



sin and wrong: O bright and morn - ing star, draw  
peo - ple mourn: break, day of God, sweet day of  
hope, and love. But lo! We see the bright - ening



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

**Gloria** *New Plainsong Mass—David Hurd*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Numbers 11: 4-6, 10-16, 24-29*

*Reader* The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favour in your sight--and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the LORD would put his spirit on them!"

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 19: 7-14—Plainsong*

*Cantor* The law of the Lord is perfect and re-vives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the in-no-cent.

*All* The statutes of the Lord are just and re-joice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

*Cantor* The fear of the Lord is clean and en-dures for-ever; \*  
the judgements of the Lord are true and righteous al-to-ge-ther.

*All* More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

*Cantor* By them also is your ser-vant en-ligh-tened, \*  
and in keeping them there is great re-ward.

*All* Who can tell how of-ten he of-fends? \*  
cleanse me from my se-cret faults.

*Cantor* Above all, keep your servant from presumptuous sins;  
let them not get do-mi-nion o-ver me; \*  
then shall I be whole and sound, and innocent of a great of-fense.

*All* Let the words of my mouth and the meditation of my heart  
be ac-cep-ta-ble in-your sight, \*  
O Lord, my strength and my re-dee-mer.

## **The Second Reading**

*James 5: 13-20*

*Reader* Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The word of the Lord. *People* Thanks be to God.

## Gospel Acclamation

*Walker and O'Carroll*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!      *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Your word, O Lord, is truth; sanctify us in the truth.  
*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Mark 9: 38-50*

*Gospeller* The Lord be with you.      *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Jesus Christ.  
*Gospeller* John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."  
*Gospeller* The Gospel of Christ.      *People* Praise to you, Lord Jesus Christ.

## Homily



## **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider*

Most merciful God,

*All*

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

### THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Brian Wren; Music: Melody American trad.; Tune: Land of Rest*

The musical score is written for a single melodic line on a treble clef staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is accompanied by a bass line on a bass clef staff. Chord symbols are placed above the staff: F, C, Dm, C7, F, C, F, C, F, Dm, C, F. The lyrics are arranged in two systems, with five lines of text per system. The lyrics are: 1 I come with joy, a child of God, for - 2 I come with Chris - tians far and near to 3 As Christ breaks bread and bids us share, each 4 The spir - it of the ris - en Christ, un - 5 To - geth - er met, to - geth - er bound, by giv - en, loved, and free, the life of Je - sus find, as all are fed, the new com - mu - ni - proud di - vi - sion ends. The love that made us seen, but ev - er near, is in such friend - ship all that God has done, we'll go with joy, to

B $\flat$  F C $^7$  F Gm $^7$  C $^7$  F

to re - call, in love laid down for me.  
 ty of love in Christ's com - mu - nion bread.  
 makes us one, and strang - ers now are friends.  
 bet - ter known, a - live a - mong us here.  
 give the world the love that makes us one.

### Prayer over the Gifts

*Presider* Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord.

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

### Sanctus & Benedictus

*Community Mass—Richard Proulx*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please kneel, as you are able.*

*Presider* O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

*People* Amen.

*Presider* Celebrating his resurrection, we shout Amen.

*People* Amen.

*Presider* Trusting his presence in every time and place, we plead Amen.

*People* Amen.

*Presider* O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

*People* Amen.

## The Lord's Prayer

McNeil Robinson

*Presider* As our Saviour taught us, let us pray,  
*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.  
*All* So may your Church be gathered from the ends of the earth into your kingdom.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*New Plainsong Mass—David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice. Prayers for healing and anointing are available at the Baptistry.*

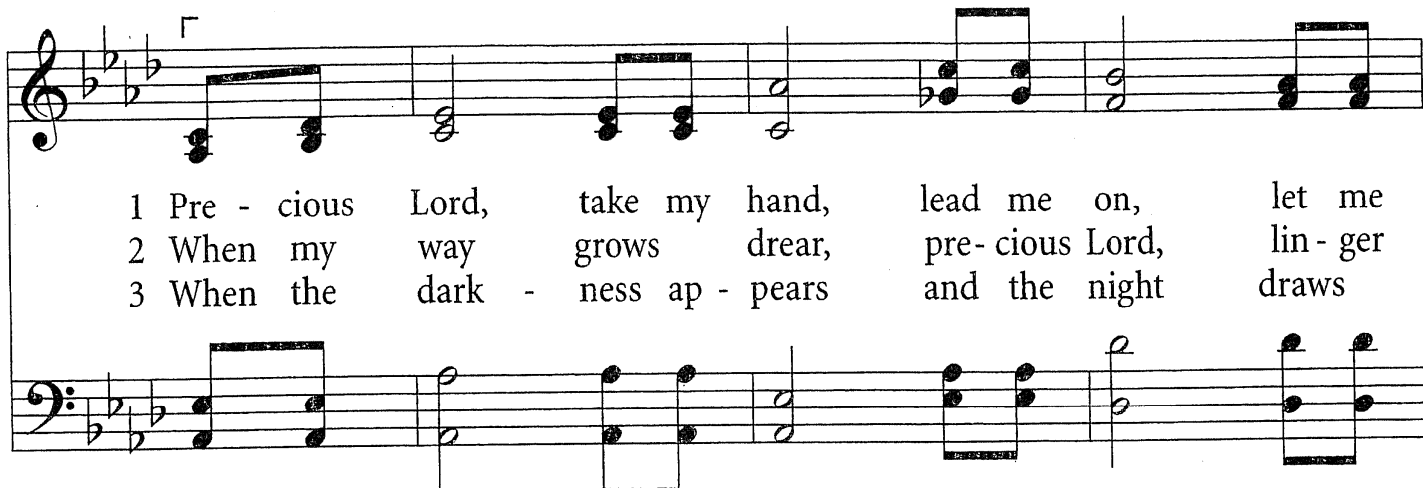
**Motet** Never Weather Beaten Sail

*Text: Thomas Campion;  
Music: Charles Wood*

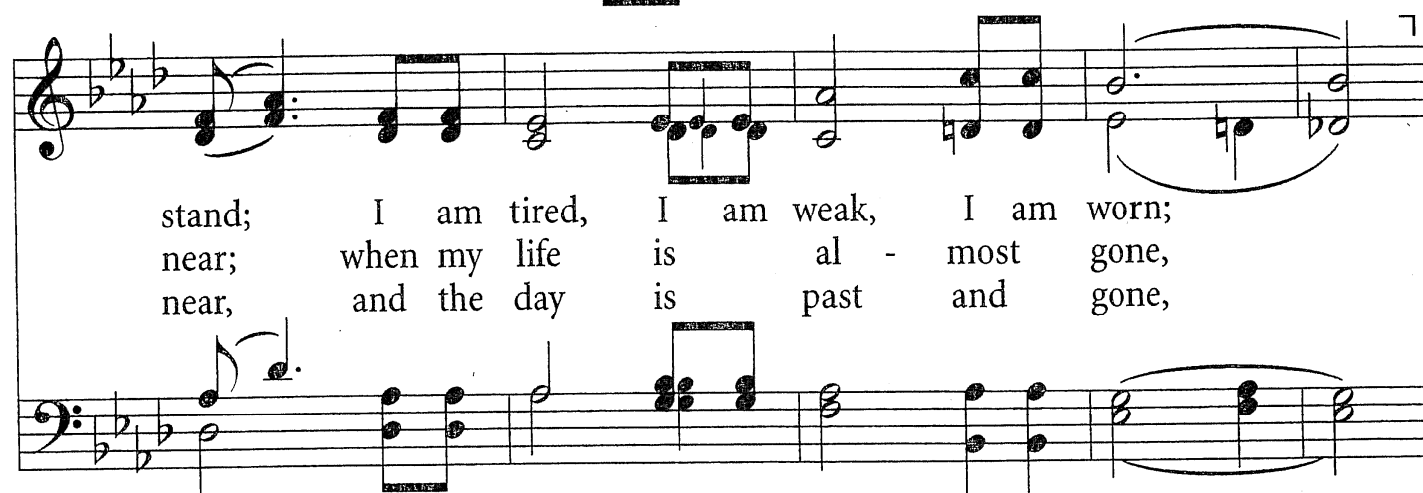
*Choir* Never weather beaten sail more willing bent to shore,  
never tired pilgrim limbs affected slumber more,  
Than my weary sprite now longs to fly out of my troubled breast:  
O come quickly, sweetest Lord, and take my soul to rest!  
Ever blooming are the joys of heaven's high Paradise,  
Cold age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines; whose beams the Blessèd only see:  
O come quickly, glorious Lord, and raise my sprite to Thee!

# Hymn

Text: Thomas A. Dorsey; Music: Melody George N. Allen; Tune: Precious Lord



1 Pre - cious Lord, take my hand, lead me on, let me  
2 When my way grows drear, pre - cious Lord, lin - ger  
3 When the dark - ness ap - pears and the night draws



stand; I am tired, I am weak, I am worn;  
near; when my life is al - most gone,  
near, and the day is past and gone,



through the storm, through the night, lead me on to the  
hear my cry, hear my call, hold my hand lest I  
at the riv - er I stand; guide my feet, hold my

light: take my hand, pre-cious Lord, lead me home.  
 fall: take my hand, pre-cious Lord, lead me home.  
 hand: take my hand, pre-cious Lord, lead me home.

### Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
 Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

Text: Anne Neufeld Rupp;  
Music: Rowland Huw Prichard; Tune: Hyfrydol

1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
2 Ho - ly Spir - it, come with fire, burn us with your  
3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,  
pres - ence new. Let us as one might - y choir  
word a - new deep in - to our tired liv - ing

wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -  
till we strive your work to do. Teach us



fear - ful, we are ail - ing, we are weak and  
 way our wast - ed sad - ness and en - flame us  
 love and trust - ing kind - ness, lend our hands to

self - ish too. Break up - on your con - gre -  
 with your love. Burst up - on your con - gre -  
 those who hurt. Breathe up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
 ga - tion, give us glad - ness from a - bove.  
 ga - tion and in - spire us with your word.

### Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** BWV 667 Komm, Gott, Schöpfer,  
 Heiliger Geist

*Johann Sebastian Bach*

*Presiding Celebrant: The Reverend Pearce J. Carefoote*  
*Homilists: Jessica Steele and Clare Urquhart*  
*Reader: Peter Sidorchuk • Intcessor: Andrew Kuhl*  
*Communion Ministers: Gerald Courage, Angela David, Sarah McKinnon,*  
*Ruth Sidorchuk & Andrew Kuhl*  
*Stewards: Rob Haines & Robert Hart*  
*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*  
*Organ Scholar: Nick Veltmeyer*  
*Sung by the Cathedral Parish Choir*

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