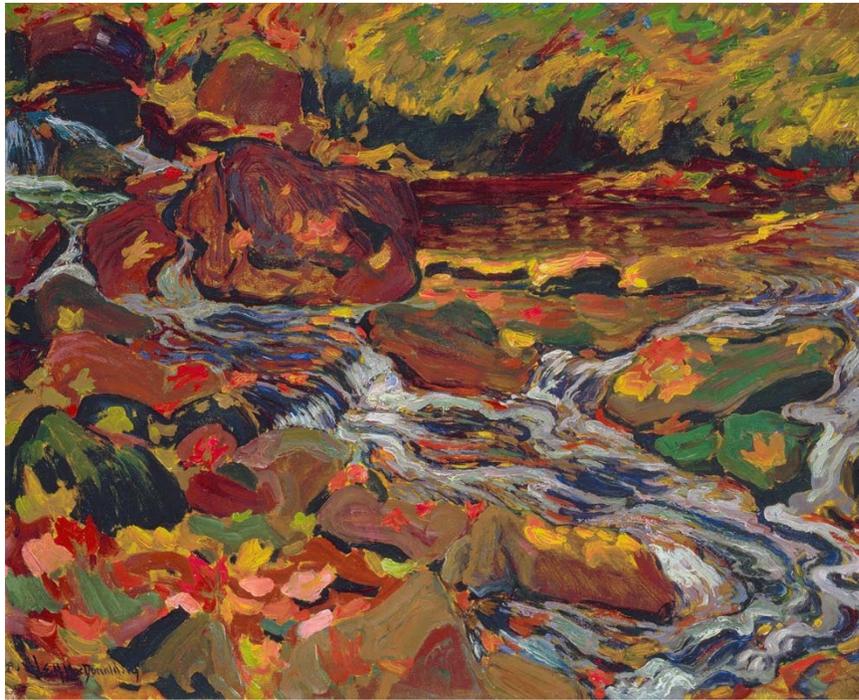


# The Cathedral Church of St. James

## Harvest Thanksgiving

*October 7, 2018 – Choral Eucharist at 11:00am*



*Leaves In the Brook by J.E.H. MacDonald, 1919.*

The poet Robinson Jeffers says that we should “fall in love outward.”

For some, spirituality is about the individual- how might I live serenely and happily? But what would a “communal” spirituality look like- one that was good for both the planet and its creatures? The religions- the wisdom traditions- might have something to teach us. They move us from individualism to community, for they are not just about “me and my well-being.” Rather, they are tough-minded and objective, insisting on global kinship- that all creatures have the right to the basics of existence... John Hick claims that the function of the main religious traditions is “the transformation of human existence from self-centeredness to Reality-centeredness.”

Spirituality is not a one-on-one inner relationship with God; rather, it is meeting God in the world, in both its beauty and its pain. An incarnate God directs our attention to what God loves- the world, all its creatures, human and otherwise. We are constituted by this call outward, this call to pay attention to the beauty and pain of the world. It is “who we are” (made in the image of God who loves the world).

So, it is not God or the world, but the world in God. We must love nature as it is: physical, needy, interdependent, vulnerable. If we find God in the world, then we have set the context, the place, where we meet God.

- Sallie McFague, excerpts from *Blessed Are the Consumers: Climate Change and the Practice of Restraint*, 2013.

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

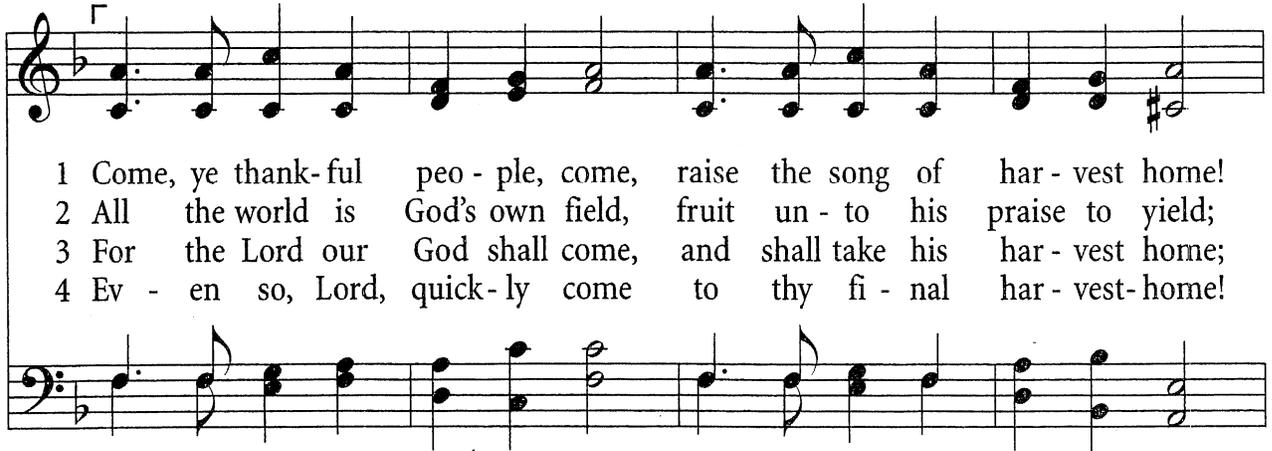
**Prelude** Fanfare & Chorale

*Francis Jackson*

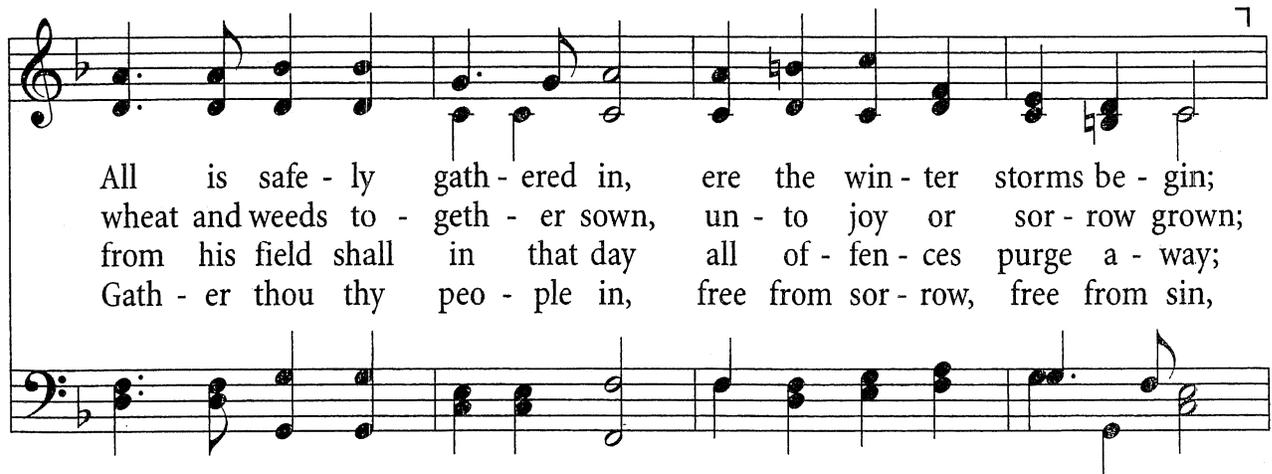
### Welcome and Announcements

### Hymn

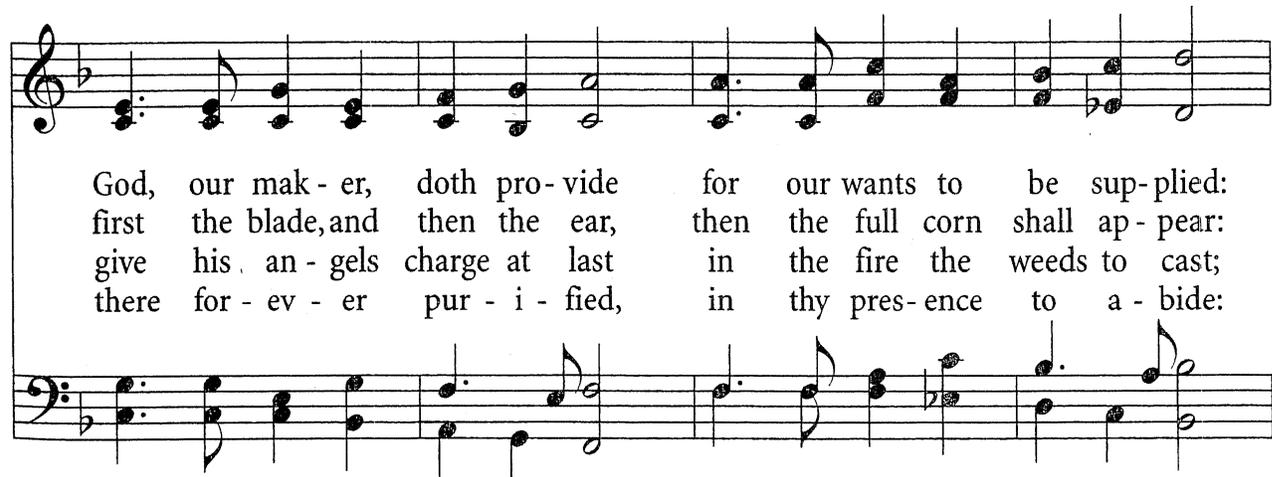
*Text: Henry Alford; Music: George Job Elvey; Tune: St. George's, Windsor*



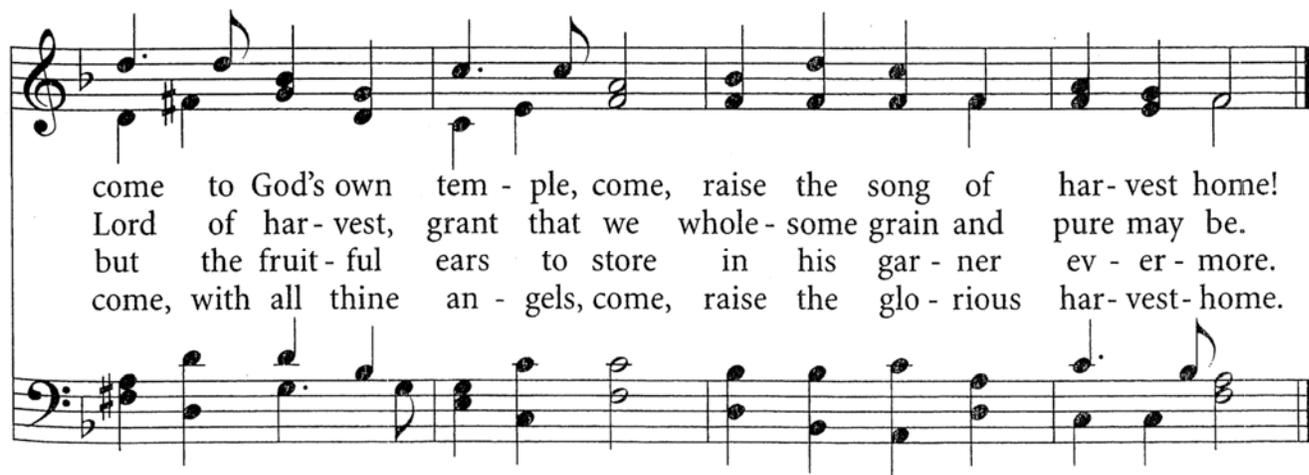
1 Come, ye thank-ful peo - ple, come, raise the song of har - vest home!  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;  
4 Ev - en so, Lord, quick - ly come to thy fi - nal har - vest-home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;  
from his field shall in that day all of - fen - ces purge a - way;  
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:  
first the blade, and then the ear, then the full corn shall ap - pear:  
give his an - gels charge at last in the fire the weeds to cast;  
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Presider* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Communion Service in G –  
Francis Jackson*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*New English Folk Mass*

*Presider* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

### The First Reading

*Please be seated.*

*Deuteronomy 8: 7-18*

*Reader*

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may

confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 65—Chant by Percy Buck*

*Choir*

Praise is due to thee, O God, in Sion;  
and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer,  
unto thee shall all flesh come.  
My misdeeds prevail against me:  
O be thou merciful unto our sins.  
Blessed is the man whom thou choolest and receivest,  
that he may dwell in thy courts.  
We shall be satisfied with the pleasures of thy house,  
even of thy holy temple.  
Thou shalt show us wonderful things in thy righteousness,  
O God of our salvation,  
thou that art the hope of all the ends of the earth,  
and of them that remain in the broad sea;  
Who in his strength setteth fast the mountains,  
and is girded about with power;  
Who stilleth the raging of the seas,  
the roaring of their waves, and the tumult of the peoples.  
They also that dwell in the uttermost parts of the earth  
are afraid at thy tokens,  
thou that makest the outgoings of the morning  
and evening to praise thee.  
Thou visitest the earth and waterest it:  
thou makest it very plenteous.  
The river of God is full of water:  
thou preparest their grain, for so thou providest for the earth.  
Thou waterest her furrows, smoothing the ridges thereof:  
thou makest it soft with the drops of rain,  
and blessest the increase of it.  
Thou crownest the year with thy goodness;  
and thy paths drip with fatness.

The pastures of the wilderness drip;  
and the little hills rejoice on every side.  
The pastures are clothed with flocks:  
the valleys also stand so thick with grain that they laugh and sing.

## **The Second Reading**

*2 Corinthians 9: 6-15*

*Reader* The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader* The word of the Lord.                      *People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!                      *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Those who sowed with tears will reap with songs of joy.  
*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Luke 17: 11-19*

*Gospeller* The Lord be with you.                      *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Jesus Christ.

*Gospeller* On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, of Abundant Grace,  
*People* We give you thanks. Hear our prayer.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,  
*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.  
Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

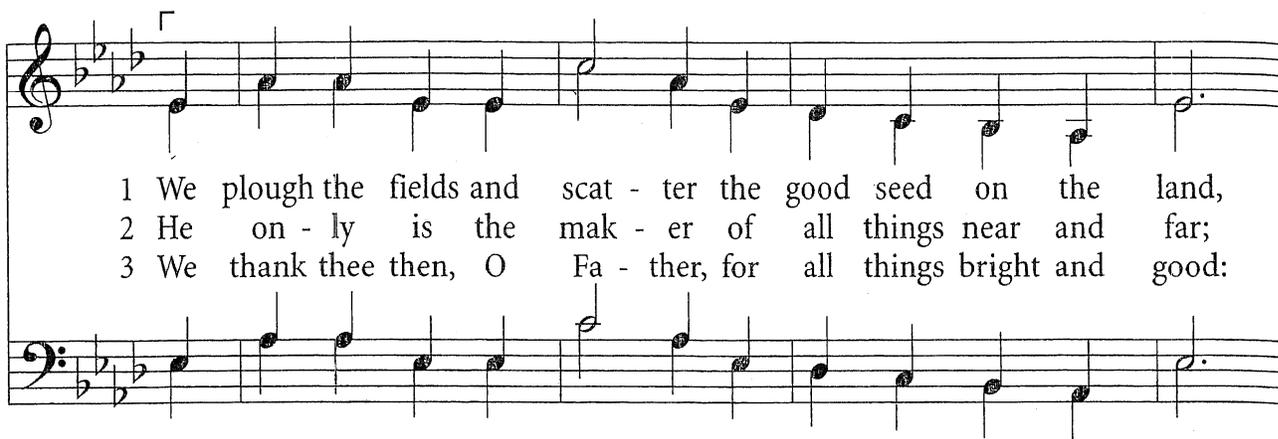
*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

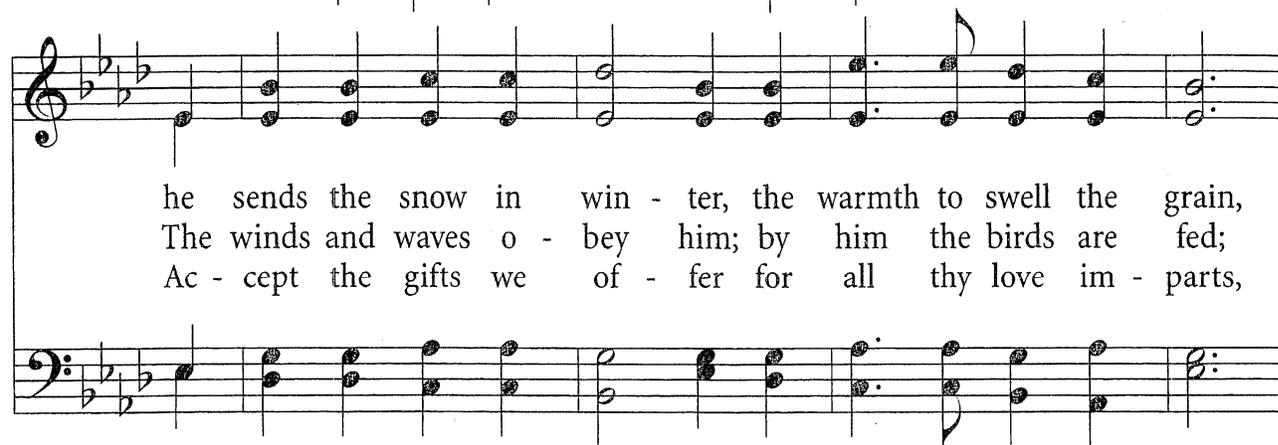
*Text: Matthias Claudius; Music: Johann A.P. Schulz; Tune: Wir Pflügen*



1 We plough the fields and scat - ter the good seed on the land,  
2 He on - ly is the mak - er of all things near and far;  
3 We thank thee then, O Fa - ther, for all things bright and good:



but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star.  
the seed - time and the har - vest, our life, our health, our food.



he sends the snow in win - ter, the warmth to swell the grain,  
The winds and waves o - bey him; by him the birds are fed;  
Ac - cept the gifts we of - fer for all thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
 much more to us, his chil - dren, he gives our dail - y bread.  
 and, what thou most de - sir - est, our hum - ble, thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord, for all his love.

### Prayer over the Gifts

*Presider* Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

*People* Amen.

### Thanksgiving & Consecration

<i>Presider</i>	The Lord be with you.	<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.	<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.		
<i>People</i>	It is right to give our thanks and praise.		

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Communion Service in G – Francis Jackson*

*Choir* Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Communion Service in G – Francis Jackson*

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

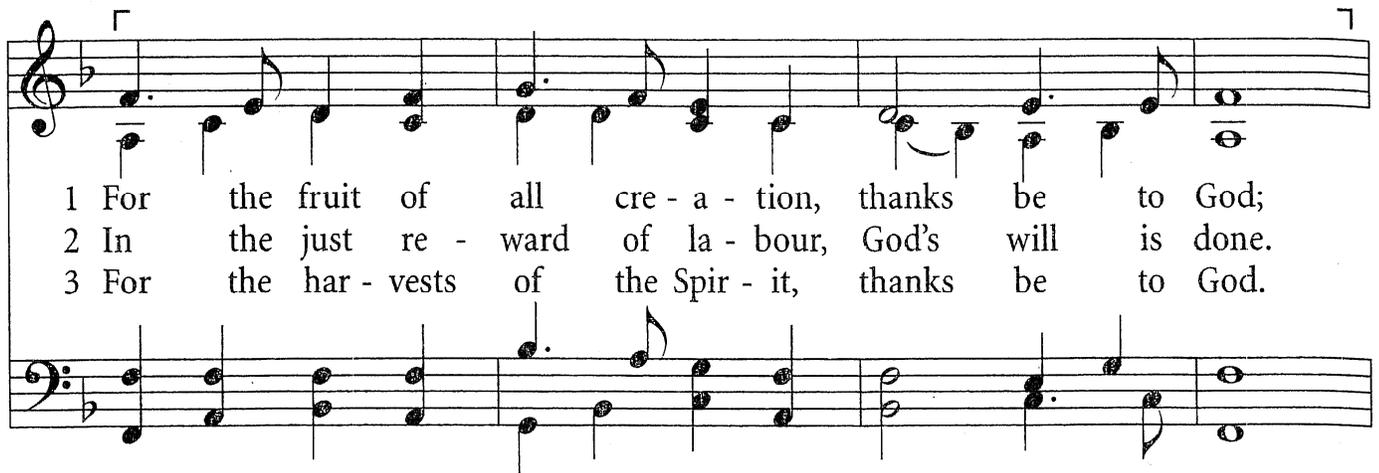
*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

# Communion Hymn

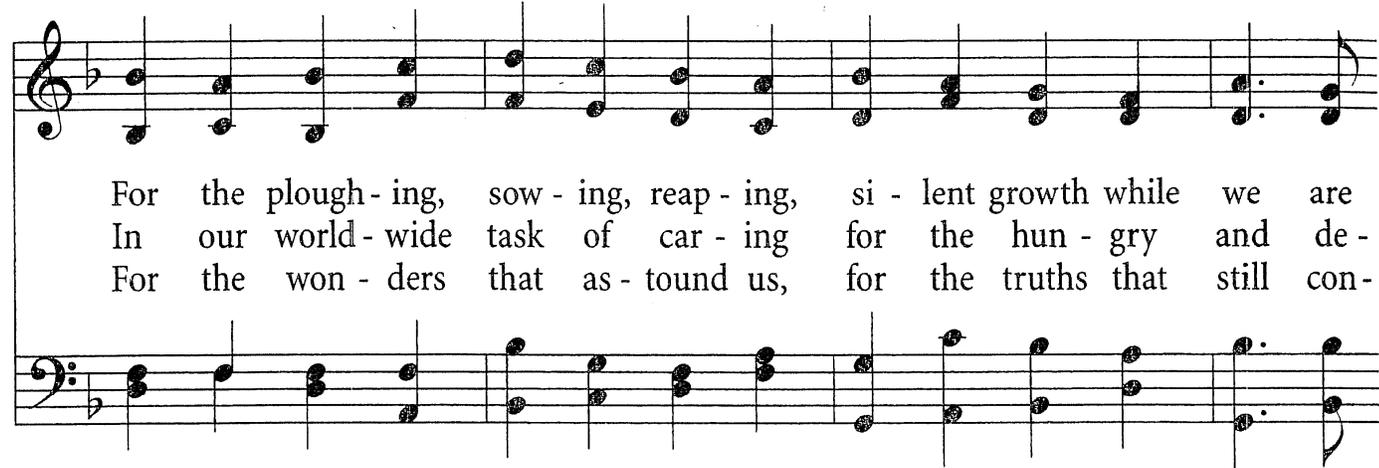
Text: Fred Pratt Green; Music: Melody Welsh trad.; Tune: Ar Hyd Y Nos



1 For the fruit of all cre - a - tion, thanks be to God;  
2 In the just re - ward of la - bour, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.  
In the help we give our neigh - bour, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plough - ing, sow - ing, reap - ing, si - lent growth while we are  
In our world - wide task of car - ing for the hun - gry and de -  
For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will is done.  
 found us, most of all, that love has found us, thanks be to God.

**Motet** *Tantum Ergo* *Fernand Laloux*

*Choir* *Tantum ergo sacramentum veneremur cernui: et antiquum documentum novo cedat ritui: præstet fides supplementum sensuum defectui. Genitori, Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio: procedenti ab utroque compar sit laudatio. Amen.*

Down in adoration falling, Lo! the sacred Host we hail,  
 Lo! o'er ancient forms departing newer rites of grace prevail;  
 Faith for all defects supplying, where the feeble senses fail.  
 To the Everlasting Father, and the Son who reigns on high  
 With the Holy Ghost proceeding forth from Each eternally,  
 Be salvation, honour, blessing, might, and endless majesty. Amen.

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Francis Pott; Music: Edwin George Monk; Tune: Angel-Voices*

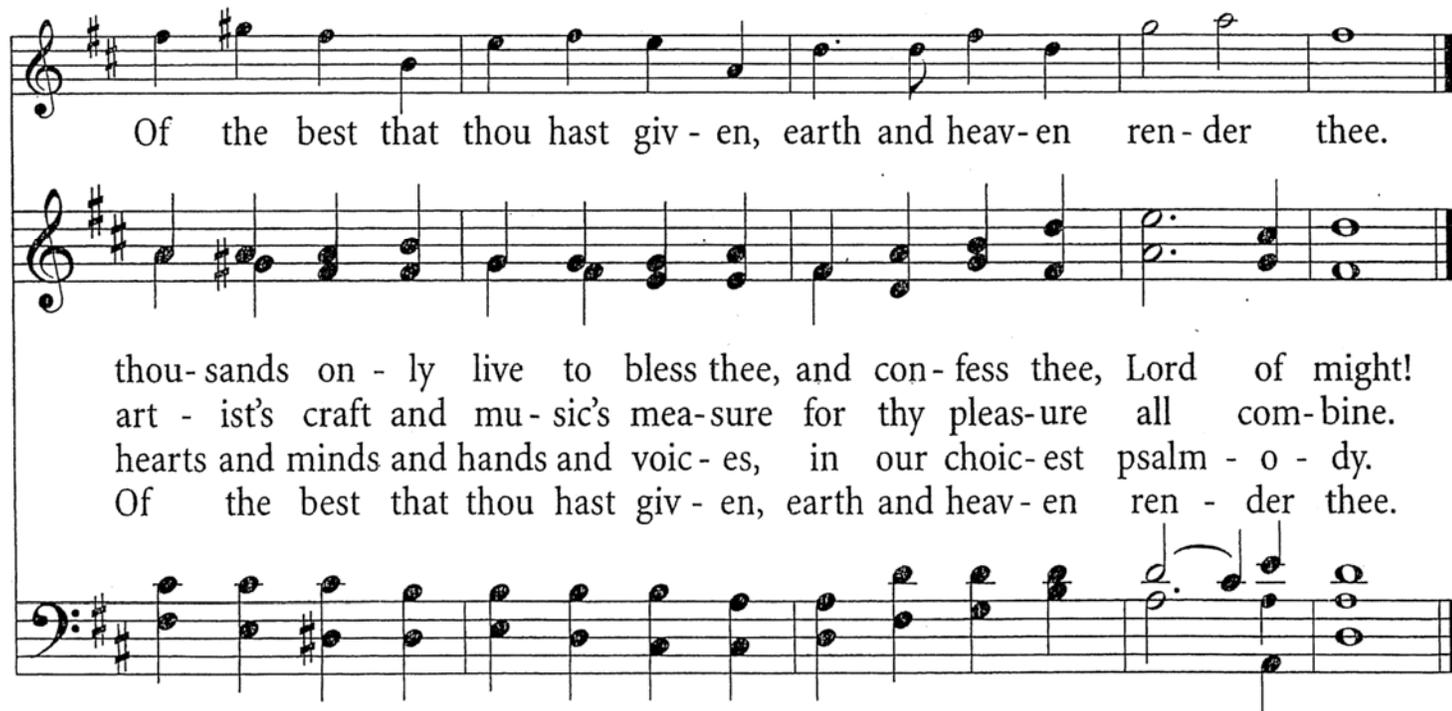
*Descant.*

4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,

1 An - gel - voic - es, ev - er sing - ing, round thy throne of light,  
2 Yea, we know that thou re - joic - est o'er each work of thine;  
3 In thy house, great God, we of - fer of thine own to thee;  
4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,

Fa - ther, Son, and Spir - it, bless - ed Trin - i - ty!

an - gel - harps, for - ev - er ring - ing, rest not day nor night;  
thou didst ears and hands and voic - es for thy praise de - sign;  
and for thine ac - cep - tance prof - fer, in hu - mil - i - ty,  
Fa - ther, Son, and Ho - ly Spir - it, bless - ed Trin - i - ty!



Of the best that thou hast giv - en, earth and heav - en ren - der thee.

thou - sands on - ly live to bless thee, and con - fess thee, Lord of might!  
 art - ist's craft and mu - sic's mea - sure for thy pleas - ure all com - bine.  
 hearts and minds and hands and voic - es, in our choic - est psalm - o - dy.  
 Of the best that thou hast giv - en, earth and heav - en ren - der thee.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Toccata (from 'Trois Pièces')

*Gabriel Pierné*

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar*

*First Reader: Ruth Davis • Second Reader: Tina Conlon • Intercessor: Don Solomon*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

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