

# The Cathedral Church of St. James

## Harvest Thanksgiving

*October 7, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Leaves In the Brook by J.E.H. MacDonald, 1919.*

The poet Robinson Jeffers says that we should “fall in love outward.”

For some, spirituality is about the individual- how might I live serenely and happily? But what would a “communal” spirituality look like- one that was good for both the planet and its creatures? The religions- the wisdom traditions- might have something to teach us. They move us from individualism to community, for they are not just about “me and my well-being.” Rather, they are tough-minded and objective, insisting on global kinship- that all creatures have the right to the basics of existence... John Hick claims that the function of the main religious traditions is “the transformation of human existence from self-centeredness to Reality-centeredness.”

Spirituality is not a one-on-one inner relationship with God; rather, it is meeting God in the world, in both its beauty and its pain. An incarnate God directs our attention to what God loves- the world, all its creatures, human and otherwise. We are constituted by this call outward, this call to pay attention to the beauty and pain of the world. It is “who we are” (made in the image of God who loves the world).

So, it is not God or the world, but the world in God. We must love nature as it is: physical, needy, interdependent, vulnerable. If we find God in the world, then we have set the context, the place, where we meet God.

- Sallie McFague, excerpts from *Blessed Are the Consumers: Climate Change and the Practice of Restraint*, 2013.

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Nick Veltmeyer, Organist*

Nun danket alle Gott (BWV 657) – *Johann Sebastian Bach*

Danket dem Herrn (BuxWV 181) - *Dieterich Buxtehude*

Nun danket alle Gott - *Justin Heinrich Knecht*

Partita I-V from O Gott du frommer Gott! (BWV 767) - *Johann Sebastian Bach*

Prelude and Fugue in C Major (BWV 545) - *Johann Sebastian Bach*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit**      God Be In My Head                      *Text: Sarum Primer, 1558; Music: John Rutter*

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Thomas Tomkins*

*Officiant*      O Lord, open thou our lips;

*Choir*              And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;

*Choir*              O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

*Please be seated.*

## Psalm 148

*Chants by Stanley Vann*

*Choir*              O praise the LORD from the heavens:  
                            praise him in the heights.

Praise him, all ye angels of his:  
praise him, all his host.  
Praise him, sun and moon:  
praise him, all ye stars of light.  
Praise him, all ye heavens,  
and ye waters that are above the heavens.  
Let them praise the Name of the LORD;  
for he commanded and they were created.  
He hath made them fast for ever and ever:  
he hath given them a law which shall not be broken.  
Praise the LORD from the earth,  
ye dragons and all deeps;  
Fire and hail, snow and vapour,  
wind and storm, fulfilling his word;  
Mountains and all hills;  
fruitful trees and all cedars;  
Beasts and all cattle;  
creeping things and feathered fowls;  
Kings of the earth, and all peoples;  
princes and all judges of the world;  
Young men and maidens together;  
old men and children;  
Let them praise the Name of the LORD;  
for his Name only is excellent,  
and his glory above heaven and earth.  
He shall exalt the horn of his people; all his saints shall praise him:  
even the children of Israel, even the people that serveth him.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Deuteronomy 28: 1-14*

*Reader*      If you will only obey the Lord your God, by diligently observing all his commandments that I am commanding you today, the Lord your God will set you high above all the nations of the earth; all these blessings shall come upon you and overtake you, if you obey the Lord your God:

Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock. Blessed shall be your basket and your kneading-bowl. Blessed shall you be when you come in, and blessed shall you be when you go out. The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. The Lord will command the blessing upon you in your barns, and in all that you undertake; he will bless you in the land that the Lord your God is giving you. The Lord will establish you as his holy people, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. All the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. The Lord will make you abound in prosperity, in the fruit of your womb, in the fruit of your livestock, and in the fruit of your ground in the land that the Lord swore to your ancestors to give you. The Lord will open for you his rich storehouse, the heavens, to give the rain of your land in its season and to bless all your undertakings. You will lend to many nations, but you will not borrow. The Lord will make you the head, and not the tail; you shall be only at the top, and not at the bottom—if you obey the commandments of the Lord your God, which I am commanding you today, by diligently observing them, and if you do not turn aside from any of the words that I am commanding you today, either to the right or to the left, following other gods to serve them.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Fifth Service – Thomas Tomkins*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Second Lesson

*Please be seated.*

*2 Corinthians 9*

*Reader*

Now it is not necessary for me to write to you about the ministry to the saints, for I know your eagerness, which is the subject of my boasting about you to the people of Macedonia, saying that Achaia has been ready since last year; and your zeal has stirred up most of them. But I am sending the brothers in order that our boasting about you may not prove to have been empty in this case, so that you may be ready, as I said you would be; otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated—to say nothing of you—in this undertaking. So I thought it necessary to urge the brothers to go on ahead to you, and arrange in advance for this bountiful gift that you have promised, so that it may be ready as a voluntary gift and not as an extortion. The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, ‘He scatters abroad, he gives to the poor; his righteousness endures for ever.’ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity

of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Fifth Service – Thomas Tomkins*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father  
*All* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* O Almighty and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.



*Officiant* O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Thou Visitest The Earth

*Text: Psalm 65: 9a, 12a*

*Music: Maurice Greene*

*Choir* Thou visitest the earth and blessest it:  
and crownest the year with thy goodness.

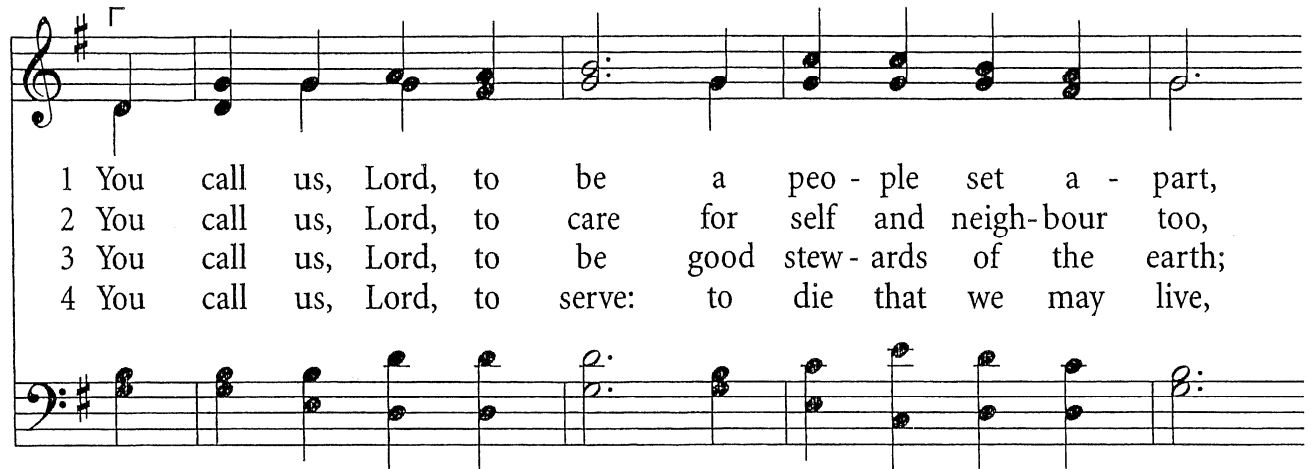
**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

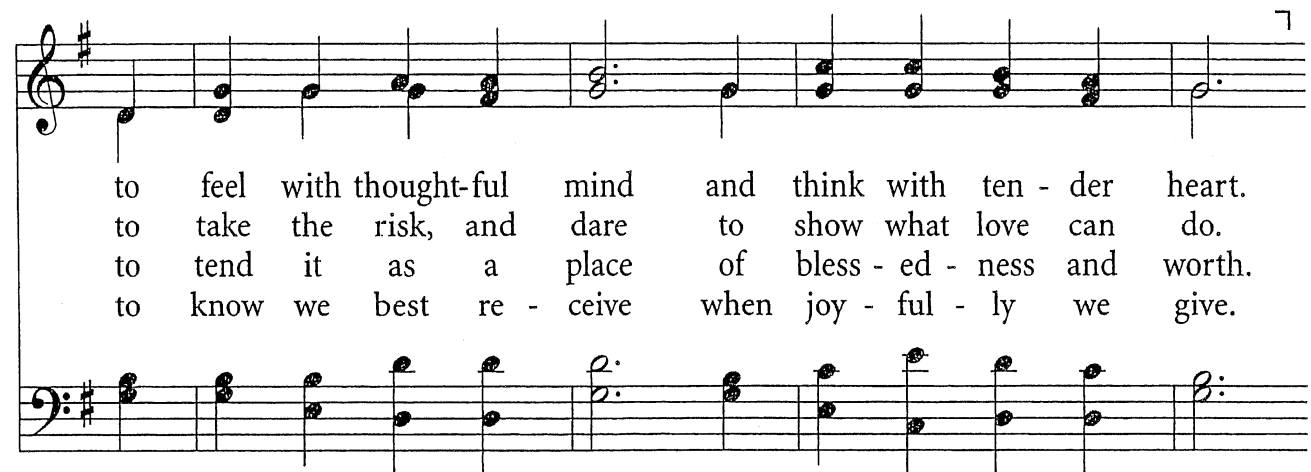
*Please stand, as you are able.*

# Hymn at the Collection

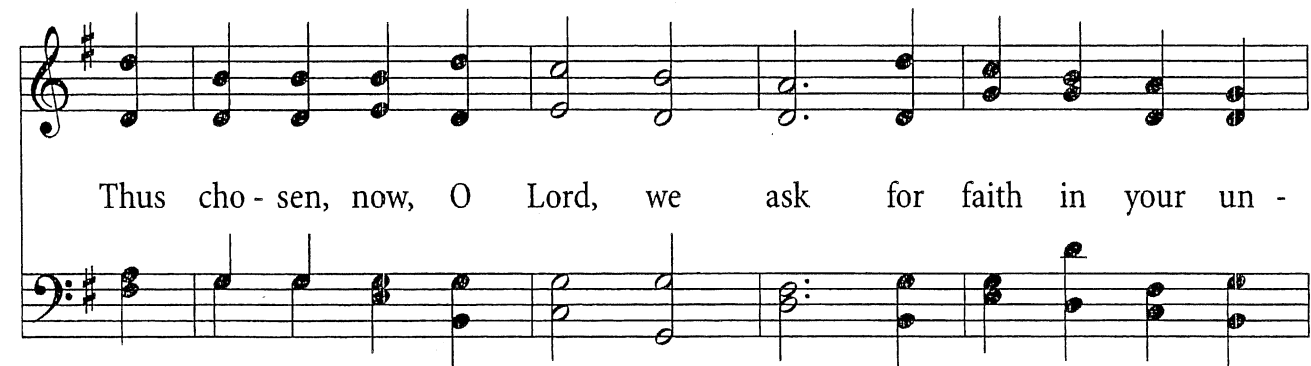
*Text: John Manton Marshall;  
Music: John David Edwards; Tune: Rhosymedre*



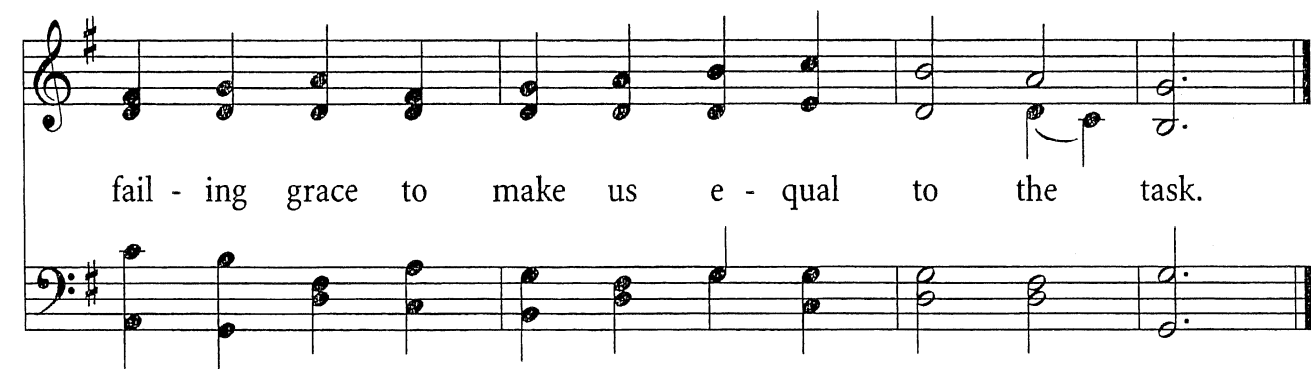
1 You call us, Lord, to be a peo - ple set a - part,  
2 You call us, Lord, to care for self and neigh - bour too,  
3 You call us, Lord, to be good stew - ards of the earth;  
4 You call us, Lord, to serve: to die that we may live,



to feel with thought - ful mind and think with ten - der heart.  
to take the risk, and dare to show what love can do.  
to tend it as a place of bless - ed - ness and worth.  
to know we best re - ceive when joy - ful - ly we give.



Thus cho - sen, now, O Lord, we ask for faith in your un -



fail - ing grace to make us e - qual to the task.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Choral-Improvisationen Op. 65  
Nun danket alle Gott

*Sigfrid Karl-Elert*

*Officiant: The Reverend James Liu • Homilist: The Reverend Leigh Kern  
First Reader: Susan Boucaud • Second Reader: Shawn Thorpe  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
Organ Scholar: Nick Veltmeyer  
Sung by the Choir of St. James Cathedral*

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