



The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

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Archbishop of Toronto & Metropolitan of Ontario
The Most Reverend Colin Johnson

Interim Priest-in-Charge & Vicar
The Reverend Louise Peters

Vicar of St. Bartholomew, Regent Park
The Reverend Dr. Walter Hannam

Associate Priest
The Reverend Leigh Kern

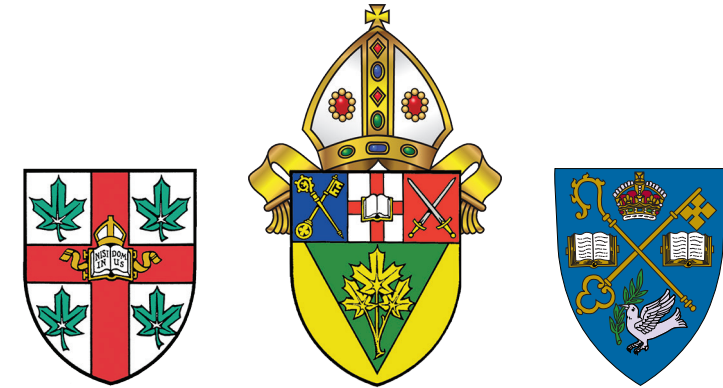
Assistant Curate, Mandarin Ministry
The Reverend James Liu

Pastoral Associates
The Reverend David Bousfield
The Reverend David Hoopes, OHC

Director of Music
Robert Busiakiewicz

Organist
Ian Sadler

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The Ordination of Andrew John Asbil to the Sacred Order of Bishops

THE FEAST OF ST. MICHAEL AND ALL ANGELS

Saturday September 29, 2018 • 10:30am

The Cathedral Church of St. James



**The Diocese of Toronto
The Ecclesiastical Province of Ontario
The Anglican Church of Canada**

<i>Litanist</i>	The Reverend Louise Peters
<i>Directors of Music</i>	Mr. Robert Busiakiewicz Mr. Dan Norman
<i>Organist</i>	Mr. Ian Sadler
<i>Choirs</i>	Choirs of St. James Cathedral Choir of the Church of the Redeemer
<i>Guest Musicians</i>	Dr. Mike Daley and the Church of the Redeemer Band
<i>Sidespersons</i>	Ms. Jayne Hobbs, <i>Churchwarden</i> Mr. Don Solomon, <i>Churchwarden</i> Ms. Barbara Hirst, <i>Sidespersons' Coordinator</i> Mr. Bob Simpson, <i>Sidespersons' Coordinator</i> Ms. Kay Betts Mr. Joe Cairns Ms. Angela Emerson Ms. Jeanne Jordan-Awang Mr. Jim Kerr Mr. Christian Kingsmill Mr. Russell Mark Mr. Ed McBride Mr. Peter Mentis Mr. Roger Pearce Mr. Gordon Robison Ms. Marge Yearwood
<i>The Bells of Old York</i>	The Cathedral Guild of Change Ringers
<i>Tower Captain</i>	Mr. Dan Tregunno

Presenting the Symbols of Episcopal Office

<i>Stole and Chasuble</i>	Ms. Hannah Coyle-Asbil and Mr. Karl Westerholm
<i>Pectoral Cross</i>	The Right Reverend Walter Asbil and Mrs. Mavis Asbil
<i>Ring</i>	Ms. Jayne Hobbs and Mr. Don Solomon
<i>Mitre</i>	Mr. Grant Westerholm
<i>Crozier</i>	Canon Alice Jean Finlay
<i>Scriptures</i>	Ms. Sophie Coyle-Asbil
<i>Element Bearers</i>	Mr. Aidan Hopperton Mr. Sean Hopperton Ms. Eleanor Liu Mr. Marston Mark
<i>Communion Ministers</i>	The Most Reverend Colin Johnson The Right Reverend Andrew Asbil The Right Reverend Peter Fenty The Right Reverend Riscylla Walsh Shaw The Right Reverend Kevin Robertson The Right Reverend Jenny Andison The Very Reverend Peter Wall The Venerable Rick Jones The Venerable Mike Patterson The Venerable Stephen Vail The Reverend Canon David Brinton, OGS The Reverend Canon Joanne Davies The Reverend David Howells The Reverend Leigh Kern The Reverend James Liu The Reverend Canon Kate Merriman The Reverend Canon Jennifer Reid The Reverend Lucy Reid Mr. Robert Hart Ms. Susan Graham Walker, ODT Dr. Brian Walsh
<i>Servers</i>	Mr. Paul Seddon, ODT Ms. Leslie Laing Mr. Ira Carmichael Ms. Ruth Davis Mr. David Grant Ms. Andrea Jarmai Ms. Mary Jane Tuthill Mr. Winston Wright

THE GATHERING OF THE COMMUNITY

CHILDREN'S WORSHIP BULLETINS ARE AVAILABLE AT THE ENTRANCE OF THE CATHEDRAL
OR BY ASKING A SIDESPERSON. PLEASE RETURN ANY SUPPLIES AT THE END OF THE SERVICE.

Pre-Service Music

Band Selections

Hymn

Tune: *Siyahamba*

We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos', Siyahamb' ekukhanyen' kwenkhos'.
Siyahamb' ekukhanyen' kwenkhos', Siyahamb' ekukhanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba, Siyahamb', ekukhanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba, Siyahamb', ekukhanyen' kwenknos'.

Words: South African Trad. song 20th century, trans. Anders Nyberg 1984
Music: South African Trad. song 20th century, arr. Anders Nyberg et al 1984
Translation and arrangement copyright © 1984 Walton Music Corporation

Witness

Jack Halloran

Choirs Who'll be a witness for my Lord? Oh I'll be a witness for my Lord.

There was a man of the Pharisees, His name was Nicodemus and he didn't believe.
The same came to Christ by night, wanted to be taught out of human sight.
Nicodemus was a man who desired to know how a man can be born when he is old.
Christ told Nicodemus as a friend, "Man, you must be born again."
He said, "Marvel not, if you want to be wise, repent, believe and be baptized."
Then you'll be a witness for my Lord. You'll be a witness for my Lord.
You'll be a witness for my Lord, soul is a witness for my Lord.

You read about Samson, from his birth, he was the strongest man that ever lived on earth.
Way back yonder in the ancient times he killed ten thousand of the Philistines.
Then old Samson went a-wandering about.
Samson's strength was never found out. 'Til his wife sat up on his knee.
She said, "Tell me where your strength lies, if you please."
Well old Samson's wife, she talked so fair, Samson said, "cut off-a my hair.
Cut it off, shave my head just as clean as your hand,
and my strength will come like a natural man.'

Samson was a witness for my Lord. Samson was a witness for my Lord.
Samson was a witness for my Lord, soul is a witness for my Lord.

There's another witness, there's another witness, there is another witness,
there is another witness for my Lord! My soul is a witness for my Lord!

Congregational Taize

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spir - it.

Come, Lord, and o - pen in us the gates of your king - dom. The

PLEASE REMAIN SEATED AS ECUMENICAL GUESTS ARE ESCORTED TO THEIR SEATS.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

BISHOP-ELECT CHRIS HARPER WILL SMUDGE THE CHANCEL IN PREPARATION FOR THE LITURGY.

The Procession PLEASE STAND AS THE CHOIR SINGS.

Choir i thank You God for most this amazing
day:for the leaping greenly spirits of trees
and a blue true dream of sky;and for everything
which is natural which is infinite which is yes

(i who have died am alive again today,
and this is the sun’s birthday;this is the birth
day of life and of love and wings:and of the gay
great happening illimitably earth)

how should tasting touching hearing seeing
breathing any—lifted from the no
of all nothing—human merely being
doubt unimaginable You?

(now the ears of my ears awake and
now the eyes of my eyes are opened)

Text: e.e. cummings Music: Eric Whitacre
This poem was originally published in *Xaipe* (Greek, meaning “Rejoice”) (New York: Oxford University Press, 1950),
reissued in 2004 by Liveright, an imprint of W.W. Norton & Company.
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<i>Presiding Celebrant</i>	The Most Reverend Colin Johnson
<i>Co-Consecrators</i>	The Bishops of the Ecclesiastical Province of Ontario
<i>Archbishop’s Chaplains</i>	The Reverend Canon Jacquie Bouthéon Mr. Paul Seddon, ODT
<i>Chaplain to the Primate</i>	The Venerable Paul Feheley
<i>Deacons</i>	The Reverend Morning Wang The Reverend Alison Hari-Singh
<i>Smudge and Acknowledgment</i>	Bishop-elect Chris Harper
<i>Presenters – Bishops</i>	The Right Reverend Walter Asbil The Right Reverend Susan Bell The Right Reverend John Chapman
<i>Priests</i>	The Reverend Charles McMulkin The Reverend Canon Cheryl Palmer
<i>Deacon</i>	The Reverend Dr. Anne Day
<i>Laity</i>	Mrs. Mary Asbil Mrs. Mavis Asbil Ms. Suzanne Lawson, ODT Ms. Sarah McDonald, ODT Mr. John Stevens, ODT
<i>Readers</i>	Ms. Jean Bubba Ms. Bridget Coyle-Asbil
<i>Gospeller</i>	The Reverend Morning Wang (<i>reading in Mandarin</i>)
<i>Homilist</i>	The Most Reverend Fred Hiltz, <i>Primate</i>
<i>Chancellor of the Ecclesiastical Province of Ontario</i>	Mr. Jean Bédard, QC
<i>Provincial Executive Officer & Registrar</i>	The Venerable Harry Huskins
<i>Diocesan Chancellor</i>	Canon Clare Burns, LLB, LLM
<i>Diocesan Vice Chancellor & Registrar</i>	Canon Paul Baston, LLB
<i>Diocesan Vice Chancellor</i>	Mr. Brian Armstrong, QC, ODT

Blessing *THE NEW BISHOP BLESSES THE PEOPLE.*

Bishop Our help is in the name of the Lord,
People The maker of heaven and earth.

Bishop Blessed be the name of the Lord,
People From this time forth for evermore.

Bishop The blessing, mercy and grace of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
People Amen.

Hymn

Tune: Engelberg

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life’s worth,
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.
Go live the word of God’s redeeming grace.
Go seek God’s presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyous day.
As servant church, you follow Christ’s own way. Alleluia!

Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry, “Amen!” Alleluia!

Text: Sylvia G. Dunstan (1955–1993). © 1991 *G.A.A. Publications, Inc.*
Music: Charles Villiers Stanford (1852–1924).

Dismissal

Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

Recession

Beautiful Day
The Bishop’s Jig

U2

Robert Fleming

Organ Voluntaries

Greeting

Archbishop The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Hymn

Tune: Concord

Let there be light, let there be understanding,
let all the nations gather, let them be face to face;

open our lips, open our minds to ponder,
open the door of concord opening into grace;

perish the sword, perish the angry judgement,
perish the bombs and hunger, perish the fight for gain;

hallow our love, hallow the deaths of martyrs,
hallow their holy freedom, hallowed be thy name;

thy kingdom come, thy spirit turn to language,
thy people speak together, thy spirit never fade;

let there be light, open our hearts to wonder,
perish the way of terror, hallow the world God made.

Text: Frances Wheeler Davis (1936 –) ©. Music: Robert J.B. Fleming (1921–1976). © 1976 *Margaret Fleming*.

Collect *PLEASE REMAIN STANDING.*

Archbishop Let us pray.

SILENCE IS KEPT.

Eternal God, you have ordained and constituted in a wonderful order
the ministries of angels and mortals.
Grant that as your holy angels stand before you in heaven,
so at your command they may help and defend us here on earth;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

THE PROCLAMATION OF THE WORD

First Reading *PLEASE BE SEATED.*

Genesis 28: 10-17

A reading from the Book of Genesis. *TOLD IN THE FORM OF A STORY.*

Jacob left Beer-sheba and went towards Haran.
He came to a certain place and stayed there for the night, because the sun had set.
Taking one of the stones of the place, he put it under his head and lay down in that place.
And he dreamed that there was a ladder set up on the earth,
the top of it reaching to heaven;
and the angels of God were ascending and descending on it.

And the Lord stood beside him and said, ‘I am the Lord,
the God of Abraham your father and the God of Isaac;
the land on which you lie I will give to you and to your offspring;
and your offspring shall be like the dust of the earth,
and you shall spread abroad to the west and to the east and to the north and to the south;
and all the families of the earth shall be blessed in you and in your offspring.
Know that I am with you and will keep you wherever you go,
and will bring you back to this land;
for I will not leave you until I have done what I have promised you.’
Then Jacob woke from his sleep and said,
‘Surely the Lord is in this place – and I did not know it!’
And he was afraid, and said, ‘How awesome is this place!
This is none other than the house of God, and this is the gate of heaven.’

Reader The word of the Lord.
All Thanks be to God.

Psalm PLEASE REMAIN SEATED. Psalm 103: 19-22; Responsorial - George Black



Cantor The Lord is full of compassion and mercy.
People The Lord is full of compassion and mercy.

Cantor The Lord has set his throne in heaven, and his kingship has dominion over all.
Bless the Lord, you angels of his, you mighty ones who do his bidding,
and hearken to the voice of his word.

People The Lord is full of compassion and mercy.

Cantor Bless the Lord, all you his hosts, you ministers of his who do his will.
Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul.

People The Lord is full of compassion and mercy.

Second Reading Revelation 12: 7-12

A reading from the Revelation to John.

And war broke out in heaven; Michael and his angels fought against the dragon.
The dragon and his angels fought back, but they were defeated,
and there was no longer any place for them in heaven.
The great dragon was thrown down, that ancient serpent,
who is called the Devil and Satan, the deceiver of the whole world—
he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,
‘Now have come the salvation and the power
and the kingdom of our God and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

May the blest mother of our God and Saviour,
may the celestial company of angels,
may the assembly of the saints in heaven help us to praise thee.

Father almighty, Son, and Holy Spirit,
God ever blessed, hear our thankful praises;
thine is the glory which from all creation ever ascendeth.

Text: Attrib. Rabanus Maurus (776?–856); tr. J. Athelstan L. Riley (1858–1945), alt.
Music: Melody *Antiphoner*, Rouen, 1728; harm. Ralph Vaughan Williams (1872–1958).
Tr. and harm. © Oxford University Press.

Motet Factum est Silentium - Richard Dering

Choir Factum est silentium in cælo, dum committeret bellum draco cum Michaelē Archangelo.
Audita est vox milia milium dicentium, Salus, honor et virtus Omnipotenti Deo. Alleluia.

There was silence in heaven while the dragon fought with the Archangel Michael.
A sound was heard, thousands of thousands saying: salvation,
honour and power to almighty God. Alleluia.

Motet O Sacrum Convivium – Olivier Messiaen

Choir O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis eius;
mens impletur gratia, et futurae gloriae, nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received, the memory of His Passion is renewed,
the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

THE SENDING FORTH OF THE COMMUNITY

Prayer after Communion

Archbishop Let us pray. PLEASE STAND.

All Almighty Father, we thank you for feeding us
with the holy food of the body and blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us
faithful servants for the ministry of your word and sacraments.
We pray that Andrew may be to us a godly example
in word and action,
in love and patience,
and in holiness of life.

Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Music During Communion

Hymn

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

*Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love has turned the night into day!*

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for his people to set their hearts free.

*Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love has turned the night into day!*

God is light; in God there is no darkness.
Let us walk in the light, God’s children, one and all.

O comfort my people; make gentle your words.
Proclaim to my city the day of her birth.

*Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love has turned the night into day!*

Text: Dan Schutte. Tune: Dan Schutte; Acc. by John Weissrock © 1981.
Daniel L. Schutte and North American Liturgy Resources.

Hymn

Christ, the fair glory of the holy angels,
maker of all things, ruler of all nations,
grant of thy mercy unto us thy servants steps up to heaven.

Send thine archangel Michael to our succour;
peacemaker blessed, may he banish from us striving and hatred,
so that for the peaceful all things may prosper.

Send thine archangel Gabriel, the mighty;
herald of heaven, may he, from us mortals, drive every evil,
watching o’er the temples where thou art worshipped.

Send from the heavens Raphael, thine archangel,
health-bringer blessed, aiding every sufferer,
that, in thy service, he may wisely guide us, healing and blessing.

Tune: City of God

Tune: Coelites Plaudant

But they have conquered him by the blood of the Lamb and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens and those who dwell in them!
But woe to the earth and the sea, for the devil has come down to you with great wrath,
because he knows that his time is short!’

Reader The word of the Lord.
All Thanks be to God.

Gradual Hymn PLEASE STAND.

Tune: Traditional

*My Lord, what a morning. My Lord, what a morning.
My Lord, what a morning when the stars begin to fall.*

You’ll hear the trumpet sound to wake the nations underground,
Looking to my God’s right hand when the stars begin to fall.

My Lord, what a morning ...

You’ll hear the sinner cry to wake the nations underground,
Looking to my God’s right hand when the stars begin to fall.

My Lord, what a morning ...

You’ll hear the Christian shout to wake the nations underground,
Looking to my God’s right hand when the stars begin to fall.

My Lord, what a morning ...

Words: African-American spiritual
Music: African-American spiritual – arr. Henry Thacker Burleigh

Holy Gospel TO BE READ IN MANDARIN.

John 1: 47-51

Gospeller The Lord be with you.
People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Jesus Christ.

Gospeller When Jesus saw Nathanael coming towards him, he said of him,
‘Here is truly an Israelite in whom there is no deceit!’
Nathanael asked him, ‘Where did you come to know me?’
Jesus answered, ‘I saw you under the fig tree before Philip called you.’
Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’
Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree?
You will see greater things than these.’
And he said to him, ‘Very truly, I tell you, you will see heaven opened
and the angels of God ascending and descending upon the Son of Man.’

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Sermon PLEASE BE SEATED.

A SILENCE FOR REFLECTION WILL FOLLOW.

THE ORDINATION OF A BISHOP

The Presentation PLEASE REMAIN SEATED.

Presenters Colin, bishop in the Church of God,
the clergy and people of the Diocese of Toronto,
trusting in the guidance of the Holy Spirit,
have chosen Andrew John Asbil to be a bishop and chief pastor.

We therefore ask you to lay your hands upon him,
and in the power of the Holy Spirit,
to consecrate him bishop in the one, holy, catholic, and apostolic Church.

THE ARCHBISHOP THEN DIRECTS THAT TESTIMONIALS OF THE ELECTION BE READ.

THE TESTIMONIAL OF ELECTION IS READ BY CANON PAUL BASTON,
DIOCESAN VICE CHANCELLOR & REGISTRAR.

THE CERTIFICATE OF CONFIRMATION OF ELECTION IS READ BY THE VENERABLE HARRY HUSKINS,
PROVINCIAL EXECUTIVE OFFICER & REGISTRAR.

Bishop-elect In the name of the Father, and of the Son, and of the Holy Spirit,
I, Andrew John Asbil, chosen bishop of the Church and bishop of the see of Toronto,
solemnly declare that I do believe the holy scriptures
of the Old and New Testaments to be the word of God,
and to contain all things necessary to salvation;
I do solemnly promise to conform to the doctrine, discipline, and worship
of the Anglican Church of Canada; and I do pledge myself to render due obedience
to the Metropolitan of Ontario and to his successors.
So help me God, through Jesus Christ.

THE BISHOP-ELECT SIGNS THE DECLARATION IN THE SIGHT OF ALL PRESENT.

THE WITNESSES, MR. JEAN BÉDARD, PROVINCIAL CHANCELLOR
AND CANON CLARE BURNS, DIOCESAN CHANCELLOR, ADD THEIR SIGNATURES.

PLEASE STAND.

Archbishop Brothers and sisters in Christ Jesus, you have heard testimony given
that Andrew John Asbil has been duly and lawfully elected
to be bishop in the Church of God to serve in the Diocese of Toronto.
You have been assured of his suitability
and that the Church has approved him for this sacred responsibility.
Nevertheless, if any of you know any reason
why we should not proceed, let it now be made known.

IF NO OBJECTION IS MADE, THE ARCHBISHOP CONTINUES:

Archbishop Is it your will that we ordain Andrew a bishop?
All It is.

Archbishop Will you uphold him as bishop?
All We will.

PLEASE BE SEATED.

THE BISHOP-ELECT STANDS FACING THE BISHOPS.

Archbishop Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return to free
all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say “Amen”!
All Amen.

Archbishop Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say “Amen”!
All Amen.

Archbishop Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father, now and forever.
All Amen.

Eucharistic Prayer #8, © ELCIC, authorized for use in the Anglican Church of Canada

The Lord’s Prayer McNeil Robinson

Archbishop As our Saviour taught us, let us pray:
All Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Archbishop We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Archbishop The gifts of God for the People of God.
All Thanks be to God.

Agnus Dei Mass in G Minor – Ralph Vaughan Williams

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

ALL BAPTIZED PERSONS ARE WELCOME TO RECEIVE HOLY COMMUNION.
PLEASE PROCEED TO THE COMMUNION STATION NEAREST TO YOU, AS DIRECTED BY THE SIDESPERSONS.
GLUTEN-FREE HOSTS ARE AVAILABLE AT THE HIGH ALTAR & AT THE STATION OUTDOORS.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise,
because, in the mystery you disclose to us,
you reveal your glory as the glory of your Son and the Holy Spirit:
three persons equal in majesty, undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.

Therefore with all the company of heaven
we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Tune: Land of Rest

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Music: Land of Rest; American trad.; adapt. Marcia Pruner (197?-);
harm. John Campbell (1950-) ©. *Adapt. © 1980 Church Pension Fund.*

PLEASE KNEEL OR BE SEATED.

Archbishop God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted, to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
“Take and eat; this is my body given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: “This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord’s death until he comes.

All Christ has died. Christ is risen. Christ will come again.

The Examination

Archbishop Andrew, the people have chosen you
and have affirmed their trust in you by acclaiming your election.
A bishop in God’s holy Church is called to be one with the apostles
in proclaiming Christ’s resurrection and interpreting the Gospel,
and to testify to Christ’s sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church;
to celebrate and to provide for the administration of the sacraments of the new covenant;
to ordain priests and deacons, and to join in ordaining bishops;
and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world.
Your heritage is the faith of patriarchs, prophets, apostles, and martyrs,
and those of every generation who have looked to God in hope.
Your joy will be to follow him who came not to be served but to serve,
and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Bishop-elect I am so persuaded.

*THE FOLLOWING QUESTIONS ARE THEN ADDRESSED TO THE BISHOP-ELECT
BY ONE OR MORE OF THE OTHER BISHOPS.*

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Bishop-elect I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of holy scripture,
that you may have the mind of Christ?

Bishop-elect I will, for he is my help.

Bishop Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds
and stirring up the conscience of your people?

Bishop-elect I will, in the power of the Spirit.

Bishop As a chief priest and pastor,
will you encourage and support all baptized people
in their gifts and ministries,
nourish them from the riches of God’s grace,
pray for them without ceasing,
and celebrate with them the sacraments of our redemption?

Bishop-elect I will, in the name of Christ, the shepherd and bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Bishop-elect I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church;
will you sustain your fellow presbyters and take counsel with them;
will you guide and strengthen the deacons and all others who minister in the Church?

Bishop-elect I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers,
and defend those who have no helper?
Bishop-elect I will, for the sake of Christ Jesus.

PLEASE STAND.

Archbishop Andrew, through these promises you have committed yourself to God,
to serve his Church in the office of bishop. We therefore call upon you,
chosen to be a guardian of the Church’s faith, to lead us in confessing that faith.

Bishop-elect We believe in one God,
All the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Consecration of the Bishop

ALL REMAIN STANDING, EXCEPT THE BISHOP-ELECT, WHO KNEELS BEFORE THE ARCHBISHOP.

Archbishop The scriptures tell us that our Saviour Christ spent the whole night in prayer
before he chose and sent forth his twelve apostles.
Likewise, the apostles prayed before they appointed Matthias to be one of their number.
Let us, therefore, follow their examples, and offer our prayers to Almighty God
before we ordain Andrew for the work to which we trust the Holy Spirit has called him.

PLEASE KNEEL OR BE SEATED.

THE CELEBRATION OF THE EUCHARIST

*A COLLECTION WILL BE RECEIVED AND DESIGNATED TO THE PRIMATE’S WORLD RELIEF AND
DEVELOPMENT FUND’S ‘WATER PROJECT – PIKANGIKUM’, WHICH SUPPORTS SOLUTIONS
FOR SAFE AND ACCESSIBLE WATER IN THE FIRST NATIONS COMMUNITY OF PIKANGIKUM, ONTARIO.*

Offertory Hymn *Tune: Abbot’s Leigh*

Lord, you give the great commission: “Heal the sick and preach the word.”
Lest the church neglect its mission and the gospel go unheard,
help us witness to your purpose with renewed integrity;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you call us to your service: “In my name baptize and teach.”
That the world may trust your promise, life abundant meant for each,
give us all new fervour, draw us closer in community;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you make the common holy: “This my body, this my blood.”
Let your priests, for earth’s true glory, daily lift life heavenward,
asking that the world around us share your children’s liberty;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you show us love’s true measure: “Father, what they do, forgive.”
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you bless with words assuring: “I am with you to the end.”
Faith and hope and love restoring, may we serve as you intend,
and, amid the cares that claim us, hold in mind eternity;
with the Spirit’s gifts empower us for the work of ministry.

*Text: Jeffery Rowthorn (1934–) © 1978 Hope Publishing Co.
Music: Cyril Vincent Taylor (1907–1991). © 1942, renewal 1970 Hope Publishing Co.*

Prayer over the Gifts

Archbishop God of glory, as you have appointed angels to minister in your presence,
so may all our worship bring you worthy praise.
We ask this in the name of Jesus Christ our Lord.
People Amen.

The Great Thanksgiving *PLEASE REMAIN STANDING.*

Archbishop The Lord be with you.
People And also with you.

Archbishop Lift up your hearts.
People We lift them to the Lord.

Archbishop Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Investitures

PLEASE BE SEATED.
THE NEW BISHOP IS NOW VESTED ACCORDING TO THE ORDER OF BISHOPS.
PRESENTERS ARE ASKED TO COME FORWARD.

A WHITE CHASUBLE AND STOLE, A GIFT FROM THE DIOCESE OF TORONTO:
PRESENTED TO THE NEW BISHOP BY MS. HANNAH COYLE-ASBIL AND MR. KARL WESTERHOLM.

Presenters Wear this stole and this chasuble as a symbol of your priestly office.

A PECTORAL CROSS, WORN BY BISHOP ANDREW’S FATHER, THE RIGHT REVEREND WALTER ASBIL:
PRESENTED BY THE RIGHT REVEREND WALTER ASBIL AND MRS. MAVIS ASBIL.

Presenters May this emblem of our redemption rest always on your heart
reminding you of our victory in our risen Lord.

AN EPISCOPAL RING, A GIFT FROM ST. JAMES CATHEDRAL:
PRESENTED BY MS. JAYNE HOBBS AND MR. DON SOLOMON.

Presenters Let this ring be to you a sign and seal of love and fidelity to the Church.

A MITRE, OFFERED BY MR. GRANT WESTERHOLM:
THE ARCHBISHOP PLACES THE MITRE ON THE HEAD OF THE NEW BISHOP.

Archbishop Receive this mitre.
May the light of holiness shine forth in you, so that when the Chief Shepherd appears
you may deserve to receive from him an imperishable crown of glory.

A CROZIER, ONCE BELONGING TO ARCHBISHOP TERENCE FINLAY:
PRESENTED BY CANON ALICE JEAN FINLAY.

Presenter Receive this staff as a sign of your pastoral office;
keep watch over the whole flock in which the Holy Spirit has appointed you
to shepherd the Church of God.
Encourage the faithful, restore the lost, build up the Body of Christ;
that when the Chief Shepherd shall appear, you may receive the unfading crown of glory.

A BIBLE, OFFERED BY MS. SOPHIE COYLE-ASBIL:
PRESENTED BY THE ARCHBISHOP.

Archbishop Receive the holy scriptures.
Feed the flock of Christ committed to your charge,
guard and defend them in his truth,
and be a faithful steward of his holy word and sacraments.

THE ARCHBISHOP PRESENTS THE NEW BISHOP.

Archbishop I present Andrew, bishop in the Church of God.

ALL GREET THE NEW BISHOP.
BISHOP ANDREW ADDRESSES THE CONGREGATION.

BISHOP ANDREW THEN SAYS:

Bishop The peace of the Lord be always with you.
People And also with you.

The Ordination Litany


Litanist God the Father,

All Have mercy on us.

Litanist God the Son,
All Have mercy on us.

Litanist God the Holy Spirit,
All Have mercy on us.

Litanist Holy Trinity, one God,
All Have mercy on us.

Litanist We pray to you, Lord Christ.

All Lord, hear our prayer.

Litanist For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry,
that they may serve you in a true and godly life, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For Colin, Archbishop of Toronto and our Metropolitan, for Fred our Primate,
and for all bishops, priests, and deacons, that they may be filled with your love,
may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For Andrew, chosen bishop in your Church, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church,
and glorify your name, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged
to persevere to the end, we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For all who fear God and believe in you, Lord Christ,
that our divisions may cease and that all may be one as you and the Father are one,
we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For the mission of the Church, that in faithful witness
it may preach the gospel to the ends of the earth,
we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For those who do not yet believe, and for those who have lost their faith,
that they may receive the light of the gospel,
we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For ourselves: for the forgiveness of our sins,
and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
All Lord, hear our prayer.

Litanist For all who have died in the communion of the Church,
and those whose faith is known to you alone, that, with all the saints,
they may have rest in that place
where there is no pain or grief, but life eternal,
we pray to you, O Lord.
All Lord, hear our prayer.

Litanist Rejoicing in the fellowship of all the saints, let us commend ourselves,
and one another, and all our life to Christ our God.



All To you, O Lord.

Archbishop Almighty and eternal God, ruler of all things in heaven and earth,
mercifully accept the prayers of your people,
and strengthen us to do your will;
through Jesus Christ our Lord.
All Amen.

Hymn

Tune: Veni Creator Spiritus

Archbishop Come, Holy Ghost, our souls inspire,
All and lighten with celestial fire;
thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love;
enable with perpetual light the dullness of our blinded sight;

Anoint and cheer our soilèd face with the abundance of thy grace;
keep far our foes; give peace at home: where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one:
that through the ages all along this may be our endless song:
“Praise to thy eternal merit, Father, Son, and Holy Spirit.”

Text: Latin (9th cent.); tr John Cosin (1594–1672).
Music: Melody Mechlin plainsong, Mode 8; harm. Healey Willan (1880–1968).
Harm. © 1995 Waterloo Music Co. Ltd.

A PERIOD OF SILENT PRAYER FOLLOWS.

THE OTHER BISHOPS STAND TO THE RIGHT AND LEFT OF THE ARCHBISHOP.

Archbishop We praise and glorify you, almighty Father,
because you have formed throughout the world
a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only son Jesus Christ
to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly to your people,
making some, apostles; some, prophets; some, evangelists;
some, pastors and teachers;
to equip them for the work of ministry and to build up his body.

And now we give you thanks that you have called this your servant
to share this ministry entrusted to your Church.

HERE THE ARCHBISHOP AND OTHER BISHOPS LAY THEIR HANDS ON THE HEAD OF THE BISHOP-ELECT.

Send down your Holy Spirit upon your servant Andrew,
whom we consecrate in your name to the office and work
of a bishop in the Church.

THE ARCHBISHOP CONTINUES WITH HANDS EXTENDED:

Almighty Father,
fill this your servant with the grace and power which you give to your apostles,
that he may lead those committed to his charge in proclaiming the gospel of salvation.

Through him increase your Church, renew its ministry,
and unite its members in a holy fellowship of truth and love.
Enable him as a true shepherd to feed and govern your flock;
Make him wise as a teacher,
and steadfast as a guardian of its faith and sacraments.
Guide and direct him in presiding at the worship of your people.
Give him humility, that he may use his authority to heal, not to hurt;
to build up, not to destroy.

Defend him from all evil, that, as a ruler over your household
and an ambassador for Christ, he may stand before you blameless,
and finally, with all your servants, enter your eternal joy.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit, belong glory and honour, worship and praise,
now and for ever.

All Amen.