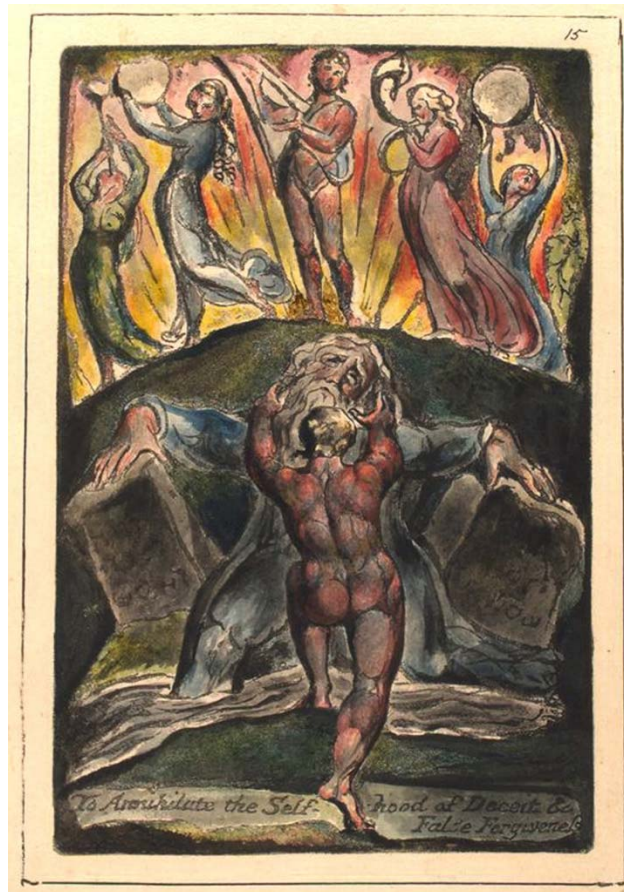


# The Cathedral Church of St. James

The Twenty-First Sunday After Pentecost

October 14, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



*"To Annihilate the Self-hood of Deceit and False Forgiveness" by William Blake, 1804.*

“Earthly goods are given to be used, not to be collected. In the wilderness God gave Israel the manna every day, and they had no need to worry about food and drink. Indeed, if they kept any of the manna over until the next day, it went bad. In the same way, the disciple must receive his portion from God every day. If he stores it up as a permanent possession, he spoils not only the gift, but himself as well, for he sets his heart on accumulated wealth, and makes it a barrier between himself and God. Where our treasure is, there is our trust, our security, our consolation and our God. Hoarding is idolatry.”

— Dietrich Bonhoeffer, *The Cost of Discipleship*, 1959.

“We must lay one brick at a time, take one step at a time; we can be responsible only for the one action of the present moment. But we can beg for an increase of love in our hearts that will vitalize and transform all our individual actions, and know that God will take them and multiply them, as Jesus multiplied the loaves and fishes.”

— Dorothy Day, *The Reckless Way of Love: Notes on Following Jesus*, 2017.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Ian Sadler, Organist*

Toccata in B Minor (from 'Dix Pièces') - *Eugène Gigout (1844-1925)*

Les Rêves (from 'Sonata No. 7') - *Alexandre Guilmant (1837-1911)*

Intermezzo (from 'Symphonie No. 6') - *Charles-Marie Widor (1844-1937)*

Deux Pièces - *Théodore Dubois (1837-1924)*

*i) Chant Pastoral; ii) Toccata on 'Fiat Lux'*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit**      God Be In My Head      *Text: Sarum Primer, 1558; Music: Walford Davies*

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Philip Radcliffe*

*Officiant*      O Lord, open thou our lips;

*Choir*          And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;

*Choir*          O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

*Please be seated.*

## Psalm 107, Part 2

*Chants by Robert Busiakiewicz*

*Choir*

The LORD turneth the floods into a wilderness,  
and water-springs into a thirsty ground.  
A fruitful land maketh he barren,  
for the wickedness of them that dwell therein.  
Again, he maketh the wilderness a pool of water,  
and water-springs of a dry ground.  
And there he setteth the hungry,  
that they may build them a city to dwell in;  
That they may sow their land and plant vineyards,  
to yield them fruits of increase.  
He blesseth them, so that they multiply exceedingly,  
and suffereth not their cattle to decrease.  
And again, when they are minished and brought low,  
through oppression, through any plague or trouble;  
Though he poureth contempt upon princes,  
and maketh them to wander out of the way in the wilderness;  
Yet helpeth he the poor out of misery,  
and maketh him households like a flock of sheep.  
The righteous shall see this and rejoice;  
and the mouth of all wickedness shall be stopped.  
Whoso is wise will ponder these things;  
and they shall understand the loving-kindness of the LORD.

## Psalm 108

*Choir*

O God, my heart is ready, my heart is ready;  
I will sing and give praise with the best member that I have.  
Awake, thou lute and harp:  
I myself will awake the dawn.  
I will give thanks unto thee, O LORD, among the peoples;  
I will sing praises unto thee among the nations.  
For thy mercy is great above the heavens,  
and thy faithfulness reacheth unto the clouds.  
Set up thyself, O God, above the heavens,  
and thy glory above all the earth.  
That thy beloved may be delivered,  
save with thy right hand, and hear thou me.

God hath spoken in his holiness:

‘I will rejoice, and divide Shechem,  
and mete out the valley of Succoth.

Gilead is mine, and Manasseh is mine;

Ephraim also is the defence of my head; Judah is my sceptre;  
Moab is my wash-pot; upon Edom will I cast out my shoe;  
over Philistia will I shout in triumph.’

Who will lead me into the strong city?

who will bring me into Edom?

Hast not thou forsaken us, O God?

and wilt not thou, O God, go forth with our hosts?

O help us against the enemy;

for vain is the help of man.

Through God we shall do great acts;

and it is he that shall tread down our enemies.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Jeremiah 36: 1-10*

*Reader*

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin. Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. And Jeremiah ordered Baruch, saying, 'I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and

wrath that the Lord has pronounced against this people.’ And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord’s house. In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the Lord. Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the Lord’s house.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Charles Villiers Stanford in Bb*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson** *Please be seated.* *Matthew 15: 21-28*

*Reader* Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps

shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Charles Villiers Stanford in Bb*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles’ Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.



*Please kneel, as you are able.*

*Choir*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father

who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant*

O Lord, show thy mercy upon us;

*Choir*

And grant us thy salvation.

*Officiant*

O Lord, save the Queen;

*Choir*

And mercifully hear us when we call upon thee.

*Officiant*

Endue thy Ministers with righteousness;

*Choir*

And make thy chosen people joyful.

*Officiant*

O Lord, save thy people;

*Choir*

And bless thine inheritance.

*Officiant*

Give peace in our time, O Lord;

*Choir*

Because there is none other that fighteth for us, but only thou O Lord.

*Officiant*

O God, make clean our hearts within us;

*Choir*

And take not thy Holy Spirit from us.

## **The Collects**

*Officiant*

O almighty and most merciful God, of thy bountiful goodness keep us,  
we beseech thee, from all things that may hurt us; that we, being ready  
both in body and soul, may cheerfully accomplish those things that  
thou wouldest have done; through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world without  
end.

*Choir*

Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Beati Quorum Via *Charles Villiers Stanford*

*Choir* *Beati quorum via integra est, qui ambulant in lege Domini.*

Blessed are the undefiled in the way, who walk in the law of the Lord.

## Homily

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## Hymn at the Collection

*Text: Bianco da Siena;*

*Music: Ralph Vaughan Williams; Tune: Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of  
2 O let it free - ly burn, till earth - ly pas - sions  
3 Let ho - ly char - i - ty mine out - ward vest - ure  
4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;  
 turn to dust and ash - es in its heat con - sum - ing;  
 be, and low - li - ness be - come mine in - ner cloth - ing;  
 long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -  
 and let thy glo - rious light shine ev - er on my  
 true low - li - ness of heart, which takes the hum - bler  
 for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
 sight, and clothe me round, the while my path il - lum - ing.  
 part, and o'er its own short - com - ings weeps with loath - ing.  
 place where - in the Ho - ly Spir - it finds a dwell - ing.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** March from 'Celtic Sonata'

*Charles Villiers Stanford*

*Officiant: The Vicar • Homilist: The Reverend James Liu  
First Reader: Christine Gentles • Second Reader: Dorothea Merritt  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
Organ Scholar: Nick Veltmeyer  
Sung by the Choir of St. James Cathedral*

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