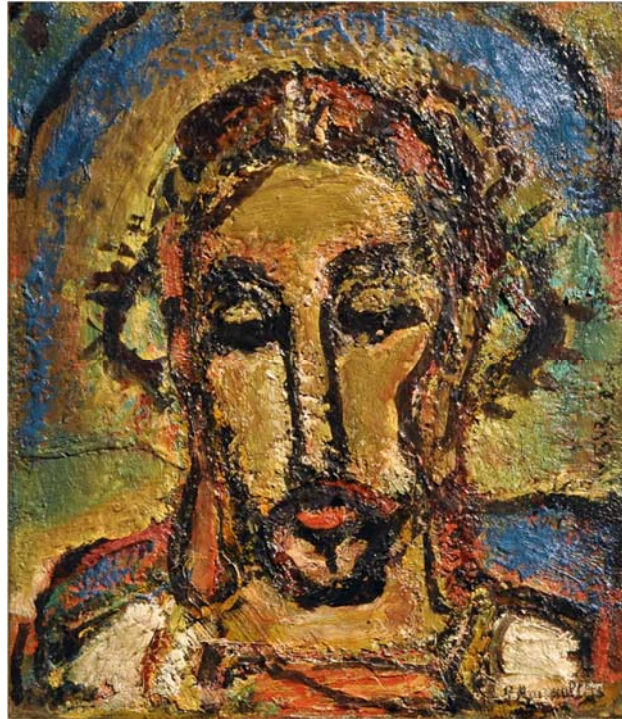


# The Cathedral Church of St. James

The Twenty-Second Sunday After Pentecost

*October 21, 2018 - Choral Eucharist at 11:00am*



*Georges Rouault. Ecce Homo, 1952. Oil on plywood.*

And when Christ died on the cross, rejected, betrayed by those who stayed outside the circle of love, this mystery of divine, present, incarnate, active, transfiguring love, it is not just a question of the death of a friend and master; it is a far greater tragedy. If it were possible for Christ, with all that he represented, to die upon the cross, this meant that human hatred was stronger than divine love; human hatred had managed to repulse divine love, to banish him from the habitations of man, had rejected him and killed him on Calvary. And this death of divine love, this rejection, is accompanied by the loss, also, of the presence of eternal life in the midst of mankind: it has been cast out. Divine love, which had been offered to man in such a way as to be both a reproach and a great hope, this divine love is rejected, and without it, what remains to man? Just that which was always theirs, twilight in which to struggle, separated from Christ, a twilight consisting of a little affection, a little hatred, and plenty of indifference, a twilight in which men are strangers to one another, where relations are fragile, held together by ties that break repeatedly, by attachments that disengage and dissolve.

[Yet the grave is broken by] “Peace be unto you!” Christ brings them the peace which had been taken from them by his death... he gave his followers the peace which he had promised, that peace which only he could give... the peace of reintegration into life, beyond all doubt, beyond all hesitation- the certainty possessed by men who, because they are alive, cannot doubt Life, the life of the world to come, already come, by means of Christ’s Resurrection and the gift of the Holy Spirit.”

*- Meditations on a Theme, Metropolitan Anthony of Sourozh, 1971.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

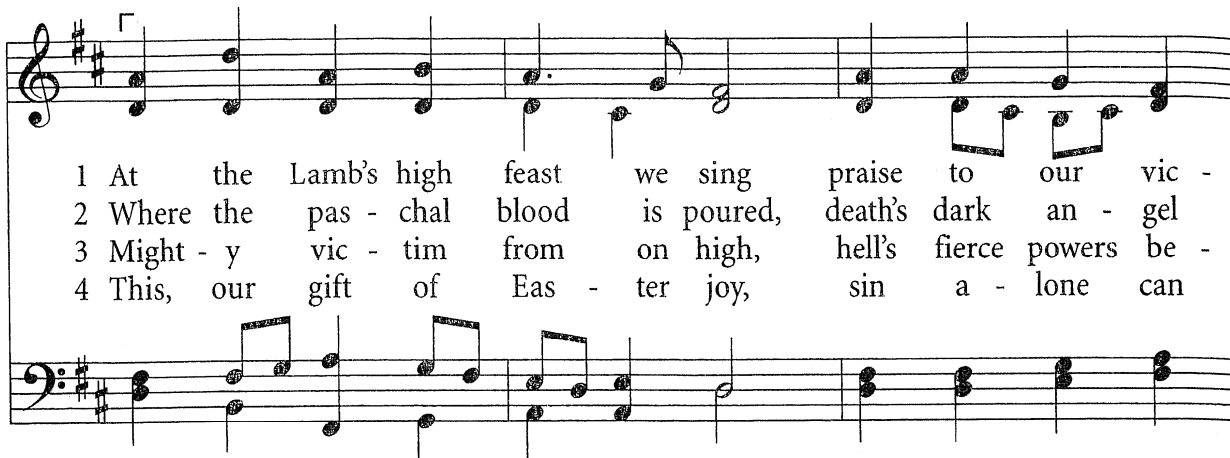
**Prelude** Psalm Prelude, Set 1, No. 1

*Herbert Howells*

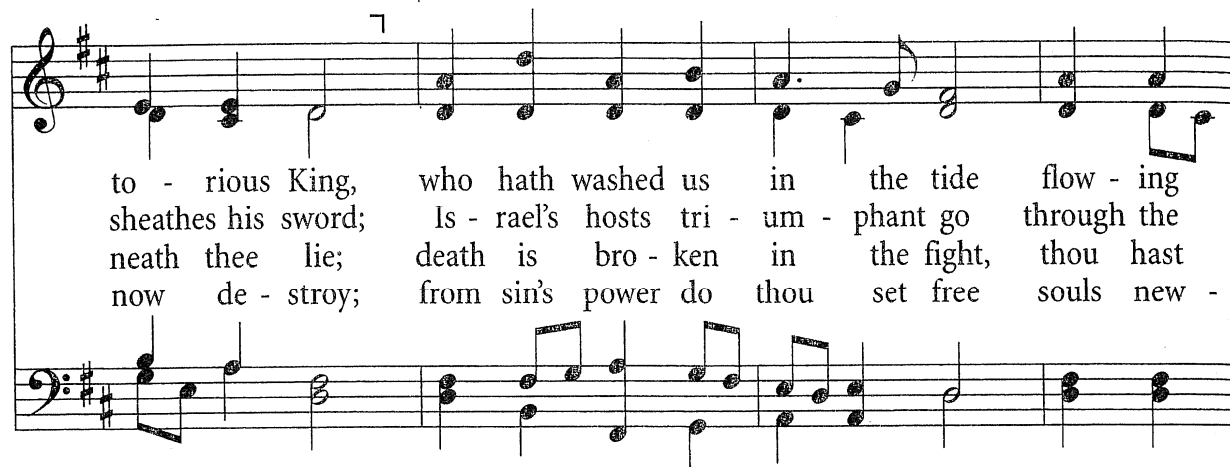
### Welcome and Announcements

### Hymn

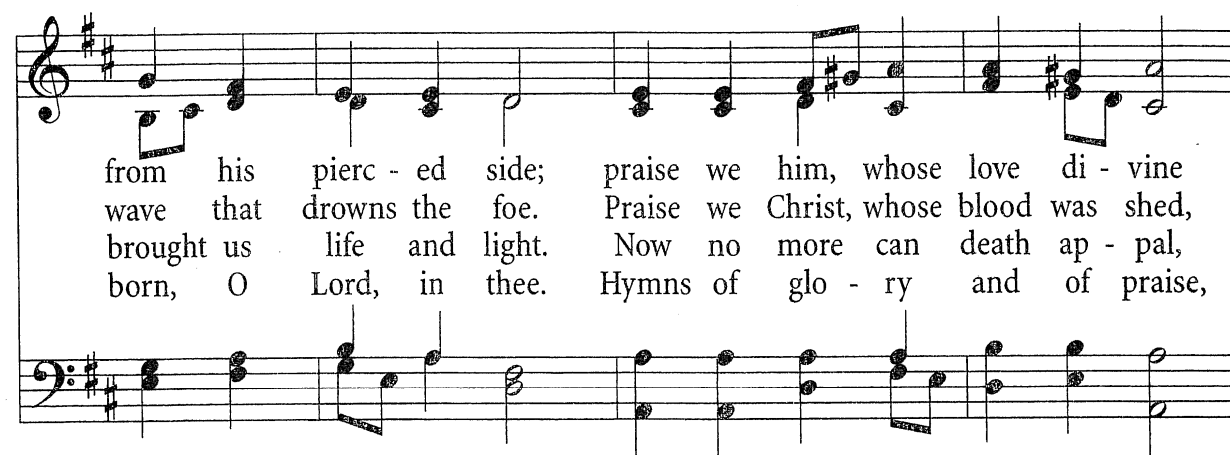
*Text: Latin (Ad cenam Agni, 1632); tr. Robert Campbell; Music: Melody Jakob Hintze; harm. J.S. Bach; altern. harm. Derek Holman; Tune: Salzburg*



1 At the Lamb's high feast we sing praise to our vic -  
2 Where the pas - chal blood is poured, death's dark an - gel  
3 Might - y vic - tim from on high, hell's fierce powers be -  
4 This, our gift of Eas - ter joy, sin a - lone can



to - rious King, who hath washed us in the tide flow - ing  
sheathes his sword; Is - rael's hosts tri - um - phant go through the  
neath thee lie; death is bro - ken in the fight, thou hast  
now de - stroy; from sin's power do thou set free souls new -



from his pierc - ed side; praise we him, whose love di - vine  
wave that drowns the foe. Praise we Christ, whose blood was shed,  
brought us life and light. Now no more can death ap - pal,  
born, O Lord, in thee. Hymns of glo - ry and of praise,

gives his sa - cred blood for wine, gives his bod - y  
 pas - chal vic - tim, pas - chal bread; with sin - cer - i -  
 now no more the grave en - thral! Thou hast o - pened  
 Fa - ther, un - to thee we raise; ris - en Lord, all

for the feast, Christ the vic - tim, Christ the priest.  
 ty and love, eat we man - na from a - bove.  
 par - a - dise, and in thee thy saints shall rise.  
 praise to thee, with the Spir - it, ev - er be.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Mass of St. James—Nancy Wertsch  
 First Performance –  
 Commissioned for this Service*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Isaiah 53: 4-12*

*Reader* Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave

with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* The word of the Lord.                      *People* Thanks be to God.

**Psalm**                      *Please remain seated.*                      *Psalm 91: 9-16 – Chant by Percy Buck*

*Choir* Because thou hast said, 'The LORD is my refuge',  
and hast made the Most High thy habitation,  
There shall no evil happen unto thee,  
neither shall any plague come nigh thy dwelling.  
For he shall give his angels charge over thee,  
to keep thee in all thy ways.  
They shall bear thee in their hands,  
that thou hurt not thy foot against a stone.  
Thou shalt tread upon the lion and adder:  
the young lion and the dragon shalt thou trample under thy feet.  
Because he hath set his love upon me, therefore will I deliver him;  
I will set him up, because he hath known my Name.  
He shall call upon me, and I will hear him:  
yea, I am with him in trouble;  
I will deliver him, and bring him to honour.  
With long life will I satisfy him,  
and show him my salvation.

**The Second Reading**                      *Hebrews 5: 1-10*

*Reader* Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take

this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The word of the Lord. *People* Thanks be to God.

### **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* The Son of man came also not to be served but to serve,  
and to give his life as a ransom for many.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Mark 10: 35-45*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them,



and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

*Text: Ruth Duck; Music: Cyril Vincent Taylor; Tune: Abbot's Leigh*

Womb of life and source of being, home of every restless heart,  
in your arms the worlds awakened; you have loved us from the start.  
We, your children, gather 'round you, at the table you prepare.  
Sharing stories, tears, and laughter, we are nurtured by your care.

Word in flesh, our brother Jesus, born to bring us second birth,  
you have come to stand beside us, knowing weakness, knowing earth.  
Priest who shares our human struggles, Life of life, and Death of death,  
risen Christ, come stand among us, send the Spirit by your breath.

Brooding Spirit, move among us; be our partner, be our friend.  
When our memory fails, remind us whose we are, what we intend.  
Labour with us, aid the birthing of the new world yet to be,  
free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, only Son:  
we would praise your name forever, One-in-Three, and Three-in-One.  
We would share your life, your passion, share your word of world made new,  
ever singing, ever praising, one with all, and one with you.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things. Through Jesus Christ  
our Lord; who on this first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
Therefore, with Angels and Archangels and with all the company of  
heaven, we laud and magnify thy glorious Name; evermore praising thee  
and saying:

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Mass of St. James—Nancy Wertsch*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Mass of St. James—Nancy Wertsch*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest. Prayers for healing and anointing are available at the Lady Chapel.

## Communion Hymn

*Text: Münster Gesangbuch, 1677; tr. Church Chorals and Choir Studies, 1850, alt.;  
Music: Melody Silesian trad.; Schlesische Volkslieder, Leipzig, 1842;  
arr. J. Hopkirk; desc. K. Hull; Tune: Crusaders' Hymn*

*Descant*

4 All fair - est beau - ty, heav - en - ly and earth - ly,

1 Fair - est Lord Je - sus, rul - er of all na - ture,  
2 Fair are the mead - ows, fair - er still the wood - lands,  
3 Fair is the sun - shine, fair - er still the moon - light,  
4 All fair - est beau - ty, heav - en - ly and earth - ly,

won - drous - ly, Je - sus, is found in thee;

O thou the God - head's hu - man son:  
robed in the bloom - ing garb of spring;  
and fair the twink - ling, star - ry host;  
won - drous - ly, Je - sus, is found in thee;

none can be near - er, fair - er, or dear - er than

thee will I cher - ish, thee will I hon - our, thou  
 Je - sus is fair - er, Je - sus is pur - er, who  
 Je - sus shines bright - er, Je - sus shines pur - er than  
 none can be near - er, fair - er, or dear - er than

thou, my Sav - iour, art to me.

my soul's glo - ry, joy, and crown.  
 makes the trou - bled heart to sing.  
 all the an - gels heaven can boast.  
 thou, my Sav - iour, art to me.

**Motet** Ubi Caritas

Ola Gjeilo

*Choir* Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Where charity and love are, God is there.  
Amen.

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.



## Hymn

*Text: Isaac Watts; Music: Henry Lahee; Tune: Nativity*

1 Come, let us join our cheer-ful songs with an - gels round the throne; ten  
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!" "Wor -  
3 Je - sus is wor - thy to re - ceive hon - our and power di - vine; and  
4 Let all cre - a - tion join in one to bless the sa - cred name of

thou - sand thou - sand are their tongues, but all their joys are one.  
thy the Lamb!" our lips re - ply, "for he was slain for us."  
bless - ings, more than we can give, be, Lord, for - ev - er thine!  
God who sits up - on the throne, and to a - dore the Lamb!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Allegro Risoluto (from 'Symphony No. 2')

*Louis Vierne*

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar*

*First Reader: Peter Gardiner-Harding • Second Reader: David Butters*

*Intercessor: Edwin Hawken*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

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