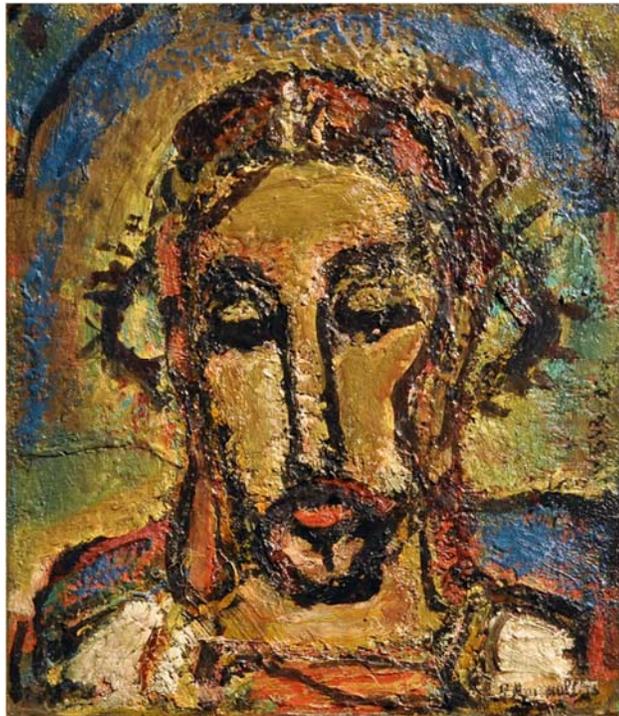


The Cathedral Church of St. James

The Twenty-Second Sunday After Pentecost

October 21, 2018 - *Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



Georges Rouault. Ecce Homo, 1952. Oil on plywood.

And when Christ died on the cross, rejected, betrayed by those who stayed outside the circle of love, this mystery of divine, present, incarnate, active, transfiguring love, it is not just a question of the death of a friend and master; it is a far greater tragedy. If it were possible for Christ, with all that he represented, to die upon the cross, this meant that human hatred was stronger than divine love; human hatred had managed to repulse divine love, to banish him from the habitations of man, had rejected him and killed him on Calvary. And this death of divine love, this rejection, is accompanied by the loss, also, of the presence of eternal life in the midst of mankind: it has been cast out. Divine love, which had been offered to man in such a way as to be both a reproach and a great hope, this divine love is rejected, and without it, what remains to man? Just that which was always theirs, twilight in which to struggle, separated from Christ, a twilight consisting of a little affection, a little hatred, and plenty of indifference, a twilight in which men are strangers to one another, where relations are fragile, held together by ties that break repeatedly, by attachments that disengage and dissolve.

[Yet the grave is broken by] “Peace be unto you!” Christ brings them the peace which had been taken from them by his death... he gave his followers the peace which he had promised, that peace which only he could give... the peace of reintegration into life, beyond all doubt, beyond all hesitation- the certainty possessed by men who, because they are alive, cannot doubt Life, the life of the world to come, already come, by means of Christ’s Resurrection and the gift of the Holy Spirit.”

- *Meditations on a Theme, Metropolitan Anthony of Sourozh, 1971.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Fantasia in G – *Johann Sebastian Bach (1685-1750)*

Sonata No. 2 in C Minor – *Felix Mendelssohn (1809-1847)*

Grave; Adagio; Allegro; Fuga

Deux Pièces (from ‘Suite Gothique’) – *Léon Boëllmann (1862-1897)*

i) Prière; ii) Toccata

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit

O Pastor Animarum

Hildegard von Bingen

*O Pastor animarum et o prima vox, perquam omnes creati sumus,
nunc tibi, tibi placeat ut digneris nos liberare de miseriis et languoribus nostris.*

O Shepherd of souls and first voice through whom all creation was summoned, now to you, to you may it give pleasure and dignity to liberate us from our miseries and languishing.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;

The Lord’s Name be praised.

Please be seated.

Psalm 116*Chants by Herbert Howells and Edward Bairstow**Choir*

My delight is in the LORD,
because he hath heard the voice of my prayer;
Because he hath inclined his ear unto me,
therefore will I call upon him as long as I live.
The cords of death compassed me round about,
and the pains of hell gat hold upon me.
I found trouble and heaviness,
and I called upon the Name of the LORD:
'O LORD, I beseech thee, deliver my soul.'
Gracious is the LORD, and righteous;
yea, our God is merciful.
The LORD preserveth the simple:
I was in misery and he helped me.
Turn again then unto thy rest, O my soul;
for the LORD hath dealt bountifully with thee.
For thou hast delivered my soul from death,
mine eyes from tears, and my feet from falling.
I will walk before the LORD
in the land of the living.
I trusted even when I spake; but I was sore troubled:
I said in my haste, 'All men are liars.'
What reward shall I give unto the LORD
for all the benefits that he hath done unto me?
I will take the cup of salvation,
and call upon the Name of the LORD.
I will pay my vows unto the LORD
in the presence of all his people.
Right dear in the sight of the LORD
is the death of his saints.
Behold, O LORD, how that I am thy servant:
I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving,
and will call upon the Name of the LORD.
I will pay my vows unto the LORD
in the presence of all his people;

Even in the courts of the LORD's house,
and in the midst of thee, O Jerusalem. Praise the LORD.

Psalm 117

Choir O praise the LORD, all ye nations:
laud him, all ye peoples.

For his merciful kindness is ever more and more towards us:
and the truth of the LORD endureth for ever. Praise the LORD.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Jeremiah 29: 1, 4-14

Reader These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare. For thus says the Lord of hosts, the God of Israel: Do not let the prophets and the diviners who are among you deceive you, and do not listen to the dreams that they dream, for it is a lie that they are prophesying to you in my name; I did not send them, says the Lord. For thus says the Lord: Only when Babylon's seventy years are completed will I visit you, and I will fulfil to you my promise and bring you back to this place. For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven

you, says the Lord, and I will bring you back to the place from which I sent you into exile.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Peter Aston in F

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.*

Matthew 16: 13-28

Reader Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah. From that time on, Jesus began to show his

disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Peter Aston in F

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;

He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Abendlied

Text: Luke 24: 29; Music: Josef Rheinberger

Choir *Bleib bei uns,
denn es will Abend werden,
und der Tag hat sich geneiget.*

Bide with us,
for evening shadows darken,
and the day will soon be over.

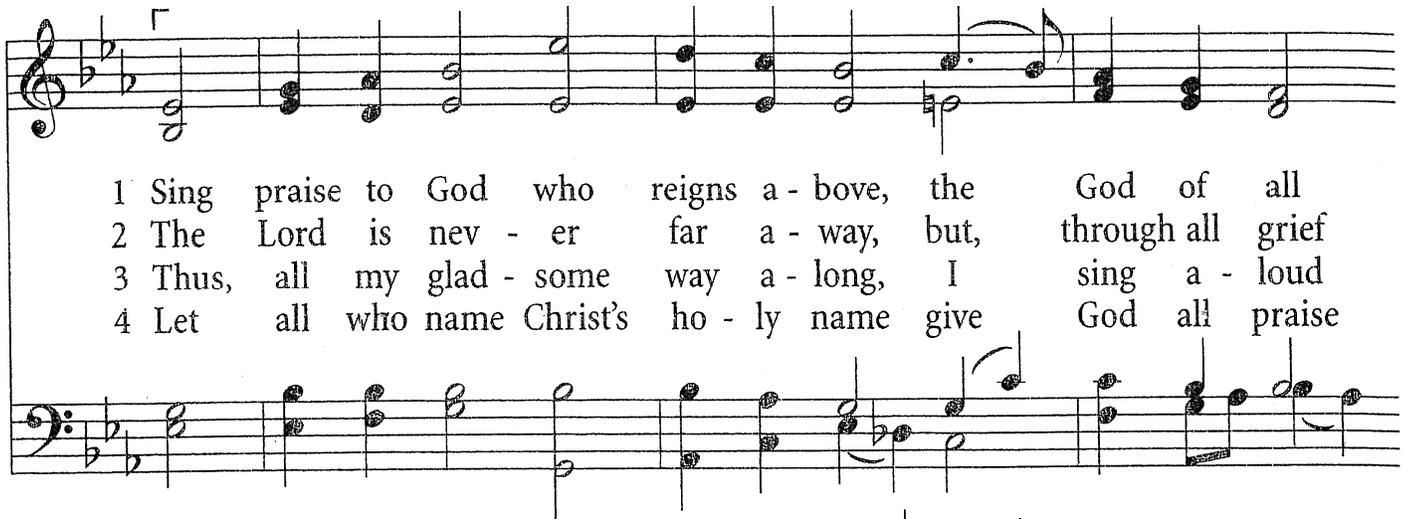
Homily

An offering will now be taken for the life and ministry of the Cathedral.

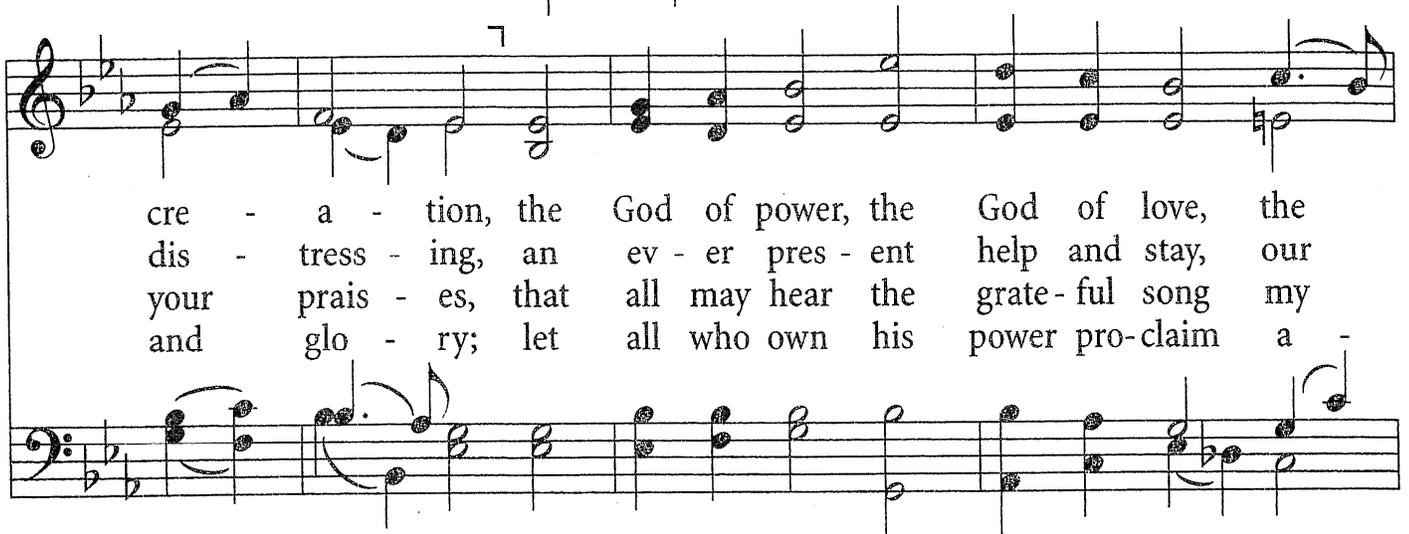
Please stand, as you are able.

Hymn at the Collection

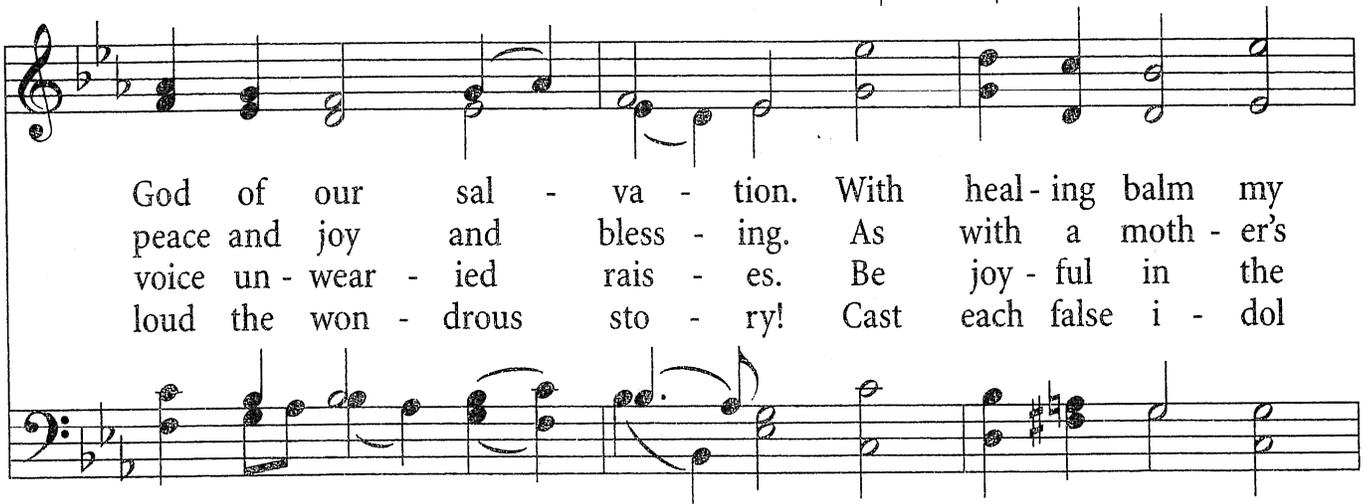
Text: Johan Jakob Schütz; tr. F.E. Cox;
Music: Melody Kirchengesänge; Tune: Mit Freuden Zart



1 Sing praise to God who reigns a - bove, the God of all
2 The Lord is nev - er far a - way, but, through all grief
3 Thus, all my glad - some way a - long, I sing a - loud
4 Let all who name Christ's ho - ly name give God all praise



cre - a - tion, the God of power, the God of love, the
dis - tress - ing, an ev - er pres - ent help and stay, our
your prais - es, that all may hear the grate - ful song my
and glo - ry; let all who own his power pro - claim a -



God of our sal - va - tion. With heal - ing balm my
peace and joy and bless - ing. As with a moth - er's
voice un - wear - ied rais - es. Be joy - ful in the
loud the won - drous sto - ry! Cast each false i - dol

soul is filled and ev - ery faith - less mur - mur stilled:
 ten - der hand, God gent - ly leads the chos - en band:
 Lord, my heart; both soul and bo - dy bear your part:
 from its throne, for Christ is Lord and Christ a - lone:

to God all praise and glo - ry.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Fugue on a Theme by Corelli, BWV 579

Johann Sebastian Bach

Officiant: The Reverend Leigh Kern • Homilist: The Reverend William Watson
First Reader: Paula Thomas • Second Reader: Clara Fraser
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral

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