

The Cathedral Church of St. James

The Twenty-Second Sunday After Pentecost

October 21, 2018 - Sung Eucharist at 9:00am



Georges Rouault. Ecce Homo, 1952. Oil on plywood.

And when Christ died on the cross, rejected, betrayed by those who stayed outside the circle of love, this mystery of divine, present, incarnate, active, transfiguring love, it is not just a question of the death of a friend and master; it is a far greater tragedy. If it were possible for Christ, with all that he represented, to die upon the cross, this meant that human hatred was stronger than divine love; human hatred had managed to repulse divine love, to banish him from the habitations of man, had rejected him and killed him on Calvary. And this death of divine love, this rejection, is accompanied by the loss, also, of the presence of eternal life in the midst of mankind: it has been cast out. Divine love, which had been offered to man in such a way as to be both a reproach and a great hope, this divine love is rejected, and without it, what remains to man? Just that which was always theirs, twilight in which to struggle, separated from Christ, a twilight consisting of a little affection, a little hatred, and plenty of indifference, a twilight in which men are strangers to one another, where relations are fragile, held together by ties that break repeatedly, by attachments that disengage and dissolve.

[Yet the grave is broken by] "Peace be unto you!" Christ brings them the peace which had been taken from them by his death... he gave his followers the peace which he had promised, that peace which only he could give... the peace of reintegration into life, beyond all doubt, beyond all hesitation- the certainty possessed by men who, because they are alive, cannot doubt Life, the life of the world to come, already come, by means of Christ's Resurrection and the gift of the Holy Spirit."

- Meditations on a Theme, Metropolitan Anthony of Sourozh, 1971.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Sketch in D \flat

Robert Schumann

Welcome and Announcements

Hymn

*Text: Song to the Lamb (Rev. 4.11; 5.9-10, 13); para. Carl P. Daw, Jr.;
Music: Melody Poitiers, 1746; harm. Healey Willan; Tune: Iste Confessor*

Unison

1 Splen - dour and hon - our, maj - es - ty and pow - er,
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heaven - ly splen - dour,

are yours, O Lord God, fount of ev - ery -
by whose self - of - fering we are made God's
and to the Sav - iour, Christ our Lamb and

bles - ing, for by your bid - ding was the whole cre -
peo - ple: a priest - ly king - dom, from all tongues and
Shep - herd, be ad - o - ra - tion, praise, and glo - ry

a - tion called in - to be - ing.
 na - tions, called to God's ser - vice.
 giv - en, now and for - ev - er.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 53: 4-12

Reader Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 91: 9-16—Plainsong*

Cantor Because you have made the Lord your re-fuge, *
and the Most High your ha-bi-ta-tion.

All There shall no evil happen to you, *
neither shall any plague come near your dwell-ing.

Cantor For he shall give his angels charge o-ver_you, *
to keep you in all your_ways.

All They shall bear you in their hands, *
lest you dash your foot a-against a_stone.

Cantor You shall tread upon the lion and ad-der; *
you shall trample the young lion and the serpent un-der your feet.

All Because he is bound to me in love, therefore will I de-liv-er him; *
 I will protect him, be-cause he knows my name.
Cantor He shall call upon me, and I will an-swer him; *
 I am with him in trouble; I will rescue him and bring him to ho-nour.
All With long life will I satisfy him, *
 and show him my sal-va-tion.

The Second Reading

Hebrews 5: 1-10

Reader Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The Son of man came also not to be served but to serve,
 and to give his life as a ransom for many.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 10: 35-45

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Gospeller

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Gospeller

The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is

worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Ruth Duck; Music: Cyril Vincent Taylor; Tune: Abbot's Leigh

Womb of life and source of being, home of every restless heart,
in your arms the worlds awakened; you have loved us from the start.
We, your children, gather 'round you, at the table you prepare.
Sharing stories, tears, and laughter, we are nurtured by your care.

Word in flesh, our brother Jesus, born to bring us second birth,
you have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, Life of life, and Death of death,
risen Christ, come stand among us, send the Spirit by your breath.

Brooding Spirit, move among us; be our partner, be our friend.
When our memory fails, remind us whose we are, what we intend.
Labour with us, aid the birthing of the new world yet to be,
free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, only Son:
we would praise your name forever, One-in-Three, and Three-in-One.
We would share your life, your passion, share your word of world made new,
ever singing, ever praising, one with all, and one with you.

Prayer over the Gifts

Presider Eternal God, your word inspires our faith. May we who offer you our
praise trust you in all things. We ask this in the name of Jesus Christ the
Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created
all things. You formed us in your own image: male and female you created
us. When we turned away from you in sin, you did not cease to care for
us, but opened a path of salvation for all people. You made a covenant
with Israel, and through your servants Abraham and Sarah gave the
promise of a blessing to all nations. Through Moses you led your people
from bondage into freedom; through the prophets you renewed your

promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please kneel, as you are able.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception:

the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Gloria from Dixit Dominus

Isabella Leonarda

Choir *Gloria Patri, et Filio, et Spiritui Sancto,
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.*

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now; and ever shall be,
world without end. Amen.

Hymn

Text: Andrew Reed; Music: Melody Johann Crüger;

Tune: Gräfenberg (Nun Danket All)

1 Spir - it di - vine, at - tend our prayers, and make our
2 Come as the light: to us re - veal our emp - ti -
3 Come as the fire and purge our hearts like sac - ri -
4 Come as the dove and spread your wings, the wings of

hearts your home; de - scend with all your
ness and woe, and lead us in those
fic - tial flame; let our whole life an
peace - ful love; and let your church on

gra - cious powers: O come, great Spir - it, come!
paths of life where all the right - eous go.
off - ering be to our Re - deem - er's name.
earth be - come blest as the church a - bove.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Song of Simeon (Luke 2.29-32); para. Paul Gibson; Music: Melody and bass Orlando Gibbons, alt.; harm. The English Hymnal, 1906, alt.; Tune: Song 34

The musical score is written for voice and bass. It features a treble clef with a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like. The lyrics are:

1 Lord, let your ser - vant go in peace: your prom - is - es have
2 My eyes have seen sal - va - tion's dawn: the Sun of life as -

The score includes a bass line with chords and a final cadence. There is a fermata over the final note of the melody.

been ful - filled; your sav - ing power has been dis -
 cend - ing bright; your peo - ple's glo - ry ev - er -

played more, be - fore the face of all the world.
 the na - tions' ev - er - last - ing light.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Sketch in C

Robert Schumann

*Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Vicar
 Reader: Sheila Snelgrove • Intercessor: Sharon Danley
 Communion Ministers: Jackie Jagoda, Andrew Kuhl, Emily Kuhl & Ruth Sidorchuk
 Stewards: Angela David & Robert Hart
 Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
 Organ Scholar: Nick Veltmeyer
 Sung by the Cathedral Parish Choir*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. V2