

The Cathedral Church of St. James

The Twenty-Third Sunday After Pentecost

October 28, 2018 - Choral Eucharist at 11:00am



The Sacred Heart by Leigh M. Kern, block print, 2018.

The remembrance of the name of Jesus rouses the enemy to battle. For a soul that forces itself to pray the Prayer of Jesus (Jesus Christ, have mercy on me) can find anything by this prayer, both good and evil. This prayer can expose the sin that is living in us, and this prayer can eradicate it. This prayer can stir up in the heart all the power of the enemy, and this prayer can conquer it and gradually root it out. The name of the Lord Jesus Christ, as it descends into the depths of the heart, will subdue the snake which controls its ranges, and will save and quicken the soul. Continue constantly in the name of the Lord Jesus that the heart may swallow the Lord and the Lord the heart, and that these two may be one. However, this is not accomplished in a single day, nor in two days, but requires many years and much time. Much time and labor are needed in order to expel the enemy and instate Christ. - *St. John Chrysostom, Archbishop of Constantinople, Letter to Monks (407 AD, Comana)*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude March from 'Marriage of Figaro'

Wolfgang Amadeus Mozart

Welcome and Announcements

Hymn

Text: Ps. 117; para. Isaac Watts; Music: Melody Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams; Tune: Lasst Uns Erfreuen

Unison

1 From all that dwell be - low the skies let the Cre - a - tor's praise a -
2 E - ter - nal are thy mer - cies, Lord: e - ter - nal truth at - tends thy

rise: al - le - lu - ia, al - le - lu - ia! Let the Re - deem - er's
Word; Thy praise shall sound from

name be sung through ev - ery land, in ev - ery tongue:
shore to shore till suns shall rise and set no more:

Harmony

Unison

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able. Missa Brevis in F—Wolfgang Amadeus Mozart*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.*

Merbecke

Presider Glory be to God on high,

All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right

hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 31: 7-9

Reader For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 126 – Chant by Edgar Day*

Choir When the LORD restored the fortunes of Sion,
then were we like unto them that dream.
Then was our mouth filled with laughter,
and our tongue with joy.
Then said they among the nations,
'The LORD hath done great things for them.'

Yea, the LORD hath done great things for us already;
 whereof we rejoice.
 Restore our fortunes, O LORD,
 as the rivers in the South.
 They that sow in tears
 shall reap in joy.
 He that now goeth on his way weeping, and beareth forth his seed,
 shall doubtless come again with joy, and bring his sheaves with him.

The Second Reading

Hebrews 7: 23-28

Reader The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Our Saviour Jesus Christ has abolished death,
 and brought life and immortality to light through the gospel.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 10: 46-52

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Gospeller They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting

by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Latin (Angularis fundamentum, 7th cent.); tr. John Mason Neale, alt.;
Music: Henry Purcell, O God, thou art my God; adapt. The Psalmist, 1842;
desc. Barry Rose; Tune: Westminster Abbey*

Descant



5 Laud, to God the Fath - er, laud and hon - our

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy ser - vants what they ask of
5 Laud and hon - our to the Fa - ther, laud and hon - our

to the Son, laud to God the Spir - it,

7
cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
hosts, to - day; with thy wont - ed lov - ing - kind - ness,
thee to gain, what they gain from thee for - ev - er
to the Son, laud and hon - our to the Spir - it,

ev - er three, and ev - er one, one in might and
 bind - ing all the church in one, ho - ly Zi - on's
 pours per - pet - ual mel - o - dy, God the One - in -
 hear thy ser - vants as they pray; and thy ful - lest
 with the bless - ed to re - tain, and here - af - ter
 ev - er three, and ev - er one, one in might and

one in glo - ry, while un - end - ing a - ges run.
 help for - ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.
 one in glo - ry, while un - end - ing a - ges run.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Brevis in F—Wolfgang Amadeus Mozart

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Brevis in F—Wolfgang Amadeus Mozart

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: James Quinn, SJ; Music: Melody Johann Rudolph Ahle; harm. George Herbert Palmer; Tune: Liebster Jesu

1 Word of God, come down on earth, liv - ing rain from heaven de -
2 Word e - ter - nal, throned on high, Word that brought to life cre -
3 Word that caused blind eyes to see, speak and heal our mor - tal
4 Word that speaks God's ten - der love, one with God be - yond all

scend - ing: touch our hearts and bring to birth
a - tion, Word that came from heaven to die,
blind - ness. Deaf we are: our heal - er be;
tell - ing; Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion; sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing; Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pi - ty spo - ken; heal the world by our sin bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Motet Ave Verum Corpus *Wolfgang Amadeus Mozart*

Choir Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a foretaste of the Heavenly banquet in the trial of death.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: Ps. 42; para. Brian Ruttan; Music: Jean Sibelius; harm. The Hymnal, 1933; Tune: Finlandia

1 Just as the deer longs for the wa - ter brooks, so longs my
 2 Deep calls to deep in cat - ar - acts of thun - der; your floods and
 3 All through the day my God will com - fort me, and in the

soul for you, O Lord my God. All that I am thirsts
 rap - ids crash a - cross my life. My tears have been my
 night my voice will raise God's song, and I will go to

for the liv - ing spring of your kind pres - ence well - ing
 food both day and night; my God, why now have you for -
 wor - ship in God's house. God of my life, to you I

deep with - in. Why now so full of heav - i - ness my
 got - ten me? Why now so full of heav - i - ness my
 raise my prayer, and when I come in - to your pres - ence,

soul? Why such dis - qui - et deep with - in my heart?
 soul? Why such dis - qui - et deep with - in my heart?
 Lord, my bar - ren soul will blos - som with new life.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Imperial March

Edward Elgar

Presiding Celebrant: The Vicar • Homilist: The Reverend Pearce J. Carefoote
Reader: Dana Brooks • Intercessor: Pamela Guy
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer

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