

The Cathedral Church of St. James

The Twenty-Third Sunday After Pentecost

October 28, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



The Sacred Heart by Leigh M. Kern, block print, 2018.

The remembrance of the name of Jesus rouses the enemy to battle. For a soul that forces itself to pray the Prayer of Jesus (Jesus Christ, have mercy on me) can find anything by this prayer, both good and evil. This prayer can expose the sin that is living in us, and this prayer can eradicate it. This prayer can stir up in the heart all the power of the enemy, and this prayer can conquer it and gradually root it out. The name of the Lord Jesus Christ, as it descends into the depths of the heart, will subdue the snake which controls its ranges, and will save and quicken the soul. Continue constantly in the name of the Lord Jesus that the heart may swallow the Lord and the Lord the heart, and that these two may be one. However, this is not accomplished in a single day, nor in two days, but requires many years and much time. Much time and labor are needed in order to expel the enemy and instate Christ. - *St. John Chrysostom, Archbishop of Constantinople, Letter to Monks (407 AD, Comana)*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Fanfare – *Arthur Wills (b. 1926)*
Master Tallis's Testament – *Herbert Howells (1892-1983)*
Grand Choeur – *Guy Weitz (1883-1970)*
Deux Pièces – *Jehan Alain (1911-1940)*
i) Choral Dorien; ii) Litanies

Welcome!

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit

O Nata Lux

Thomas Tallis

*O nata lux de lumine, Jesu redemptor saeculi,
Dignare clemens supplicum Laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis,
Nos membra confer effici tui beati corporis.*

O Light born of Light, Jesus, redeemer of the world,
with loving-kindness deign to receive suppliant praise and prayer.
Thou who once deigned to be clothed in flesh for the sake of the lost,
grant us to be members of thy blessed body.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Tomkins

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 62

Chants by Henry Gauntlett

Choir

My soul truly waiteth in silence upon God;
for of him cometh my salvation.
He verily is my strength and my salvation;
he is my defence, so that I shall not greatly fall.
How long will ye set upon a man, battering him, all of you,
like a tottering wall, and like a broken fence?
Their device is only how to put him out whom God will exalt;
their delight is in lies; they give good words with their mouth,
but curse with their heart.
Nevertheless my soul, wait thou in silence upon God;
for my hope is in him.
He truly is my strength and my salvation;
he is my defence, so that I shall not fall.
In God is my health and my glory:
the rock of my might, and in God is my trust.
O put your trust in him alway, ye people:
pour out your hearts before him, for God is our hope.
As for the sons of men, they are but vanity;
yea, the sons of men are a deceit;
upon the scales they are altogether lighter than vanity itself.
O trust not in wrong and robbery, give not yourselves unto vanity;
if riches increase, set not your heart upon them.
God spake once, and twice I have also heard the same,
that power belongeth unto God;
And that thou, Lord, art merciful;
for thou renderest unto every man according to his work.

Psalm 63

Choir

O God, thou art my God;
early will I seek thee.
My soul thirsteth for thee, my flesh also longeth after thee,
in a barren and dry land, where no water is.
Thus have I looked upon thee in the sanctuary,
that I might behold thy power and glory.
For thy loving-kindness is better than the life itself:
my lips shall praise thee.

As long as I live will I magnify thee in this manner,
and lift up my hands in thy Name.
My soul shall be satisfied, even as it were with marrow and fatness;
and my mouth shall praise thee with joyful lips.
When I remember thee upon my bed,
I meditate upon thee in the night-watches;
Because thou hast been my helper;
and under the shadow of thy wings will I rejoice.
My soul cleaveth unto thee;
thy right hand upholdeth me.
These also that seek the hurt of my soul,
they shall go into the depths of the earth.
They shall be given over to the power of the sword,
that they may be a portion for foxes.
But the king shall rejoice in God;
all they that swear by him shall be glad;
for the mouth of them that speak lies shall be stopped.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Haggai 1: 1-2: 9

Reader In the second year of King Darius, in the sixth month, on the first day of the month, the word of the Lord came by the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest: Thus says the Lord of hosts: These people say the time has not yet come to rebuild the Lord's house. Then the word of the Lord came by the prophet Haggai, saying: Is it a time for you yourselves to live in your panelled houses, while this house lies in ruins? Now therefore, thus says the Lord of hosts: Consider how you have fared. You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and you that earn wages earn wages to put them into a bag with holes. Thus says the Lord of hosts: Consider how you have fared. Go up to the hills and bring wood and build the house, so that I may take pleasure in it and be honoured, says the Lord.

You have looked for much, and, lo, it came to little; and when you brought it home, I blew it away. Why? says the Lord of hosts. Because my house lies in ruins, while all of you hurry off to your own houses. Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the soil produces, on human beings and animals, and on all their labours. Then Zerubbabel son of Shealtiel, and Joshua son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of the prophet Haggai, as the Lord their God had sent him; and the people feared the Lord. Then Haggai, the messenger of the Lord, spoke to the people with the Lord's message, saying, I am with you, says the Lord. And the Lord stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, on the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Dorian Service – Thomas Tallis**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**Matthew 18: 15-20**Reader*

Jesus said, 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Reader

Here endeth the second lesson.

Nunc Dimittis*Please stand, as you are able.**Dorian Service – Thomas Tallis**Choir*

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Lord, we beseech thee to keep thy house hold the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Summa

Arvo Pärt

Choir

Credo in unum Deum. Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: Cujus regni non erit finis. Et in Spiritum sanctum Dominum, et vivificantem: Qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: Qui locutus est per Prophetas. Et unum, sanctum, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum et vitam venturi saeculi. Amen.

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Phos hilaron, Greek hymn; para. F. Bland Tucker;
Music: Thomas Tallis; Tune: Tallis's Canon*

The musical score is written for two voices, Treble and Bass, in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are printed between the staves. The first system begins with a fermata over the first measure. The second system has a fermata over the seventh measure. The third system ends with a double bar line. The lyrics are: 1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth; the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spir - it: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Chorale Prelude on 'Te Lucis Ante Terminum'

Marcel Dupré

Officiant: The Vicar • Homilist: The Reverend Walter Hannam

First Reader: Shawn Thorpe • Second Reader: Choir Member

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

Sung by the Choir of St. James Cathedral

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