

The Cathedral Church of St. James

All Saints

November 4, 2018 – Procession, Choral Eucharist & Holy Baptism at 11:00am



Kandinsky. All Saints I. 1911. Munich: Lenbachhaus Gallery.

“Some Modern Beatitudes - A Sermon for All Saints Sunday” by Pastor Nadia Bolz-Weber.

“Blessed are those who have nothing to offer. Blessed are they for whom nothing seems to be working. Blessed are the pre-schoolers who cut in line at communion. Blessed are the poor in spirit. You are of heaven and Jesus blesses you.

Blessed are those who mourn, for they will be comforted. Blessed are they for whom death is not an abstraction. Blessed are they who have buried their loved ones, for whom tears are as real as an ocean. Blessed are they who have loved enough to know what loss feels like. Blessed are the mothers of the miscarried. Blessed are they who don't have the luxury of taking things for granted any more. Blessed are they who can't fall apart because they have to keep it together for everyone else. Blessed are the motherless, the alone, the ones from whom so much has been taken. Blessed are those who “still aren't over it yet” Blessed are they who laughed again when for so long they thought they never would.

Blessed are the losers and the babies and the parts of ourselves that are so small. The parts of ourselves that don't want to make eye contact with a world that only loves the winners.

Blessed are the burnt-out social workers and the over worked teachers and the pro-bono case takers. Blessed are the kids who step between the bullies and the weak. Blessed is everyone who has ever forgiven me when I didn't deserve it. Blessed are the merciful for they totally get it.”

To read the rest visit: <http://www.patheos.com/blogs/nadiabolzweber/2014/11/some-modern-beatitudes-a-sermon-for-all-saints-sunday/>

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Improvisation

Welcome and Announcements

The Procession

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Processional Hymn *Text: William Walsham How; Music: Ralph Vaughan Williams; Tune: Sine Nomine*

Unison

1 For all the saints who from their labours rest, who
2 Thou wast their rock, their fortress, and their might;
3 O may thy soldiers, faithful, true, and bold,
7 But lo, there breaks a yet more glorious day—the
8 From earth's wide bounds, from ocean's farthest coast, through
thee by faith before the world confessed, thy
thou, Lord, their captain in the well-fought fight;
fight as the saints who nobly fought of old, and
saints triumphant rise in bright array: the
gates of pearl, streams in the countless host,
name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
win with them the victor's crown of gold.
King of glory passes on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

St. 4-6 follow

Harmony

4 O blest com - mu - nion, fel - low - ship di - vine! We feeb - ly
 5 And when the strife is fierce, the war - fare long, steals on the
 6 The gol - den eve - ning bright - ens in the west; soon, soon to

strug - gle, they in glo - ry shine; yet all are one in
 ear the dis - tant tri - umph - song, and hearts are brave a -
 faith - ful war - riors comes their rest; sweet is the calm of

thee, for all are thine.
 gain, and arms are strong. Al - le - lu - ia! Al - le - lu - ia!
 Pa - ra - dise the blest.

To beginning for st. 7

Collect at the Station

Presider Rejoice in the Lord, all you righteous.

People And be joyful all who are true of heart.

Presider Let us pray.

Please remain standing.

O Almighty God, who by your Holy Spirit has made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may ever be supported by their fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy, through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

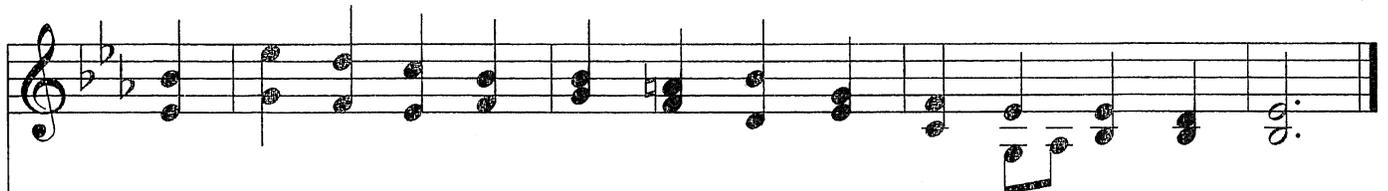
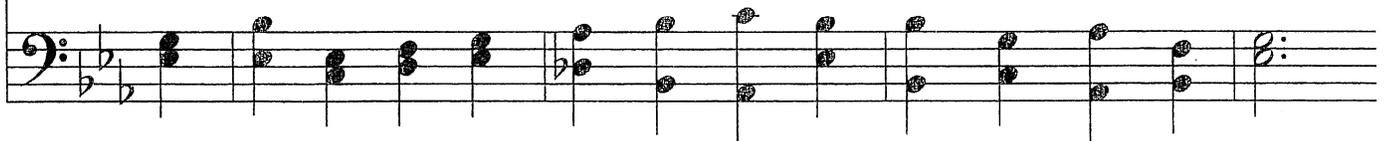
People Amen.

Hymn

Text: Charles Wesley; Music: Melody Scottish Psalter, 1615; Tune: Dundee



1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly, we live in him, one church a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 But all u - nite in Christ their head, and love to sing his praise:
5 So we shall join our friends a - bove who have ob - tained the prize;



for all the ser - vants of our King in earth and heaven are one.
though now di - vid - ed by the stream, the nar - row stream of death.
part of his host have crossed the flood and part are cross - ing now.
Lord of the liv - ing and the dead, di - rect our earth - ly ways!
and on the ea - gle wings of love to joys ce - les - tial rise.



Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading *Please be seated.* *Isaiah 25: 6-9*

Reader On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 24—Chant by J. Barnby*

Choir The earth is the LORD'S, and all that therein is;
the compass of the world, and they that dwell therein.
For he hath founded it upon the seas,
and established it upon the floods.
Who shall ascend into the hill of the LORD?
or who shall stand in his holy place?

Even he that hath clean hands, and a pure heart;
 and that hath not lift up his mind unto vanity,
 nor sworn to deceive his neighbour.
 He shall receive a blessing from the LORD,
 and righteousness from the God of his salvation.
 This is the generation of them that seek him;
 even of them that seek thy face, O God of Jacob.
 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors;
 and the King of glory shall come in.
 Who is the King of glory?
 it is the LORD strong and mighty, even the LORD mighty in battle.
 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors;
 and the King of glory shall come in.
 Who is the King of glory?
 even the LORD of hosts, he is the King of glory.

The Second Reading

Revelation 21: 1-6a

Reader Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor They are before the throne of God,
 and he who sits upon the throne will shelter them with his presence.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 11: 32-44

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

Holy Baptism

Please refer to the Baptismal Card.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

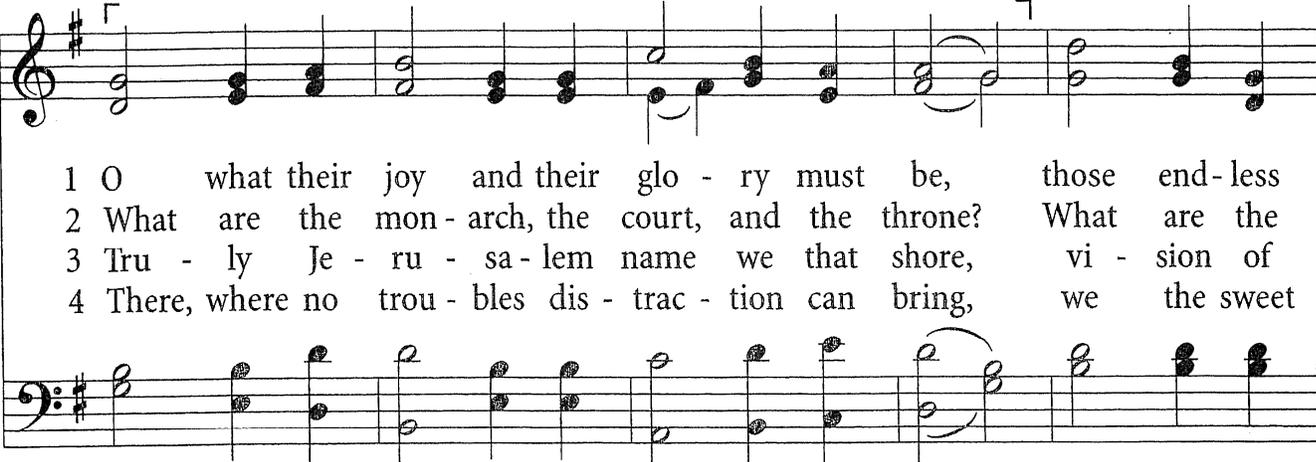
THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

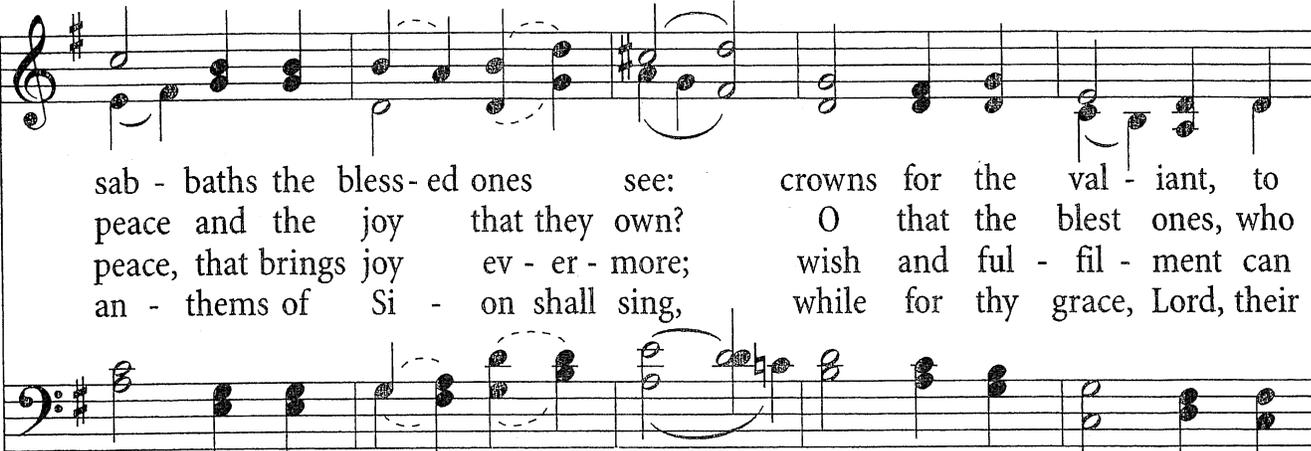
Offertory Hymn

Text: Peter Abelard; tr. John Mason Neale, alt.;

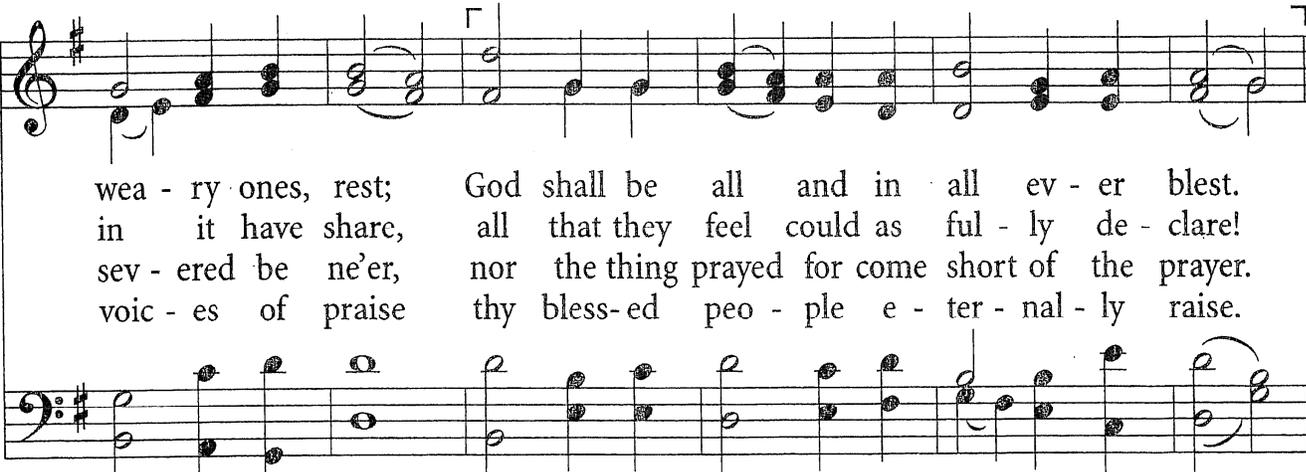
Music: Melody Antiphoner, Paris, 1681; Tune: O Quanta Qualia



1 O what their joy and their glo - ry must be, those end - less
2 What are the mon - arch, the court, and the throne? What are the
3 Tru - ly Je - ru - sa - lem name we that shore, vi - sion of
4 There, where no trou - bles dis - trac - tion can bring, we the sweet



sab - baths the bless - ed ones see: crowns for the val - iant, to
peace and the joy that they own? O that the blest ones, who
peace, that brings joy ev - er - more; wish and ful - fil - ment can
an - thems of Si - on shall sing, while for thy grace, Lord, their



wea - ry ones, rest; God shall be all and in all ev - er blest.
in it have share, all that they feel could as ful - ly de - clare!
sev - ered be ne'er, nor the thing prayed for come short of the prayer.
voic - es of praise thy bless - ed peo - ple e - ter - nal - ly raise.

Hymn text continues on facing page.

- Hymn text*
- 5 Now in the meantime, with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.
- 6 Low before God with our praises we fall,
of whom, and in whom, and through whom are all:
praise to the Father, and praise to the Son,
praise to the Spirit, with them ever one.

Prayer over the Gifts

Presider Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Truro Service – David Briggs

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains
we have gathered and made into this one bread.
All So may your Church be gathered from the ends of the earth into your
kingdom.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Truro Service – David Briggs

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Ambrose of Milan; tr. J.M. Neale, alt.; Music: Melody G. Guidetti, Directorium Chori, 1582; harm. A. Whitehead; Tune: Aeterna Christi Munera

♩ Unison

1 The e - ter - nal gifts of Christ the King, the a - pos - tles'
 2 Theirs is the stead - fast faith of saints and hope that
 3 In them the Fa - ther's glo - ry shone, in them the
 4 To thee, Re - deem - er, now we cry, that thou wouldst

glo - ry, let us sing; and all, with hearts of glad - ness,
 nev - er yields nor faints, and love of Christ in per - fect
 will of God the Son; in them ex - ults the Ho - ly
 join to them on high thy serv - ants, who this grace im -

raise due hymns of thank - ful love and praise.
 glow that lays the prince of this world low.
 Ghost, through them re - joice the heaven - ly host.
 plore, for - ev - er and for ev - er - more.

Motet O Quam Gloriosum

Tomás Luis de Victoria

Choir O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis, sequuntur Agnum, quocumque ierit.

O, how glorious is the kingdom,
in which all the saints rejoice with Christ!
Arrayed in white robes, they follow the Lamb, wherever He goes.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Bernard of Cluny (12th cent.); tr. John Mason Neale, alt.;
Music: Alexander Ewing; Tune: Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed,
2 They stand, those halls of Si - on, all ju - bi - lant with song,
3 There is the throne of Da - vid, and there, from care re - leased,
4 O sweet and bless - ed coun - try, the home of God's e - lect;

be - neath thy con - tem - pla - tion sink heart and voice op - pressed.
and bright with ma - ny an an - gel and all the mar - tyr throng,
the shout of them that tri - umph, the song of them that feast;
O dear and fu - ture vi - sion, that ea - ger hearts ex - pect:

I know not, O I know not what joys a - wait us there,
The Prince is ev - er in them, the day - light is se - rene,
and they who with their lead - er have con - quered in the fight,
even now by faith we see thee, even here thy walls dis - cern;

what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for - ev - er and for - ev - er are clad in robes of white.
 to thee our thoughts are kin - dled; for thee our spir - its yearn.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Prelude and Fugue in B Major, Opus 7

Marcel Dupré

Today we welcome into the fellowship of the Church in Holy Baptism:

*Layla Sophia Dawes
 Andre Folarin Sholagbade*

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar
 First Reader: Christian Kingsmill • Second Reader: Karin Tari • Intercessor: Jayne Hobbs
 Sung by the Choir of St. James Cathedral
 Director of Music: Robert Busiakiewicz • Guest Organist: David Briggs
 Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer*

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